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# India World Geopolitics

OVER VIEW 2015

A Special Analytical Report by  
INDIAN AMERICAN INTELLECTUALS FORUM INC



## Fate of Hindus in Pakistan & Bangladesh

**Narinder Mohan Kukar, MD**



The plight of Hindus in Islamic countries, especially Bangladesh and Pakistan, is a painful reality. Those who endure and remain moot, do so because they have no alternative for survival; howsoever cruel the inflicted indignity may be.

To understand the predicament of these victims of religious intolerance in Pakistan and Bangladesh, it is relevant to know that in the remote past India stood on the solid bedrock of non-violent Hindu heritage, for ages. Beginning in the 8th century, the Muslim invaders who later became the rulers, willfully trampled over this noble heritage. The Muslim rule lasted till the 17th century. Two centuries of British rule unknowingly saved the Hindus from Muslim conversions. However, conversions didn't stop. Christianity was peddled. As regards conversions Mahatma Gandhi pleaded, "Stop all conversions. It is the deadliest poison that ever sapped the fountain of truth".

*continued to page 17*

## INDEPENDENCE: THOUGHTS ON THE INDIAN AND AMERICAN EXPERIENCES



When we were in college in the nineteen-sixties, the United States Information

Service in Kolkata was trying to establish a hold on the student community in the city and with this view it started an American University Centre at College Street. Unfortunately for the Americans, the efforts was not very professional and could not hold a candle to the Soviet effort in that era of cold war and could

**Tathagata Roy**

*Governor of the Indian state of Tripura*

not penetrate the Left-oriented cultural ambience in West Bengal. However, one effort of the Centre which proved to be relatively successful was the organisation of quiz competitions in which a large number of Schools and Colleges participated. I was then in Bengal Engineering College and used to participate in these quizzes with great enthusiasm. A very common topic

around which a lot of questions were centred was the similarity in the American War of Independence and the Indian Struggle. For example a very common question was India got its independence from King George VI. America also got it from another King George – which one?

Since then, among other things, the similarity between the two struggles had from time to time agitated my mind. It would now interesting to study the similarities and other-wise between the two. Let me begin

*continued to page 16*

## Why Hindus want to Backstab Their Own people - A Psychoanalytic Perspective

A psychological paradox that has greatly puzzled me as a psychiatrist of Indian origin is the perverse tendency of a broad swathe of Indian intelligentsia to act against their own and their nation's interests. Indians in general, and Hindus in particular, often, as if governed by some deep-rooted sense of guilt and self-hatred, want to harm their own community.

Now we know that Indians have a long tradition of cooperating with the outsiders to betray their own. There is a story of a Maratha king – and I believe a true one - who after defeat in



**Dr. Surendra Kelwala**

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hands of the British was trying to make his escape and had halted briefly in a village, of which till then he was the ruler. He asked his erstwhile subject which way to take to elude the pursuing enemy and then took the one that was exactly opposite, knowing fully well what they will do when the enemy arrives. Jaychand of Kannauj, who out of jeal-

ousy – and deep down it is always jealousy of one's peers that motivates the actions of a desh-drohi (traitor) – sided with Mohammad Ghori than fight alongside Prithviraj Chauhan; his own cousin and son-in-law. It was preferable for him to be slave to outsiders than be equal to someone from his own back-

*continued to page 14*

## ADITI SHARMA UNDETERRED; MISSION : INDIA - Vincent Bruno



**Vincent Bruno Aditi Sharma & others in a Hindu Meet**

Adity Sharma is a shining example for all young Hindus around the world. Born in India, from Delhi, she experienced many difficulties in life due to extreme vision impairments. Despite this obstacle, Adity succeeded at school and is now studying law at St. Johns University in New York, America. While she is focusing on her studies, Adity has not lost sight of her duty to Hindu dharma. Adity writes articles on issues that face Hindus for Hindu Janajagruti Samiti and

other websites. She has a sharp understanding about the threats the Hindus face and a good vision for empowering Hindus through knowledge to face these threats. Her determination to do something to help the Hindu cause led her to join Justice For Hindus (JFH), a NYC based Hindu activist group which demonstrates on behalf of Hindu rights on issues like genocide and kidnappings of Hindus in Pakistan and Bangladesh. Using her legal training, Adity has helped legitimize the organization by drafting its legal documents and crafting its mission statements. Though it must be difficult, Adity makes sure she gets about and attends events that are important to the Hindu cause. Despite the hassles, Adity was sure to make it to the United Nation on 9/27/14 to welcome Prime Minister Modi to the USA., She took it as a matter of pride and duty to motherland though it was a kind of challenge for her to be there physically. . To defend honor against vicious attacks from Islamist separatists., Adity Sharma sets her as a role model for the Hindu youth today. Despite any difficulties she may have, she does not forget about the bigger picture of Hinduism and she is willing to put in work and effort to help her people and her religion succeed. In one year's time, Adity should be a fully trained lawyer ready to work for Hindus everywhere. Everyone believes she has a bright future in our modern Hindu revival.

*Vincent Bruno is a student of CUNY, Activist in matters of Human Rights of Hindus Proponent of "Justice for Hindus"-*

## RELIGIOUS JUSTICE IN GREAT NATION OF INDIA

**DilipChakrabarti**



When India was divided in 1947, it was thought that Hindus will move to Hindustan (India) and Moslems will move to Pakistan. Unfortunately, that did not happen, majority of Moslems decided to stay in India and a significant number of Hindus migrated to India while a large number of Hindus decided not to leave their ancestral homes, and thought they would live with har-

mony and peace with their Moslem counterparts as it was before the partition. Soon the dream of living together with harmony and respect was shattered by the greed and injustices of Moslem counter parts. The real beast in Moslems started to come out and oppression of Hindus became a day of order, the East Pakistan Government became an accomplice for these atrocities and injustices against the Hindu population. Extortion, rape of Hindu girls or women and forceful conversion to Islam among Hindus became the order of the day. Hindus never got any

help against these barbaric acts from the ruling government, police would not even take any complaint against any Moslem who committed these crimes on Hindu population. And then the rise of the fundamental Islamic movements in Bangladesh started to destroy the Hindu temples at large, forcefully occupy the properties which belonged to the Hindu families. For example, any Moslem neighbor may ask to borrow some money from his Hindu neighbor, if he gives the money he will never return it to

*continued to page 16*

## Editor's page

## POPULAR GAME IN BANGLADESH

KILL A HINDU-RAPE HINDU WOMEN-  
SLAUGHTER HINDU THINKER

## Not a News in India or World

On August 1, a group of five- six knocked the door of the apartment of Nilay "neel" Niladri Chattopadhyay

in Dhaka, Bangladesh, after Zuma Namaz prayer. They separated his wife, Jashomani and sister-in-law and then in the most barbaric method chopped him to death in his own home. Nilay was Masters from Dhaka University. He was an employee in research division of a private firm..

After murder of a "Kafeer"



Neel, the killers left the house with calls "Narayah Taqveer, Allah Ho-Akbar". Neel was a believer in humanity, free expression and equality. He maintained a Blog with that concept. He made protests against the killing of free thinker Ananta Bejoy Das and Wasiquor Rahman, several weeks apart, just months back. He found he was targeted. He went to Police station and Police referred him to another Police station for General Diary with the advice to leave the country. Just in about last two years ten free thinkers, who were for humanity and equality and rights and expressed thoughts in their blogs

JULY 30 : EXECUTION of MURDERER OF 257 LIVES ,AND CLOSE TO 1000 MAIMED : IT IS WORLD NEWS ;; NEAR TRIBUTE BY SOME INDIAN AND ISLAMIST CHANNELS

15000 FANTASTIC FANS OF YAKUB MEMON MOURN -, SAY GOODBYE - GANDHIANS, CONGRESS LEADER LIKE SASHI THAROOR, COMMUNISTS', SECULARISTS OUTPOUR SYMPATHY - IT IS A BOOST TO TERRORISTS-CAN INDIA'S SECURITY SURVIVE WITH SUCH ELEMENTS WITHIN ? JULY 30 2015 HINDU THINKER "NEEL " NILAY CHATTOPADHYAY SLAUGHTERED IN OWN HOME IN BANGLADESH - DUMB SILENCE : WHAT HAPPENED TO THE ABOVE CHARACTERS - SLAUGHTER OF A HINDU SECULARIST IS NOT A NEWS IN INDIA THIS SILENCE IS AN ENCOURAGEMENT TO ISLAMISTS

were slaughtered almost in the same brutal fashion . In last few months four such youths are killed :-

Abhijit Roy, Washiqur Rahman, Ananta Bejoy Das and Nilay "Neel" is the blog name of Niladri Chattopadhyay. The near silence of India and the vast array of their media-persons,, secularists, intellectuals, communists, showbiz, educationists and average people points out one thing to the killers. They get assurance that though death sentence of Yakuub draws lot of world concern, but the killing of free thinkers without a blemish do not draw any condemnation in India world's largest democracy next door..

Also India is suffering because of these terror strikers the most. The Islamists take this silence as a kind of congratulatory

statement.

If these people in India had shown some emphatic stern condemnation then it would stop. Everybody chides a weakling, but they are afraid of a Bully. India's populace need to shed off their fear and only then the menace of terror strikers can be obliterated..



MY FRIEND ! JUST THINK OF THE PARADOX . SO MANY IN INDIA SHOW SYMPATHY FOR AN EVIL KILLER ; HARDLY ANYONE TO STAND FOR GREAT HUMANISTS.

Pabitra Chaudhuri

MARRIAGE IN  
INDIA

HINDU - 1 Husband + 1 Wife - to beget 4 kids CARDINAL SIN  
MUSLIM - 1 Husband + 4 Wives is OK per law

A celibate Hindu monk and MP, Sakshi Maharaj advised Hindu couples to beget four children to stop the declining ratio of Hindu growth rate Hindu parents, who themselves had five or six siblings now have just one child or two in general.

For a Hindu couple to produce four is like a cardinal sin.

It was the start of cyclone, tornado and typhoon blended together. . .

India's media talking heads, columnists and sold-out politicians banded together and swooped down upon Sakshi Maharaj terming it as most brazen, anti-Muslim communal and divisive words. .

The Imams and Huzurs always advise the Muslim to have children without any qualms as Allah will provide. .A Muslim male, legally may keep four wives at a time .which immediately makes the population growth in geometric progression..That is OK.

The Vatican and Pope's emissaries forbid any family planning or contraceptives by the couple whatever number of children they may already have.

Strange, These TV hosts, columnists and section of politicians never even raised the question of the polygamy allowed in India, to the detriment of nation.

They never asked the role of Church against the concept of planned family.

The government health officer, Ms. Anita Dewan, with her staff was in Bantala, a Muslim neighborhood, in West Bengal, on govt duty to give family planning guidance. Muslims dead against family planning started protest and ultimately it formed into a crowd of about 500 and attacked the Govt team and killed the driver. Anita Dewan was not only murdered in broad daylight in front of hundreds, but her private parts were mutilated being subjected to horrendous acts of barbaric cruelty.. Reality is that in effect in most Muslim dominated areas family planning groups of Govt staff do not dare to enter..

But the media is totally silent. Why? The same people find fault with

Hindus even when there is not a blemish.

Previously we thought that those Hindus in media with arched spine act that way as they want to show that they are very liberal and get acclamation without any risk, as Hindus are too supine to protest any wrong, act against Hindus..

No. Now it does not look so naive. The attack on Hindus and their leaders and pro-Hindu people are engineered with so precision it smacks of careful planning and meticulous execution. and their numerical strength is conspicuous. Just to keep in mind that

continued to page 3

WHEN NEW YORK TIMES CALLS FOR PROTECTION OF CHRISTIANS,  
TO SAVE HINDUS HOW INDIAN MEDIA CAN LAG FAR BEHIND

THE NEW YORK TIMES MAGAZINE DT JULY 26 2015  
COVER TITLE IS "CHRISTIANS IN THE MIDDLE EAST ARE BEING FORCED OUT OF THEIR HOMES, ENSLAVED AND KILLED. WHY IS NO ONE COMING TO THEIR AID ?"

In the cover article The Shadow of death, Eliza Griswold writes "Christianity was born in the Middle East, but with the rise of ISIS and other extremist movements across the region, it's very survival there hangs on the balance."

In India when a minor damage is caused to a Christian Church or a fracas ensued with the Christians the Media worldwide stand up. A small village bamboo made prayer hall used by Christian tribals of Deng, was put to arson by rival tribals in Deng district of Gujarat. It was front page news with photos and ran to continuing pages in New York Times.

The American Presidents Office, British PM, German Chancellor expressed their cautionary concern. Even Pope also made cautions to India. It was not reported that in India three states have become Christian majority now, though during independence -1947- their Christian percentile was in teens. However, . It is easy to blame India, as there is a section in India who wants to put the blame on own nation for ulterior motive.

This time in the wave of barbaric attacks on Christians by ISIS, in mid-east, not any real protest or concern for Christian victims by the same powers.. ISIS is a real bully.

So American media is right in raising the issue then and now..USA or European Christians has no genetic connection with tribal Christian converts of India - yet they felt the bond was created by their conversion to Christianity. So they raised the issue.

There comes the role of media as a whole and Indian media in India and USA in particular. Are they doing any justice to India, Hindus and Humanity by censoring the brutal rapes, murders, evictions, when Hindus are victims of a pogrom over decades,

which is sometimes in simmer and sometime in flash in Bangladesh and Pakistan.

What is the purpose of Indian medias nefarious role? Why the talking heads live and thrive only on Babri? Why no one examines about legitimacy or right of invader Babar?

Why no one questions the destruction of hundreds of temples in J & K.?

Whom are they working for? The same media blares out if a small infraction is made to a minority in India.

Media never states that India allowed about fifty million illegal Muslim economic infiltrators from Bangladesh & Pakistan; even the legal visitors overstay and just mix up with Indians and live happily; People do not flock up if there is any danger to life.; not a single Muslim left India, rather most Hindus from there entered India as asylum seekers unknown to the world.

Though Hindus and India are subjected to all persecution and injustice, yet media's sinister role made Hindu and India look as the aggressor, not only to world but to India's growing up generation as they depend mostly on these media Houses.

We met Indian media people without any result. One American executive even told that they follow the Indian media as well; what is printed or not printed in Indian media is not that flattering to India or Hindu.

TOP INTERNATIONAL MEDIA " NEW YORK TIMES MAGAZINE" CALLS FOR VOICES FOR PROTECTION OF CHRISTIANS IN MID-EAST..RIGHT MOVE. SO LONG INDIA'S MEDIA DID ONE THING BEST - DECRY HINDUS TIME IS UP FOR MEDIA TO FOCUS A DEEP LOOK ON ITS OWN ROLE AND SEND OUT SOS FOR JUSTICE AND PROTECTION OF HINDUS

Pabitra Chaudhuri

# Indo-American Media

Mailman brought the leading Desi weekly home, Spared a look. Half-intent.. picked it up . So dry, so unreal , so boring.. It is not a gazette, not a chronicle not a newspaper .Of course not a medium designed to serve an immigrant community. Weekly menu ? Some crowning event, some celebrities and their lives running to pages. Lot of pages on sports events and cinema : some vain articles; rarely useful ,sometime remarkable.

Very few news on America and a haphazard collection of stray news on India..Some Reprints. Some anti-Hindu stuff. and some bias.The Media censors the news of destruction of temples and persecution, rape and death of Hindus in J & K , Bangladesh & Pakistan and in some districts of West Bengal.

In a matter of comparable interest like entry of foreign nationals in USA,,apart from entrants, who came to save lives and can be designated as asylum seekers; some eleven million illegal aliens are a big topic.It is the worlds richest country with three times land-mass that of India, Millions of Hindus entered India,from Bangladesh fleeing Death seeking asylum . Other than that, estimated fifty million Bangladeshi , with theocratic mindset infiltrated India for better economy, which is a danger for India's pluralistic model.and demography..

Like J & K, the demographic change is in dire effect in West Bengal where the big concentration is..

Looks like repeat of days of pre-partition India. The media needs to draw comparative analysis .Same way there need to be some light thrown on Hindu country Indonesia of 500 years back which in about five-six decades time was turned into Islam.

"Majority Rules" perhaps true in most places - in USA majority whites ruled . Thus "major-

ity" creates an implication, and antagonist bias to majority, which however is not true of Hindus, They were ruled by minority for a millennium in own land. So the Media need to spare bias against Hindus, the majority in India..

In USA the stage is world. We need to be connected to our own people who had to flee India about a thousand years back after Islamic invasions and on land routes branched out and reached out different places. some in Mid-East , in Central Asia ,, concentration having been in east Europe. In Europe they are known as Roma ,,though indignantly.and living a miserable life for about thousand years.

Same way our ethnic media need to lead us to intimate dialogues with the diaspora of Indians who migrated centuries back to Trinidad & Guinea, Fiji , Surinam and others under difficult circumstances.

Media need to examine as how to connect to the 3.2 million ethnic Indian community, as well to encourage huge successful professionals , celebrities to be in touch with the community. .Must note how a new immigrant community of Bangladesh by strong communications formed into a powerful group .They are the one who was most effective in successful lobbying for introducing two Islamic holidays in school calendar year. Hindus yet to get the Diwali. With a huge number of multi-millionaires and Celebrities at least New York deserves a full - scale Hindu Center , not only with Teaching facilities, halls, auditorium but with full -scale study and research on Hindu Dharma Books, and holy saints and how the academics in West enumerating those.

Bangladesh community has at least 12 weeklies published from New York, with very wide following., participating with community and lively. .They carry news not only of

Bangladesh ,some from ,America and some of India as well. . Any news which is of interest to majority Muslim,,is picked up. They post articles from the members of community and also suggest ways how to maneuver in a new country in matters of Education, Job , Social Services and

Health Services and varied other matters.

Even New York Times , which is not known to be too friendly towards Hindus or India in general, yet on July 17 2015 carried a huge news item ( WikiLeaks Cables Highlight Saudi...") how the Saudi Arabia are putting preachers on Saudi payroll."The king got involved " in "granting \$1 million to an Islamic association in India."

" Some of the costliest projects were in India , which Saudi Arabia sees as a sectarian battleground." \$266,000.. had been granted to an Islamic association to open a Nursing College; \$133,000.had been used for an Islamic conference " : a "grant to a vocational training center for girls" How the Saudi "officials identified sympathetic Muslim leaders and associations abroad , distributed funds and literature " and how Saudi "trained preachers and gave them salaries to work in their own countries," "Sheikh Suhaib Hasan, an Indian Islamic scholar who was educated in Saudi Arabia, worked for four decades. For the kingdom". Our own media , in India or outside do not even suggest what danger is lurking in the backyard .Bangladesh media cares for their nation as well for their general mass.

Such a huge wealthy community as Indians here , needs a strong financially independent

Media, not intimidated easily,, not biased against Hindus to stand upright and proclaim Truth.

**Pabitra Chaudhuri**

# FANS OF TERRORIST

A TRAITOR STRIKES TERROR TO NATION KILLING 257 INNOCENTS, MAIMING ABOUT THOUSAND DESTROYING NATION'S BUSINESS CAPITAL AND LOCALITIES -

22 years of legal maneuvering exhausts all ways to negate death penalty -Celebrities sign for mercy to the killer from gallows; 15000 mourners throng funeral - Suddenly Rajdeep Sardesai's all-out effort to waive Death Penalty even for terrorists-

Media, Celebrities,Communists .peacenik Pares Gandhi & others feel the pain of death of Yakub, the mass murderer -

Criminal is treated like a victim and Dead and Maimed and their Familiestreated like criminals.

Mohammed Farooq Ghosi of Samajwadi party wants convicted Yaqub Memon's wife to be nominated to be Honorable Rajya Sabha MP, to make the Muslims happy as they are in sorrow now.

These people know well India will be a more easy target to destroy by the Jihadis, Maoists, Naxals,Separatists , ISIS without a Death deterrent.

That is One sure way to bleed India by thousand cuts.

These people are not friends or relations of the convicts but they are hurt when Yaqub Memon , Afzal Guru , Azmal Kasav like terrorists are hanged;

ARE THEY FANS ?

When Dhananjay Chatterjee was on trial for rape & murder of one girl . CPM Chief Minister Buddhadev Bhattacharjee's wife led a march for death penalty and it asked quick hanging .

No mourners. No fans . No protesters .No media sympathy.

WHO TALKS FOR RAPED, MURDERED , ABDUCTED , ENSLAVED , EVICTED HINDUS OF BANGLADESH , PAKISTAN AND KASHMIR AND MUSLIM MAJORITY DISTRICTS OF WEST BENGAL ?

NOT ANY OF THE ABOVE HEARTS WHO BLEED FOR TERRORISTS.

**Pabitra Chaudhuri**

# MARRIAGE IN INDIA

*continued from page 2*

Evangelical groups and Islamist expansionists are flushed with billions and political clout and strong active support base of co-religious people with cutting-edge maneuvering techniques to expand their Faith territory..+-

Unfortunately nationalists and pro-Hindu people in India live in new millennium but

act the way of by-gone era... They need to set up watch-dog groups to monitor

in their own back-office all the acts and talks of the day by the media and persons of eminence and analyse it and prepare reports for course of action..

It is not difficult.to set up an unit even with limited resources Even a small number of like-minded right-thinking Hindus can do it. You will be in a much stronger position to counter with documentation. .This is needed in India as well in USA ,and Europe.

**Pabitra Chaudhuri**

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Some current News on West Bengal received through the courtesy of tireless ground-level work of '  
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# Kerala's Temples of gloom

**Rakesh Krishnan Simha**

**09 June 2015** : [Kerala's iconic temples need to be freed from government control because at present their immense wealth is benefitting Christians and Muslims rather than Hindus.]

In June 2011, the most spectacular archaeological discovery of the 21st century unravelled deep inside the inner sanctum of the 9th century Sree Padmanabhaswamy temple. Valued at more than \$200 billion, if its antique value is taken into account, the vast treasure quickly attracted the usual suspects.

In April, a legal expert told the Supreme Court that at least 17 kg of gold was pilfered from the vaults of the shrine in Thiruvananthapuram.

The late TP Sundara Rajan, whose litigation led to the opening of the temple vaults, alleged that 2,700 kg of gold dust have gone missing.

In August, the Comptroller and Auditor General told the apex court that the temple vault was opened seven times between 1990 and 2002, and wealth taken out.

The statements by experts vindicated Opposition leader V.S. Achuthanandan's charges, made a few years ago, that 'royal family members used to smuggle gold in payasam (kheer) pots'.

Considering the royal ruckus over the treasure, there are calls for the State government to take over the temple wealth for public use.

Atheist leader U. Kalanathan argues that because the property is stored in the temple cellars by the erstwhile kings, it cannot be claimed as Hindu property.

The fact that such a convoluted argument even gets reported in the media is a result of the legacy of six decades of minority-ism and secularism.

Imagine if the same treasure had been discovered in a church or mosque. No income tax officer, judicial magistrate or government official would have questioned the ownership.

Experts would have been flown in from the Vatican or Saudi Arabia to somehow link the discovery to the history of those alien lands.

But as it is Hindu property it is an endless free-for-all.

It isn't the first time the government has been caught with its hand in thehundi.

Back in the 1980s, the then chief minister K. Karunakaran issued an order that the Guruvayur Sri Krishna Temple Board withdraw Rs 10 crore from the temple's bank account and deposit the amount with the state treasury to help the government out of its financial crisis.

Karunakaran was merely following precedent. According to Leela Tampi, secretary, Hindu Matru Samiti, Thiruvananthapuram, in 1962 when India was at war with China, the Kerala government asked the Guruvayur temple authorities to transfer a huge quantity of gold to the Central government.

When nobody questioned whether the Guruvayur temple gold was paid back or not, the politicians realised they could milk this holy cow for all it was worth.

Promptly, the temple was 'persuaded' to invest Rs 1 crore in government bonds. Huge amounts of temple funds were also plundered for political shows like the Congress party souvenir, says Tampi.

More than 2,300 years ago, the great

strategist Chanakya had written in theArthashastra: 'One whose knowledge is confined to books and whose wealth is in the possession of others, can use neither his knowledge nor wealth when the need for them arises.'

It seems Kerala Hindus are determined to prove Chanakya right.

For, the people of God's Own Country must accept the blame for not adequately protecting their god's own wealth.

## British loot begins

The cavalier treatment of temples in Kerala started in the British period.

In 1810, Colonel John Munro, the British resident of Travancore state, in true colonial fashion made a shameless grab for Kerala's temple assets.

He is said to have visited the Sree Padmanabhaswamy temple and warned Lord Padmanabha that, in case the Lord didn't help him in his court intrigues, he would bring a canon and blow up the temple.

Described as 'a committed Christian missionary as well as a ruthless colonialist', Munro considered it his pious duty to weaken the Hindu religion and at the same time foster Christianity.

In fact, the website of the Church of South India says Munro was a protestant Christian of strong convictions interested in the affairs of Jacobite Syrians.

It admits there were two main purposes behind Munro's initiative:

'To effect the renovation of their Church and to raise the Syrian Christians from their degradation.

Secondly, the British resident as well as the missionaries hoped that a strong and friendly Christian community will be a support for the British power in Malabar.'

Tampi adds,

'Munro achieved these aims at one shot by the simple expedient of taking over by fiat (euphemistically called 'proclamation') nearly all the temples of Travancore and Cochin and also by seizing all their landed properties without any compensation whatsoever.

When he was thus busily confiscating temple lands without compensation, Munro also issued hundreds of munificent land grants to the Christian churches.'

For the temples, the British policy proved disastrous. According to Tampi,

'The cultivated and cultivable temple lands thus expropriated were so vast and the income from them so enormous that within the year the annual land revenue accruing to the state doubled. Of course, as part of his well-laid plan to extirpate the Hindu religion and temples, Munro kept all the income from the expropriated temple lands with the state and did not remit any amount at all to the temples. Very soon the temples, thus impoverished and effectively devitalised, fell into wrack and ruin.'

## Scourge from Mysore

Before the British started shaking down Hindu temples, Mysore tyrant Tipu Sultan had destroyed hundreds of temples when he launched his jihad in southern India.

In fact, on the eve of his death, in his vast empire, which included large chunks of Kerala, there were only two Hindu temples that were allowed to perform daily rituals.

Benjamin Lewis Rice was the director of the Department of Archaeology of Mysore. Born in Bangalore in 1837, he is known for his work Epigraphia Carnatica, which contains his study on about 9,000 inscriptions he found in the Old Mysore area.

It is no wonder that he's described as the grandsire of inscriptions. Rice, who wrote the History of Mysore after going through various official records, writes:

'It is only for the satisfaction of the Brahmin astrologers who used to study his horoscope that Tipu Sultan had spared those two temples. The entire wealth of every Hindu temple was confiscated before 1790 itself mainly to make up for the revenue loss due to total prohibition in the country.'

German missionary Hermann Gundert records that when Tipu raided Malabar, his army plundered the over 2,000-year-old Thirunavaya temple, known throughout the country as an ancient teaching centre of the Vedas.

## Worshipping a pirate

More than 10 million Hindus make the pilgrimage every year to the famous Ayyappa temple in Sabarimala, southern Kerala. Much of the cash and gold offerings made to the deity go into the coffers of the state government.

This revenue is then used for 'secular' causes, that is, it indirectly pays the salaries of government employees as well as school and college teachers.

The beneficiaries include a large number of Christians and Muslims who either work for the state or are employed by minority institutions funded by the Kerala government.

There is another significant way Hindu wealth goes directly into Muslim coffers.

En route to the Ayyappa temple is the Vavarswami shrine. Vavar was a Muslim pirate who arrived on Kerala's shore in a ship to loot and plunder, but was defeated and subdued in an encounter with Ayyappa.

The reformed pirate became a close associate of Ayyappa and as time passed became an ardent devotee of Ayyappa. It is believed that Ayyappa himself instructed the ruler of the area to build a mosque for Vavar at Erumeli and a shrine at Sabarimala.

The same 10 million pilgrims also offer cash at the Vavarswami shrine, and of course the money is administered by Muslims.

Despite such acts of charity by the Hindus, communal harmony eludes Kerala — the National Investigation Agency says the state has become the leading hub of Islamic terror in India.

While the landed property of temples has been confiscated, no government has ever dared to take over a single church or mosque or their vast land holdings.

On the other hand, the Kerala government has granted pensions to the mukris (peons) of mosques.

This is in cruel contrast to the state of temple priests who live on absurdly low wages.

Worse, Muslim religious properties across the country are exempted from the Buildings and Rent Control Act, while no

such charity is granted to the remaining few buildings of temples and ashrams of Hindus.

Temple wealth for non-Hindus

Kerala Hindus are an extremely devoted bunch. Most visit a temple daily and rare is the Hindu who undertakes a major enterprise without first making a trip to one of the many ancient temples that dot the pristine tropical hills and valleys in the state. It is a measure of their devotion that even the poorest Hindu makes generous offerings to temples. Nothing is expected in lieu of these offerings; not even a wish that their donation be used for a good cause. Most Hindus believe it's 'god's money' and being concerned about its eventual usage is sinful.

And therein is the fault. Such mindless charity is the root cause of the problem.

What Hindus don't realise is that the end user of this money is not the deity but the temple board and the government.

When the temple lands were confiscated by the British and after Independence by the government in the name of land reforms, the Hindus consoled themselves with the argument that since they formed the overwhelming majority of the population, the income from these lands and the temple coffers would trickle down to them.

While the entire argument was wrong anyway, the demographic situation has since changed drastically, with the Hindu majority now reduced to less than 55 percent of the population, and declining rapidly.

This calls for a radical rethink on the part of the Hindus. Over the past six decades of Marxist and Nehru-Gandhi family rule, entire institutions and government departments have been de-Hinduised to the extent that in some sectors Hindus have no hope of getting jobs or starting a new business.

Dr C.I. Issac, head of the PG department of History, CMS College, Kottayam, has brilliantly analysed the decline of Hindus in Kerala.

It is a story of absolute and blatant misuse of state machinery to get ahead in the communal sweepstakes.

## Writes Issac:

'The present economic situation of Kerala is much worse than 18th-century France. Then, in France, 20 percent of the wealth was in the hands of the commons/bourgeois. Now 55 percent of the Hindu population of Kerala controls 11.11 percent of the state's bank deposits. On the other hand, the 19 percent Christian community commands 33.33 percent and the 25 percent Muslim population retains 55.55 percent.

'This economic disparity is due to undesirable means that are employed by the minorities under their organised leadership at various levels of governmental structure. With undue preferential treatment received from the administrative machinery, they were able to encroach upon forest lands, bid for various contract works under the government, harvest commercialised education, etc that made them a fast running section in the contemporary society. In short, 90 percent of the economic gains went into the hands of 45 percent of the minority communities. It is

*continued to page 5*

## Kerala's Temples of gloom

continued from page 4

the outcome of the power of their vote bank and coercive strategies.'

### And it is going to get worse.

In a few short years, Kerala's Hindu population will dip below the 50 percent mark, and will consequently face enormous demographic pressure from Muslims (who will be a clear majority by 2050) and pro-western Christians.

Unless the Hindus unite, they will continue to be classified as a majority and suffer the indignity of their wealth being enjoyed by others.

### Reclaiming the legacy

Those in charge of safeguarding the treasure trove must remember that with great wealth comes great responsibility. The major treasures, which undoubtedly have tremendous historical value, should be displayed in a purpose-built museum built for all to see and admire. The boost to tourism will be tremendous.

Some of the gold and silver coins — no doubt the offerings of Hindu devotees — and the gold ingots should be auctioned off to collectors.

The proceeds should be used to build schools and colleges where Hindu children and youth get free education.

Plus, charitable hospitals where everyone — irrespective of caste and religion — gets free and world-class treatment can be built by utilising just a fraction of the wealth.

Minority institutions already provide such services to Christians and Muslims in Kerala.

Christians, for instance, have prospered on the back of community finance institutions, church support and Christian political parties.

Muslims have also taken the same route. At the very least, Hindus should be allowed to lift themselves using their own wealth.

Also, despite the crores of rupees they get as offerings, most Kerala temples are in desperate need of a spruce-up.

Compared with the spotless Christian churches, temples usually have shabby exteriors, mouldy tiles and an overall unwashed look. Plus, temple managements care a rat's tail for pilgrim amenities.

What Governor Jagmohan did to make Jammu and Kashmir's chaotic Vaishno Devi pilgrimage more orderly and aesthetically appealing, needs to be replicated in Kerala as well.

Before they got sucked into the vortex of corruption and caste politics, temples were traditionally community hubs where ordinary people could, for instance, watch — and even take part in — debates between pundits and philosophers; enjoy a graceful dance performance; or just bask in the ancient glory of these places. There are temples in Kerala that, as per legend, were visited by the Pandavas thousands of years ago.

The recovery of temples from the clutches of the 'secular' nexus must be expedited so they can once again be centres of excellence.

Rakesh Krishnan Simha is a New Zealand-based journalist and foreign affairs analyst, with a special interest in defence and military history. He is a columnist with the Rossiyskaya Gazeta group, Moscow, and Modern Diplomacy, a Europe-based foreign affairs portal.

<http://indiafacts.co.in/keralas-temples-of-gloom/>

## FAST SPREADING WAHHABI TENTACLES IN INDIA

### DR. KASHI NATH PANDITA

Dr. Kashi N. Pandita is the former Director of the Centre of Central Asian Studies Kashmir University



The count of fatalities in recent attacks carried out by ISIS crusaders in France, Tunisia and Kuwait has risen to over sixty. In the tiny state of Kuwait it was the first bomb explosion inside a Shia mosque. Earlier a Shia mosque in Saudi Arabia was also targeted.

Contrary to the established Islamic tradition of observing Ramadhan as the month of peace and virtuous deeds, an ISIS spokesman gave a call to the mujahideen to strike at identified targets and create mayhem. Simultaneously, two youths were beheaded for alleged non-observance of fasting.

Sectarian strife in the Muslim world has a long history. It assumed wider political dimensions after Imam Khomeini's Islamic Revolution of Iran. Imam's ideology of export of Islamic revolution and his conviction of monarchy as anti-Islamic led to subtle but sustained reaction of the Saudi, the bastion of Sunni orthodoxy. Wahhabi Sunni radicalism in contemporary times owes its rising crescendo to this phenomenon.

Sectarian and ideological strife resulted in the creation of proxies on both sides. Bahrain, Syria, Yemen, Afghanistan, Tajikistan, Uzbekistan, Eastern Turkistan, and Pakistan are drawn into the vortex of conflicts and controversies.

U.S. sanctions are stimulated less by Iranian anti-Israel animus than by Iran-Saudi rivalry for the leadership of the ummah. That explains the on-going US policeman-ship over Iran's nuclear ambition. No wonder the US did not beat an eyelid when the Saudi-Pakistani joint secret nuclear and missile venture fructified.

Determined to counter Islamic Iran's growing influence in the Middle East and other vulnerable regions, Saudi Arabia invoked the doctrines of Abdul Wahhab, as the standing manual for Sunni armed interventions everywhere.

Saudi intelligence has done excellent homework in identifying countries, regions, segments, and enclaves where Wahhabi ideology would find fertile ground to flourish. This identification is based on existing remnants of proto-Iranian traces, at least in the Asian continent.

India, with second largest Muslim population in the world, is not beyond the pale of Wahhabi reach. However, in Saudi estimation, for definite reasons, the construct of Indian polity appears rather hard-crested to direct Wahhabi penetration.

India has a unique position in Iran-Arab calculus. From a Saudi perception, India is (i) essentially of Aryan ethnic stock; (ii) most of the 18 crore Muslims of India, the world's second largest Muslim populated country, are Shias, and (iii) India is the world's largest democracy where freedom of expression is guaranteed by the constitution.

Rapidly growing Indo-Iran ties in economic, technological, cultural and se-

curity related areas are adding to the alarmist psyche of Saudi monarchy, which perceives this as a challenge to its strategic outreach.

Hence, India has come under Saudi/Wahhabi radar. The Wahhabi/Salafi agenda for India is selective. The more India and Iran come closer in their bilateral relations, the more penetrative India-oriented Wahhabism will become. Apart from Kashmir, three southern states, Andhra, Karnataka and Kerala are prioritized. However, strategies and methodologies will vary depending on the receptivity of the soft targets where it is floated.

The Kashmir experiment, begun two decades ago, has been promisingly successful. The region is brought under a two-pronged assault: Armed jihad is floated through external proxy, while internal subversion is undertaken by local agency. Jama'at Islami and Ahle Hadith, in concert with rabid clerics imported from Yadavlands, have engaged the majority Sunni Hanafi population of Kashmir valley for wholesale social cultural and psychological transformation. To pro-Wahhabi ideologues in Kashmir, cliché-like communal harmony and peaceful co-existence among communities is not only redundant but outright nonsense. Recent uproar against rehabilitation of Kashmir IDPs reflects to what extent Wahhabi ideological penetration has succeeded. Recurrent waving of ISIS and Pakistani flags in some parts of the valley, and administration's unwillingness to react supports our contention.

Wahhabi ideological penetration in Southern India is methodic. The case of violence in a mosque in Bommanhalli, Bengaluru last year, was hushed up as a minor tiff. Actually, the Wahhabites were trying to impose Wahhabi teachers in the mosque which the clerics rejected. Four persons were injured in the clashes. In another case in Maharashtra, Wahhabis tried to bribe the organizers to allow the preaching of Wahhabi ideology.

Saudi Arabia sponsored Wahhabism is highest in Kerala. The Muslim World League requested Saudi Arabia to establish Wahhabi centers in India to counter the growing influence of Iran among the Indian Shia.

However, Saudi has not missed that the Sunnis in India have not followed the violent Wahhabi style of Islam and there are many seniors in the Muslim community who would not subscribe to that line of thinking.

In the background of this reality, the only way Saudi Arabia could instill a radical thinking in the minds of the Sunni Muslims in India is of establishing proactive Wahhabi centers in congenial locations. As we know Wahhabis are extremely orthodox in their beliefs.

It is not true that Wahhabism has no takers among the Indian Muslims. According to reliable press sources, it is reported that as a first step of its Wahhabization methodology for India,

(in direct contrast to ghazavatu'l-hind dogma) Saudi sent Wahhabi preachers to India. During three years beginning 2011, a record number of 25,000 Wahhabis came to India where they conducted seminars in various parts of the country.

Their kitty carried 1700 crore rupees in several installments. The money was meant for propagating Wahhabi Islamic ideology in India.

Though the Saudi drive for imposition of Wahhabi ideology on Indian Sunni-Hanafis did not enjoy overall success, Kerala, apart from the Kashmir Valley, showed large scale receptivity. So far the State of Kerala has recorded the highest rate of success of Wahhabi ideology in Indian lands.

A large number of Keralite Muslims go to Saudi Arabia in search of employment. Many in Keralites have welcomed the Wahhabi style of preaching. The Saudi controlled ecclesiastical structure in the State has taken control over nearly 75 mosques. The newly up-coming mosques in Kerala are also constructed on Saudi pattern.

Kerala has the highest inflow of Saudi money. It was in Kerala that posters mourning the death of Osama Bin Laden and prayer for executed Ajmal Kasab appeared in public places.

The Wahhabi rule book, which every Saudi Wahhabi preacher must carry with him when headed towards India, is a set of guidelines to be adhered to. Some of these guidelines are: shrines shall be forbidden; every Muslim woman should wear a veil; men should support beards; women should not work; men and women should not to mingle together in public; no weeping should be heard loudly at funerals; one should abide by the shariat law; men should wear trousers above the ankles; and there should be no laughing, music, dancing or watching television.

Wahhabi universities are also being set up: the Saudi sponsored Wahhabis are aiming to set up their own education system in India as well. Nearly half of the 1700 crore rupees for Wahhabization program in India will go to establishing four universities, including one in Andhra, as dissemination centers of Wahhabi ideology. 400 crore rupees are earmarked for setting up 40 mosques and 300 crore for seminaries where Wahhabi ideology will be preached. Bribing the authorities of existing mosques is part of these allocations.

Jamiat Ahl-e-Hadith has a long history in Kashmir. Now it has been refurbished with funds, ideology, and cadres to carry out the Wahhabi agenda with recharged energy. After spreading its tentacles deep and wide in Kashmir, the Jamiat expanded to Maharashtra and Uttar Pradesh. Now Kerala is poised to become the hub of Jamiat-e-Ahle-e-Hadith that overseas the flow of Wahhabi scholars into India and its over reach in Southern India.

As good luck would have it, Indian Muslims have a very valuable friend in Home Minister Rajnath Singh, who affirms and confirms that they are away from the reach of Wahhabi and ISIS ideology. What an enviable art of subtle denial!

## WORLD SANSKRIT REPORT INDOLOGY

16th World Sanskrit Conference in Bangkok on 28 June 2015A report by: koenraad.elst

You might be interested in what the Indology list has to say on Rajiv's speech in Bangkok, see below.

From: McComas Taylor To: "indology@list.indology.info List" Subject: [INDOLOGY] Tigers and Goats: A quick report on the WORLD SANSKRIT REPORT INDOLOGY Message-ID:

Tigers and Goats

A quick report on the World Sanskrit Conference, Bangkok 2015 McComas Taylor Western Marxist Orientalist scholars are chewing up Sanskrit as a tiger would devour a goat, digesting what is needed and excreting the remains. So said well-known Indian fire-brand Rajiv Malhotra at the opening of the 16th World Sanskrit Conference in Bangkok on 28 June 2015. Many of the 600 or so attendees were also surprised to learn that international scholarship on Sanskrit is fundamentally perverted by the ideas of Giambattista Vico (1688-1744). The world is neatly divided into secular leftist 'outsiders' (Westerners and many Indians who have been coopted by the system) who regard Sanskrit as dead, oppressive and political, and 'insiders' for whom Sanskrit as alive, liberating and sacred.

The conference, which received a very substantial subsidy from the Indian government, was officially opened by HRH Princess Maha Chakri Sirishorn, herself a student of Sanskrit. Held in the glitzy Renaissance Hotel over for five days, papers began at 8am and ran until 6pm, but there were plenty of good meals and cultural entertainment to leaven the scholarly dough. My colleague Prof Elizabeth Rohlman from the University of Calgary and I co-convoked the first ever independent panel on *puraṇas* (foundational texts of Hindu mythology), which produced excellent results. There is a growing awareness that the *puraṇas* represent a gold-mine of understudied texts (note the exploitative 'outsider' turn of phrase here).

As is usual with these mega-events, there was a full spectrum of papers and conversations. The presentations ranged from paradigm-changing to time-wasting. I jotted down eight Really Good Ideas in the front of my notebook, which constitutes an overall success. Among the many high points were the formal disputation in Sanskrit by tradition scholars on the significance of *sabda* - 'word' or 'sound', and a very lively Sanskrit poetry reading session, including poems in Haiku format and a humorous take on mobile phones. Spoken Sanskrit was everywhere-it is always a pleasure to it used as a lingua franca among scholars who have no other language in common, as has been the case for the last two or three millennia. The recurrent problem with many papers is that scholars consistently fail to place their work in the broader theoretical or academic context. Papers either consist of data with no theory,

theory with no data and those with neither (i.e. story-telling). Sometimes it seemed as if no one read anyone else's work. Of course we all love to chase down our own rabbit-holes, but if we can't explain why our work is important or interesting, or how it contributes to the big picture, one wonders why it is presented at all. It was sad to see a changing of the guard-many of the grand old scholars of Sanskrit studies are too old or unwell to travel, but on the plus side, a pleasing number of young scholars are coming up the ranks. There was general excitement and widespread approval when at the final session it was announced that after the 17th conference in Vancouver in 2018, the 18th World Sanskrit Conference will be held in Canberra in 2021. Had he attended the rest of the conference, Mr Malhotra would have been highly displeased: there is a great deal of excellent scholarship going on around the world. He would also have been surprised to learn that many of us are vegetarians and that we don't eat goats of any description.

McComas Taylor, Associate Professor and Head Department of South and Southeast Asian Studies, CHL, CAP The Australian National University,

Rajiv: Pls send back a response from my side to this illustrious group of western Indologists:

First thanks for taking note of my talk, which is a step better than ignoring. Second he stereotypes my position, which is hardly a sign of a good scholar.

My book targets a very specific group I have termed American Orientalists, and explains how these differ from the earlier European Orientalists. So its not a sweeping statement as he makes it seem. Also, Vico is used by me precisely the way Sheldon Pollock does - he must have heard of Pollock and if he read Pollock he would know where/how Vico fits into Pollock's thesis. In other words, Vico is cited by me in my *purva-paksha* of pollock. I criticize his use of Vico in Sanskrit philology. So Shri MaComas needs to do more homework - please get into the reading habit; its better than hearsay.

Regarding his comment that I would be pleased to see many of the papers at the Congress, yes thats true, But this is a major change from last congress in thailand 10 years ago. That was when I presented my "Geopolitics and Sanskrit Phobia" paper then (available on the net; also translated into Sanskrit and published by Rashtriya Sanskrit Sansthan), as a result of which the Congress organizers made many changes this time to bring in more traditional voices. Its a result of this new awareness that (contrary to last time) the Indian govt spent heavily to support this event, and sent a large contingent from India. So dear Shri McComas, I am glad you appreciate the changes as a result of my "fire-brand" work over the past decade. But there is much more in the pipeline. So pls stay tuned.

# The Confidence of Hindus



By Aditi Banerjee

Aditi Banerjee is a practicing attorney at a Fortune 500 financial services company in the greater New York area. She is on the Board of Directors of the World Association for Vedic Studies (WAVES) and has organized and presented at global conferences on matters related to Dharma. She co-edited the book, *Invading the Sacred: An Analysis of Hinduism Studies in America*, and has written widely on Hinduism and the Hindu-American experience.

Rambachan advocates 'self-critical humility' as the appropriate approach for Hindus;

I say the days of being meek and mild are over.

*"Brave, bold men, these are what we want. What we want is vigour in the blood, strength in the nerves, iron muscles and nerves of steel, not softening namby-pamby ideas."*

— Swami Vivekananda

In his new essay, Prof Anantanand Rambachan warns against the dangers of cultivating Hindu pride, advocating instead an approach of "self-critical humility". Although Rambachan is careful to take a neutral tone, this essay appears to be somewhat self-serving. One wonders if this attack on "Hindu pride" is meant to conveniently thwart criticisms and voices from within the Hindu community that disagree with his scholarship and that are at odds with his Western academic and Vatican colleagues, without engaging on the substantive merits of these criticisms.

In any case, Rambachan's arguments are misguided and ultimately wrong. In warning against "(being) careless with truth, (comparing) ourselves favourably with other traditions, (and becoming closed) to the wisdom that is available from religious sources other than our own," Rambachan mistakes pride for chauvinism.

The two cannot be conflated. Chauvinism is self-promotion at the expense of others. Pride and confidence are self-elevation based on a celebration of one's self, one's uniqueness and an unshakeable belief in one's intrinsic self-worth. That does not require the denigration of others or belief in one's superiority over others.

Hindu confidence is very much the need of the hour. Rambachan himself notes that Hindus are still battling the legacy of centuries of colonialism, and those of us in the West also face the challenges of being a reli-

gious minority in a predominantly Judeo-Christian society.

Hinduism is the last major surviving religion that represents a truly indigenous sacred tradition. Hinduism sticks out as a sore thumb in the eyes of the West, a religion that is not "of the Book" and one that has not been elegantly sanitized into a politically correct package like Buddhism.

Through incessant anti-Hindu propaganda dating back centuries and continuous negative stereotyping in popular culture, media and academia, Hinduism has been branded as something exotic and archaic, a morass of caste, superstition and violence. For too many people, Hinduism brings to mind images from the Temple of Doom movie or notions of caste, sati and dowry, and, of course, cow worship—and that is what Hindu kids are taught about their own tradition at school.

There is strident anti-Hindu bias in the media—captured in headlines like this recent one from the New York Times, "Saving the Cows, Starving the Children"—and, of course, there is the stream of academic filth that gets produced by America's top universities about Hinduism, with too many distortions and misportrayals to catalogue here. The kshetra of colonialism and Western universalism may have moved from the economic/military to the ideological/cultural, but Hinduism/India is still a prime target. The stigma is so bad that many Hindus are reluctant to even call themselves Hindus.

Rambachan advocates 'self-critical humility' as the appropriate approach for Hindus in this context; I say the days of being meek and mild are over.

In the context of Hindu-phobia, this unlevel playing field on which we are forced to compete, this negative baggage that others saddle Hinduism with, developing a strong, positive Hindu identity founded on pride and confidence is absolutely nec-

essary. Confidence counters bigotry and gives us the courage and conviction to stand up for ourselves, our tradition and our identity. Confidence is what allows us to define ourselves rather than letting others define us.

So many times in my life, when there was the pressure to conform, it is my Hindu identity that has kept me true to myself and my heritage. When I was applying for college, I called myself a "devout Hindu" in my application essay. My mother worried about how colleges would react to that term whether it would hurt my chances. It was my belief in my identity that compelled me to keep those words in my essay, irrespective of the consequences.

It is confidence and pride in my heritage that has allowed me to dare to be different; that allows me to wear a bindi every day to work; that makes me feel free to describe my Himalayan pilgrimages when my colleagues talk about their beach vacations; that permits me to be a vegetarian who does not drink and still flourish in a profession where socializing and networking are key; that lets me have open and frank discussions with others about religion, about how many gods I worship, whether I believe in heaven, whether puja is the same as prayer (it is not); that makes me call myself a Hindu, not just an Indian-American, not just someone who is 'spiritual', not just someone who practices meditation and yoga.

Without self-confidence as a Hindu, the pressure to conform would be too great to resist.

Pride alone is not enough. Pride is based on past accomplishments and can lead to a certain type of complacency, the false illusion that just because dharma has survived for 5,000 years, it can survive another 5,000 more without us having to do anything

*Continued to page 8*

# THE WORLD BIGGEST SCHOOL IS IN INDIA



## What are our billionaires doing !

This is the most mind boggling article that I have ever read! A School of 47,000 PUPILS!! The founder is a real SAINT because he is not out to make money. Otherwise the school would have been just like any small school!!

**The world's biggest school: 47,000 pupils in 1,000 classrooms run by 3,800 staff in India**

- Dr Jagdish Gandhi started the school in 1959 with only five pupils

- He believes every child has the right to an education

- The school receives no government funding; parents are charged a small fee for their children to attend

Starting from humble beginnings in a building with just five pupils, City Montessori school in India is now the world's largest - with a staggering 47,000 attendees.

It is so large a packed Anfield football stadium could comfortably attend - with room to spare.

The school, known as CMS, employs

an army of 3,800 staff, including teachers, support staff, cleaners, rickshaw drivers, and even

with just five pupils.

Today, it sprawls over 20 campuses across the city - and is still growing despite more than doubling in size during the last 14-years alone.

47,000 pupils attend largest school in the world in India

'We started from very humble beginnings and back then we only had a loan of 300 rupees (£3 at current rates) to fund our school.

'But from word of mouth it slowly spread and children started coming. Year after year the numbers swelled.

'I never thought that one day we would have the world's biggest school. There are over 20 campuses around Lucknow and we are bigger than the population of many towns.'

Dr. Jagdish Gandhi, 75, and his wife Bharti in 1959 with just five pupils. Today, it sprawls over 20 campuses across the city - and is still growing

The school's rapid growth saw it officially recognised by the 2013 Guinness Book of Records as the world's largest, taking the crown from Rizal High School in Manila, Philippines, which had just 19,738 pupils.

Dr. Gandhi added: 'It was a proud moment for us when we were included in the record book.

'But since then we have kept growing - in the last 14 years the number has more than doubled from 22,000

'I believe that we should not deny children the right to education.'

Workforce: CMS employs an army of 3,800 staff, including teachers, support staff, cleaners, rickshaw drivers, and even electricians, carpenters and gardeners



electricians, carpenters and gardeners.

Record breaking: City Montessori School, in India is the world's largest with 47,000 students, but they still have room to congregate outside for morning prayers

It has over 1,000 classrooms, 3,700 computers and goes through thousands of pounds worth of stationary and books each year.

Based in the city of Lucknow in Uttar Pradesh, CMS was set up by Dr Jagdish Gandhi, 75, and his wife Bharti in 1959



CMS's sheer size means it has never convened for an assembly - because there is no venue large enough to house them all.

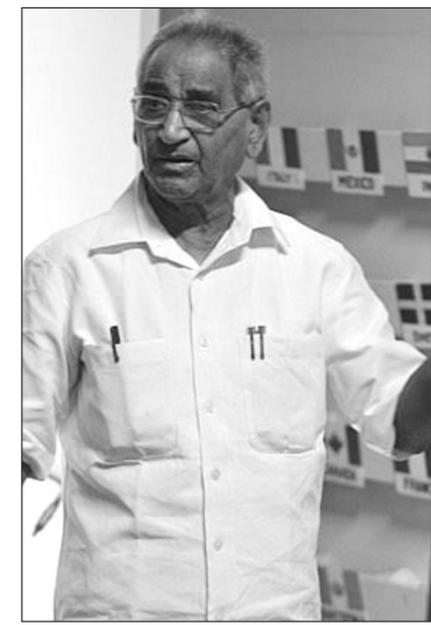
Geeta Kingdon, the current head teacher and daughter of founder Dr. Gandhi, said: 'The whole of Lucknow would be jammed if we tried because one bus holds 50 children, so we'd need 1,000 buses to bring them together.'

The school receives no government funding, instead charging a relatively modest 1,000 rupees (£12) a month in fees for younger pupils, rising to £2,500 (£30) a month for seniors.

Some of its past alumni have gone on to work for the United Nations, studied at Harvard and worked for Goldman Sachs.

Current pupil Kanika Gupta, 14, of Class 9J, said: 'I could not imagine going to a smaller school.

'Being at the world's largest school means you get to make lots of friends and meet many different people, with different interests and tastes.



# TORMENTING HINDUS, INDIA - TIMELESS ACT

**Pabitra Chaudhuri**

*To deprecate India and Hindus is an established practice in the Media circles. I found a recent article in Time as biased and sent the following letter to the Time. As there was no response I forwarded same to "our own leading Indo-American Weeklies", who also were totally silent. Not printed. It means whatever sinister charges are laid, in absence of a fair Medium, there is no recourse to Truth. Here is the text of my letter*

To The Editor  
Time

The article 'The Next Global Player' by Nikhil Kumar in Time dt May 18, 2015 deals with a high profile topic but has exposed media's pattern of disdain and contempt for India by its prevarication. It referred Modi as leader from "Hindu nationalist Bharatiya Janata Party" but Republican party is not cited by media as "Christian coalition Republican party."

Time Writes that the "killing of 59 Hindu pilgrims on a train, the state erupted in bloody sectarian rioting that led to the deaths of 1000 people, most of them from the minority Muslim community". Half truth. The full truth is that 59 Hindu pilgrims, including 39 children and women were burnt alive to death in rail-car bolted from outside. Like a refrain of a poem Time writes "most of them from the minority Muslim". Time like other media avoids to give the figure: as Hindus were 34% of death statistics in a state.. where Muslims were just about 9% of population but inflicted such high death blow to majority Hindus. It signals to their preparedness for riot..

Time dived to the shallow level to refer even the election rhetoric of a BJP campaigner in a local state election, where talks flung high and bravado match each other.. but never mentions the declarations of stalwart Muslim leader .Akbaruddin Owaisi, in a celebrated mammoth public Meeting, that if Police are withheld for fifteen minutes 25 million Muslims will show their might to 100 million Hindus.

Time story never spent a line on the relentless Is-

lamist terror attacks on India from Pakistan and set-up of terror hubs by Bangladeshis. Yet India though overwhelmed with the illegal infiltration of estimated 50 millions from there. never turned away those economic opportunists, mixed with terror elements, and allowed them to stay..

Unlike USA, India is plagued with unemployment, overpopulation and has one-third land mass that of USA with about four times its population.. Even the Muslims who visit India with visa, never returns. Nobody flocks to a place where life is in danger.

Not any Muslim or Christian family left India to settle in Pakistan or Bangladesh., as it is safe & secure. But hammering the Hindus yields more advantage.. Hindus bend backwards to serve the wishful interest of minority by special unheard of provision. Secular India allows the Muslims polygamy - marrying and keeping four wives at a time and allows very weak alimony lasting for several weeks only per Muslim Personal Law,, making divorce easy for Male members...USA, Europe or any secular democracy in the world do not allow such contradictions.. Except India; who accedes to such weird demand..

India is surrounded by Islamic theocratic nations with horrific Blasphemy law and rigorous communist nations, which Time never mentioned.

The media constantly draws a blatantly wrong stereo-type picture of India not only in USA, but in India also, as vested interests work towards that. But one must note that .India is singularly different.in regard

to minority. Whereas in USA the minority blacks were the slaves and carried the burden of the society, in India it was the opposite. The minority Arab, Turk, Uzbek Muslims and thereafter European white Christians ruled the majority Hindus as slaves for about eight hundred years. The old rulers found the Hindus susceptible to the false allegations and so still keep them upon pressure to continue the same practice of road-rolling into India with devious designs. It worked through the last millennium.. It works now, may work in new century too.

These concocted charges work very well in India for proselytization .by Missionaries and for Islamization. Adopting that tactics, in India, 1% + Christians and 7%+ Muslims of 1947 now stand at 5%+ and 17%+, whereas Hindus came down from 88% to 76% in same period.. In Pakistan and Bangladesh 20% and 28% Hindus of 1947 came down to 1%+ and 9% now. The world media is immune to journalistic conscientiousness and practices worldly pragmatism, which is why hardly a drop of print ink is wasted on persecuted Hindus and cleansed out Hindus & Sikhs of Bangladesh and Pakistan and as well of Kashmir. Same way for thousands of Hindu temples destroyed there.

No wonder that just before inauguration of a new Hindu temple in Florida, breaking it open and destroying over twenty new stone figures of Deities, gets no mention in USA media, but a small damage to a Christian church premises in India gets sensational worldwide coverage..

## The Confidence of Hindus

*Continued from page 6*

about it. We do not need just proud Hindus; we need confident and assertive Hindus. Pride is about glorying in the past; confidence is about bringing dharma into the present and the future. However, pride—the knowledge, conviction and love for our heritage and traditions—is the necessary first step in building confidence and assertiveness.

Confidence does not mean fundamentalism or fanaticism; it does not mean violence or the issuance of fatwas. It means that we will fight scholarship with scholarship (but we absolutely do not accept that the only valid scholarship is that which is produced by academic cartels in the Ivy League and other elite Western universities); we will fight bias in the media through media channels of our own; we will counter stereotypes in popular culture and art through new art forms of our own; we will proceed with ghar-wapsi programmes of our own so long as predatory proselytization continues unchecked and unimpeded.

We will not let our traditions of yoga and meditation be looted, distorted, digested and appropriated by the West and we will not concede sovereignty over the definition and depiction of our dharma to outside interests.

Humility has its place, but not when it comes to the defence of dharmaa-against attacks from various quarters.

Rambachan worries that "unflinching pride can make the interreligious dialogue very difficult". On the contrary, pride is what makes such dialogue constructive and meaningful. Pride is what makes us rooted in our own tradition, and the more deeply rooted we are, the more meaningfully we can understand our tradition in comparison to others and dialogue about it in a tone of mutual respect and open-mindedness. This deep-rootedness and inner conviction are the cornerstones of the purva-paksha tradition of interreligious dialogue.

In the absence of self-confidence, there is an impulse to conform, an impulse to "me, too", to find similarities and consistencies where they do not exist, simply to feel included and non-different. The type of interreligious dialogue that results is superficial and generates little insight or meaningful dialogue, and, in fact, harms us in the long run. Such interreligious dialogue results in further distortion of Hinduism by trying to make square pegs fit into round holes, by trying to explain Hinduism in the vocabulary of Christian or Islamic theology. This becomes a corruption of our tradition.

Interreligious learning and dialogue are essential and unavoidable in today's world. What matters, though, is how these dialogues are conducted. "Self-critical humility" will compel us to accept unquestioningly the terms and rules of the debate as set by the other side, to adopt their language and terms when describing Hinduism, to conform and concede out of false humility. Self-confidence, on the other hand, would demand that any such dialogue be on equitable terms, in a kshetra that is neutral, and in a language and termi-

nology that is appropriate to all.

Rambachan also worries that Hindu pride may stifle self-criticism, that there will be a tendency to ossify and a resistance to change from within the tradition. Here, again, his concern is totally misplaced. Because Hinduism is an open architecture system\*, it allows for heterogeneity, multiplicity, a continuous evolution of diverse practices and doctrines, and it fosters creative and independent thought. There are robust mechanisms within the system of dharma itself to permit for evolution and change according to desha and kaala.

As an example, this very weekend, I was engaged in very thought-provoking debates and discussions with other "proud Hindus" of the concept of same-sex marriages in connection with Hindu Dharma. The discussions were lively and sometimes quite heated and contentious, but what was most noteworthy for me was the ability to move away from sloganeering and pat answers and wrestle with complicated, sensitive issues through looking at ancient texts and our traditional practices with fresh perspectives and incorporate the inputs from new discoveries in science.

Because ours is not a literalist, fundamentalist tradition beholden to a religious figurehead or confined to a single scripture, we can have open discussion and freedom of thought and practice in a way that other religious traditions generally do not.

Self-confidence here plays an important role in allowing us to say that just because something is dealt with one way in America/ the West does not mean that it is the only way of addressing the issue, and that we absolutely have the right and responsibility to look to our own traditions for solutions to today's issues.

Pride means refusing to get trapped into the binary discourse of a Western framework that pits a Christian right against a secular left; instead, we have to look within our own traditions and find our own answers, answers that may not so easily be classified by Western notions of left/ progressive and right/ conservative. It means having the confidence to be different, to be unique, to not conform and play into others' ideas of right and wrong.

The values of humility and self-criticism that Rambachan refers to are indeed laudable and they certainly have their place. However, what Sri Aurobindo once so eloquently and passionately proclaimed still holds true today:

What India needs especially at this moment is the aggressive virtues, the spirit of soaring idealism, bold creation, fearless resistance, courageous attack; of the passive tamasic spirit of inertia we have already too much.

We are continuing the struggle and fight that Sri Aurobindo described back in 1907. And so, today, we, as Hindus in India and abroad, still need to cultivate boldness, creativity, courage—and confidence.

\*See Indra's Net by Rajiv Malhotra. <http://swarajyamag.com/culture/the-confidence-of-hindus/>

### AJIT DOVAL WARNS PAKISTAN "YOU DO ONE MORE MUMBAI, YOU LOSE BALOCHISTAN"

Ajit Doval warns Pakistan "You do one more Mumbai, you lose Balochistan"

<https://www.youtube.com/watch?v=N7ESR5RU3X4>

One more 26/11 from Pak will cost them Balochistan: Ajit Doval

<https://www.youtube.com/watch?v=sJavmj56IWo>

"You can do one Mumbai; you may lose Balochistan" - India's fmr Intelligence chief Ajit Doval to Pakistan

<https://www.saddahaq.com/you-do-one-more-mumbai-you-may-lose-balochistan-nsa-ajit-doval>

Doval's comments raise serious misgivings

<http://gulfnnews.com/opinion/thinkers/doval-s-comments-raise-serious-misgivings-1.1445262>

# YOGA—Contribution of Vedic Hinduism to the World

## Introduction

Yoga is an everlasting contribution of Vedic Hinduism (Sanatana Dharma) to the world. Yoga is a Sanskrit word and is derived from the root 'Yuj', which means 'to yoke'. At the individual level, yoga enables one to realize the indwelling soul through discipline at physical, mental and spiritual levels. In the universal level, yoga enables one to realize the union of individual self with universal self. So Yoga refers to a process and its origin is found in the Upanishads of the Vedas and the universally known Bhagavad-Gita, which are the foundational literature of Sanatana Dharma or popularly known as Hinduism. The process of Yoga involves all the three domains of a human being namely physical, mental and spiritual. So there are several answers given for the question "what is Yoga?" Some of the answers are (1) Yoga is the union of the individual self with Universal Self, (2) Yoga is the restraint of mental process, (3) Yoga is balance or harmony in life, (4) Yoga is the disconnection of connection with suffering. Thus Yoga has global relevance and is useful to all human beings as the goal of human life is to seek peace and happiness and become free from miseries and suffering.

Yoga has originated during the ancient Vedic times as its origins can be found in the Upanishads. Sage Patanjali the celebrated author of Yoga Sutras formulated the well known Ashtanga Yoga (Eight Limbs of Yoga) for which the sage Vyasa wrote the commentary. In the traditional view, it is noted that the Yoga system should have been at the least 6000 years old. Yoga system in its formulation itself is of universal relevance as it deals with body, mind and spirit. It is no wonder that Yoga process is a global phenomenon because any human being from any part of the globe can follow the Yoga process for not just for health but also for professional development and spiritual fulfillment. It is noted that in an address made September 27, 2014 at the United Nations by Mr. Narendra Modi, the Prime Minister of India describes below the universal relevance of Yoga.

"Yoga is an invaluable gift of India's ancient tradition. It embodies unity of mind and body; thought and action; restraint and fulfillment; harmony between man and nature; a holistic approach to health and well-being. It is not about exercise but to discover the sense of oneness with yourself, the world and nature. By changing our life style and creating consciousness, it can help us deal with climate change. Let us work towards adopting an International Yoga Day."

It is pleasing to know that the United Nations influenced by the universal impact and relevance declared June 21 of every year as the International Yoga Day. A statement below by UN secretary general Mr. Ban Ki-Moon, highlights the universal relevance of Yoga.

"By proclaiming 21 June as the International Day of Yoga, the General Assembly has recognized the holistic benefits of this timeless practice and its inherent compatibility with the principles and values of the United Nations. Yoga offers a simple, accessible and inclusive means to promote physical and spiritual health and well-being. It promotes respect for one's fellow human beings and for the planet we share. And yoga does not discriminate; to



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varying degrees, all people can practice, regardless of their relative strength, age or ability."

It is very important to remember that Yoga can take a sincere seeker to realize the ultimate purpose of human life namely spiritual enlightenment. In the vision and words of yogi-seer Sriranga Sadguru, founder of Ashtanga Yoga Vijnana Mandiram, Mysore, India,

"The chief aim of Yoga is to experience the inner spiritual world having realized the truths through the knowledge of process of manifestation of self, senses and body and based on one's own full spiritual development by tuning the outward looking self (mind) inwards through the path of Sushumna (the central naadi channel in the spine)"

## Yoga in Upanishads and Bhagavad-Gita

Yoga has existed from Vedic times and its importance is described in several scriptures. In Upanishads such as Shvetashvataropaniṣat and Kathopanishat, yoga is referred as an essential means to achieve happiness. In Kathopanishat, for example, in the statement below it is clearly advised that the union (yoga) of the senses, mind and intellect of the person directed towards spiritual goal is essential in realizing the purpose of life namely achievement of both peace and spiritual bliss.

"Treat the self as the person seated in the body as the chariot. Then, treat the intellect as the driver (charioteer), the mind as the reins and the senses as the horses. The one who has control of mind directed by intellect thereby controlling the senses leads the person to the spiritual goal. Otherwise a person's life will be as of a chariot driven by uncontrolled horses."

In the Bhagavad-Gita, which is known as Yoga Shastra i.e. a scripture on Yoga, is a handbook of Yoga for leading a life with balance and harmony. Successful people in all walks of life have read and applied the principles of Yoga from Bhagavad-Gita. Each of the 18 chapters of Bhagavad-Gita not only has Yoga in its title but also ends by calling it as a Yoga Shastra. Lord Krishna emphasizes that the goal of everyone should be to achieve yoga, or state of equanimity. He beautifully describes the blissful state of a yogi (i.e. one that has achieved yoga). Then through Arjuna, He advises everyone to become a yogi. Lord Krishna says "Tasmāt yogi bhava Arjuna" (therefore, become a yogi).

Several forms of Yoga have been identified, described and prescribed in Bhagavad-Gita. The three common ones are (1) Karma Yoga, (2) Jnana Yoga and (3) Bhakti Yoga. In addition there is Ashtanga Yoga (the Yoga with eight-limbs) formulated by Sage Patanjali Ashtanga Yoga and Hatha Yoga can be seen within Karma Yoga. The Raja Yoga and Laya Yoga can be seen within Jnana Yoga and Mantra Yoga and Japa Yoga can be seen within Bhakti Yoga. However all these are inter-related given one as a predominant Yoga path for a given person based on the person's inclination and abilities.

## Ashtanga Yoga

Ashtanga Yoga as formulated by sage Patanjali consists of Ashta (eight) and Anga (parts) is essential for complete development of human beings. This complete development refers to physical, mental and spiritual levels, which are found within every human being. The Ashtanga Yoga culminates not only provides healthy body and sound mind but also results in happiness and spiritual fulfillment in life. The process of yoga encompasses all aspects of human life namely physical, psychological and spiritual. The yoga process of Patanjali is referred as "yoga-darshana" and is essentially developed on practical basis. In the vision and words of His Holiness Sriranga Priya Swamiji of Ashtanga Yoga Vijnana Mandiram, Mysore, India,

"Yoga-Darshana is a practical discipline comprising of the conclusions and proclamations of enlightened seers (yogis) whose main concern was helping seekers (sadhakas) to attain the normal state called Yoga in which the perceiver is established in the real state and this is an inner experience of the inner world."

The eight-steps are given by the Sage Patanjali in his yoga sutras. They are briefly indicated below. These form the practical aspect of the process of yoga.

(1). YAMA: This step contains five sub-steps, which need to be practiced in the three domains namely thought, speech and action.

(a) Non-Violence (Ahimsa) (b) Truthfulness (Satya) (c) Non-Covetousness (Asteya) (d) Continence (Brahmacharya) (e) Non-receiving (Aparigraha)

(2). NIYAMA: This step also contains five sub-steps, which need to be practiced in the domains of thought, speech and action. (a) Cleanliness (Shoucha) (b) Contentment (Santosha) (c) Austerity (Tapas) (d) Scriptural Study (Svaadhyaya) (e) Surrender to God (ishvara Pranidhana)

These two steps when practiced fully, provide the seeker the self-control and disciplines which becomes the preparation to the next two steps

(3). ASANA (Postures) There are hundreds of asanas in the scriptures and its variants. It is needless to say that all asanas are to be practiced with patience and perseverance. Many of the asanas are derived from nature and positions that are found in the animal world. These postures are natural and are inherently coordinated with animals' breathing. There are also routines in which several postures are together. For example, Suryanamaskara or Sun Salutation, The practice of sun salutation is comprised of a series of postures helps in maintaining good health and vigor. It invigorates the body and the mind. It helps to reduce abdominal fat and increases the flexibility of the spine and limbs. Since the various steps of sun-salutation require coordination with breathing, it strengthens the breathing capacity. The reduction of fat will help to reduce the effects of hypertension, diabetes etc. It has the potential to penetrate and rejuvenate most of the vital organs of the human system, while keeping the mind calm and fo-

cused. The reader should consult an expert on Yoga-Asanas for learning properly the various postures and their benefits.

(4). PRAANAYAMA (Regulation of Vital Force): In Asanas, the body is held steady in postures drawn from observing animals and nature such as a tree, mountain etc. In Pranaayama, control of vital forces is focused through proper regulation of breathing under strict supervision of an expert..

(5) PRATYAAHARA: in this step, the yogi practices withdrawing the mind from senses and multiplicity of thoughts. The withdrawn mind is then directed towards inner-self.

(6) DHAARANA: deals with the development of the ability of the indrawn mind to focus and concentrate on a Sacred Object (such as vision of the Guru, chosen Deity, and other Sacred forms).

(7) DHYAANA: referred as meditation, is continuous contemplation or concentration on the Sacred Object. Meditation is to be achieved like a lamp (steady mind) in the absence of flickering wind (wavering worldly thoughts).

(8) SAMADHI: This step refers to an experience of transcendental state of balance and deep spiritual absorption. This is an internalized experience of the individual. There are various states of experiences.

Thus yoga deals with providing answers (based on practice) for the basic questions of life. Various aspects of Hinduism (Sanaatana Dharma) namely rituals, mantra japa, music, dance, etc can also be seen as related to the process of yoga. The important tools of a human being namely mind, breath, speech, and body are used in the process of yoga to achieve the highest goal of human life namely God Realization, resulting in Pure Bliss.

Thus we see that yoga is not merely restricted to poses and acrobatic postures with impressive demonstrations. The sole purpose of yoga is the realization of original and normal state. Yoga should transform one's life. In the vision and words of yogi-seer Sriranga Sadguru:

"The customs and habits, the dress and ornaments, the manners and etiquette, the conceptions of right and wrong and of good and evil, the learning, literature and the various arts like music, the political thoughts, views regarding all actions and the consecratory ceremonies, etc., of the Indians (Bharatiyas), are all permeated like the warp and woof by Ashtanga Yoga."

## Concluding Remarks

Thus it is seen that Yoga is an essential approach for any human being to sincerely practice to achieve harmony with other individuals, nature and Universal Self (Bramhan). The method of Yoga when practiced by a seeker as a disciple properly under a Guru who has realized Bramhan will lead the disciple to realize Bramhan.

As Sage Yajnavalkya says "Ayam tu Paramo Dharmaha Yad Yogena Atma Darshnam", which means that the human life has its ultimate purpose (dharma) is to see or realize Atman (Bramhan). May the great sages of the Vedic tradition with compassion who gave the world the invaluable path of Yoga and the great Yogis who have realized the Atman bless every sincere seeker in the world to realize Atman or Bramhan.

# In India it all becomes crystal clear - while some will never forget their dead, but we simply won't remember!

## Major General Ashok Coomar

*When you care no distance is too long and no journey too arduous as Recd from Maj Gen MS Balhara, SC Dear Ungrateful Countrymen,*

If you want me to give you Freedom, it won't come free. Let's make a deal. You don't Forget our Martyrs and I won't Forgive your Enemies. I want to make it very clear to you. Unless you learn to respect your Martyrs like the Westerners in the piece below, I can't assure you that India will not be invaded and occupied. You want to be Slaves again, the Choice is yours.....

Some Will Never Forget Their Dead while Some Simply Won't Remember.

The harsh reality - We lost 18 of our bravest. The sad truth - we shall soon forget, life goes on.

Many years ago standing on the Rock at Gallipoli I had wondered as to what do these Brits & Aussies have in them that even with a full half century and a quarter gone by they still throng to this desolate place - thousands of miles away from their homes - only coz their nation will never allow the memories of their martyrs be forgotten. The annual ceremony at Gallipoli is an extremely poignant and emotional affair. 2nd and 3rd generation descendants - who never even saw the men who fell at Gallipoli, stand in solemn silence grieving with moist eyes and a lump in their throats. Australia sends at least 3-4 ministers while senior representatives from their MoD as well as Pentagon are also in attendance.

These memories and thoughts got rekindled yet again in 2014 when we

hosted Prince Andrews at the Kohima War Cemetery. The Prince was on a world tour in commemoration of the 75th year of the Queen's coronation. He had a two and a half day itinerary in India and had been advised to visit Chennai (Madras), Mumbai (Bombay), Kolkotta ( Calcutta) and Delhi. These were the venues of obvious choice - after all what better way to rekindle our colonial past than to take the Royalty to each of the three Presidencies !

Needles to say, at each of the venues he would have been assured of a grand reception and a gala time.

But what did he choose ? The Prince politely declined all offers of gala times and receptions. He requested for a one and a half day visit to the Kohima War Memorial. His reasoning was brutally simple - he was on a world tour to pay homage to those who had kept the Union Jack flying high !!

He landed in The sweltering heat of

Dimapur, refused to take a heptr flight to Kohima, coz he wanted to get a feel of the road that had been rendered so vulnerable in the face of the advancing Japs.

For a scheduled 45 mins ceremony he spent nearly two hours, visiting each and every grave. Returned the next day to Delhi, visited the India Gate and flew out to Singapore the same day.

No visits to Taj or any other place of tourist or diplomatic interest.

He was kind enough to answer my query, as to why had he come all the way when a symbolic wreath laying at the India Gate would have sufficed. His answer, "Because we care and when you care no distance is too long and no journey too arduous."

Suddenly, It all became crystal clear - some will never forget their dead, some simply won't remember !

## RALLIES ACROSS THE WORLD CITIES FOR TUKTUKI - THE SYMBOL OF BENGAL

**Tuktukti Mandal , a 14 year old bright minor girl from West Bengal kidnapped, raped and human trafficked by Islamic Fundamentalists**

New York , : Rallies were held on July 11, 2015 in several cities across the world such as NYC, London, California, Delaware, Atlanta to save Tuktuki Mandal and thousands of minor girls in West Bengal who are simply picked off streets, gang raped and human trafficked across India and Middle Eastern nations for sexual slavery. Details of rally in each city are given in the facebook event page links given at the end.

Tuktuki Mandal is a 14 year old daughter of a daily wage laborer residing in Khapur village under Magrahat PS in South 24 Parganas district of West Bengal, India has become an unlikely icon symbolizing the fight of women in areas reeling under Islamic fundamentalism. Magrahat is located not far from State Capital Kolkata. Islamic fundamentalists run the administration locally. She was once kidnapped while on her way to the bank by one local predator, Babusona Ghazi and his friends. She was raped in their custody but was finally released under the condition that there would be no medical examination of her, no police complaint and that she should be married off early, under aged. Agreeing to these conditions at gun-point, Tuktuki's dad Subhas Mondal was able to secure her release from these local goons. Tuktuki is an extremely bright student, studying in class 10. She



see her daughter again. Few days later he was called by anonymous caller to go to a place to recover his daughter, redirected to another place near a Mosque where a 700 people mob nearly killed him. His family moved out of their village fearing their lives from their village but has not given up to get their daughter back. Father has reached out to Police, Chief Minister, State commission for backward classes, State Commission for Women and even to Prime Minister to no avail.

Hundreds of callers around the world called police to secure release of Tutukti. The local goon moves around with 40 body guards sanctions the crimes in the area and run a de facto Government and Police are afraid to since he provides vote banks to TMC in the area.

What shocked those who are monitoring the situation was this is not an isolated case but nearly 100 girls are kidnapped or induced per day and human trafficked to as far as Middle East or across border, across 32,000 villages in West Bengal where Hindu backward classes are a minority. When NRI community leaders reached out to the highest police Officials in Kolkata, one DIG commented that 'situation is not that bad but it is bad' and another IPS Officer commented that 'the number is not that high but in his own jurisdiction there are

about 1000 girls who were kidnapped'. Even if the higher officials have offered to help, in spite of their best efforts they are not able to secure the daughter. When activists inquired one of the main news media to cover the story they responded that local journalists are afraid for their security to get their own research of facts. The situation is so alarming that the conditions are no different than the ISIS ruled areas of Middle East. State Administration has little control over these areas where lawless reins in the hands of local goons who assure votes to the TMC.

The daily kidnapping combined with almost daily riots (there were 4 known riots in a span of 15 days recently) has the agenda of ethnic cleansing of non-Muslims in the area and it is well documented with photos and videos at <http://HinduSamhati.net>, part of NGO lead by Tapan Ghosh and associates who are bringing the situation to light in spite of major threat to their lives.

The vote bank politics, demographic changes from illegal immigration, rise of Islamic fundamentalism through Madrassa education, Mosques and Dargahs which harbor the criminals and hide the kidnapped girls has created an explosive situation of no return in several districts of West Bengal. The cuddling of Mamata Banerjee with Islamic fundamentalists for sake of vote banks is well known where Imran Hassan Khan, founder of banned Terrorist Organization SIMI, known instigator of many major riots, make regular trips to Saudi Arabia and believed to have funneled many crores from Saudi Arabia to Jamaat in Bangla Desh is selected to be the Rajya Sabha member of TMC. The media bias played no small part to this situation where they refused to cover the ongoing for more than 2 decades because the affected members are from 'Hindu backward class' community and publishing such news would cause communal clashes!

People around the world and across the cross section felt deeply touched by the plight of Tuktuki and courage of her father Subhas Mondal who in spite of challenges to his life and livelihood is determined to get this daughter back. Recently a google hangout with father and Tapan Ghosh from Hindu Samhati was widely viewed across the world and reported by NitiCentral in India. (See video at <https://www.youtube.com/watch?v=U7xXpxbBSA4>). The tragic situation of kidnapped girls is also captured on short video <https://www.youtube.com/watch?v=qcs7nR-lZsoI&feature=youtu.be>.



was preparing for her pre-final examinations when on the fateful night of May 4th, her house was attacked again. The goons violently ransacked their small house as a warning. Tuktuki and her family tried in vain to resist, she screamed for help, but was dragged away. Subhas did not

# ARYAN INVASION OF INDIA THE BIGGEST LIE PROPAGATED BY LEFTIST HISTORIANS

**(Note:- Here is the last paragraph from the above article making a sincere appeal to Hindus to challenge any distortions in the past and/or current. – Raam Sidhaye)**

*The modern Western academic world is sensitive to criticisms of cultural and social biases. For scholars to take a stand against this biased interpretation of the 'Vedas' would indeed cause a re-examination of many of these historical ideas that cannot stand objective scrutiny. But if Hindu scholars are silent or passively accept the misinterpretation of their own culture, it will undoubtedly continue, but they will have no one to blame but themselves. It is not an issue to be taken lightly, because how a culture is defined historically creates the perspective from which it is viewed in the modern social and intellectual context. Tolerance is not in allowing a false view of one's own culture and religion to be propagated without question. That is merely self-betrayal.*

One of the main ideas used to interpret—and generally devalue—the ancient history of India is the theory of the Aryan invasion. According to this account, India was invaded and conquered by nomadic light-skinned Indo-European tribes from Central Asia around 1500-1000 BC, who overthrew an earlier and more advanced dark-skinned Dravidian civilization from which they took most of what later became Hindu culture. This so-called pre-Aryan civilization is said to be evidenced by the large urban ruins of what has been called the 'Indus valley culture' (as most of its initial sites were on the River Indus). The war between the powers of light and darkness, a prevalent idea in ancient Aryan Vedic scriptures, was thus interpreted to refer to this war between light and dark-skinned peoples. The Aryan invasion theory thus turned the 'Vedas', the original scriptures of ancient India and the Indo-Aryans, into little more than primitive poems of uncivilized plunderers.

This idea – totally foreign to the history of India, whether north or south – has become almost an unquestioned truth in the interpretation of ancient history.

Today, after nearly all the reasons for its supposed validity have been refuted, even major Western scholars are at last beginning to call it in question.

In this article we will summarize the main points that have arisen.

**By Dr David Frawley (Pandit Vamadeva Shastri)**

**is an American Hindu author, who has written several books Vedas, Hinduism, Yoga, Ayurveda and Vedic Astrology. He is also the founder and director of American Institute of Vedic Studies in Santa Fe, New Mexico)**

This is a complex subject that I have dealt with in depth in my book 'Gods, Sages and Kings: Vedic Secrets of Ancient

Civilization' for those interested in further examination of the subject.

The Indus valley culture was pronounced pre-Aryan for several reasons that were largely part of the cultural milieu of nineteenth century European thinking. As scholars following Max Muller had decided that the Aryans

came into India around 1500 BC, since the Indus valley culture was earlier than this, they concluded that it had to be pre-Aryan. Yet the rationale behind the late date for the Vedic culture given by Muller was totally speculative. Max Muller, like many of the Christian scholars of his era, believed in Biblical chronology.

This placed the beginning of the world at 4000 BC and the flood around 2500 BC. Assuming to those two dates, it became difficult to get the Aryans in India before 1500 BC.

Muller therefore assumed that the five layers of the four 'Vedas' and 'Upanishads' were each composed in 200-year periods before the Buddha at 500 BC. However, there are more changes of language in Vedic Sanskrit itself than there are in classical Sanskrit since Panini, also regarded as a figure of around 500 BC, or a period of 2500 years. Hence it is clear that each of these periods could have existed for any number of centuries and that the 200-year figure is totally arbitrary and is likely too short a figure.

It was assumed by these scholars – many of whom were also Christian missionaries unsympathetic to the 'Vedas' – that the Vedic culture was that of primitive nomads from Central Asia. Hence they could not have founded any urban culture like that of the Indus valley. The only basis for this was a rather questionable interpretation of the 'Rig Veda' that they made, ignoring the sophisticated nature of the culture presented within it.

Meanwhile, it was also pointed out that in the middle of

the second millennium BC, a number of Indo-European invasions apparently occurred in the Middle East, wherein Indo-European people—the Hittites, Mittani and Kassites – conquered and ruled Mesopotamia for some centuries. An Aryan invasion of India would have been another version of this same movement of Indo-European people. On top of this, excavators of the Indus valley culture, like Wheeler, thought they found evidence of destruc-

tion of the culture by an outside invasion confirming this.

wheel as used in chariots, has also been found, suggesting the usage of chariots.

Moreover, the whole idea of nomads with chariots has been challenged. Chariots are not the vehicles of nomads. Their usage occurred only in ancient urban cultures with much flat land, of which the river plain of north India was the most suitable. Chariots are totally unsuitable for crossing mountains and deserts, as the so-called Aryan invasion required.

That the Vedic culture used iron – and must hence date later than the introduction of iron around 1500 BC – revolves around the meaning of the Vedic term 'ayas', interpreted as iron. 'Ayas' in other Indo-European languages like Latin or German usually means copper, bronze or ore generally, not specially iron. There is no reason to insist that in such earlier Vedic times, 'ayas' meant iron, particularly since other metals are not mentioned in the 'Rig Veda' (except gold that is much more commonly referred to than ayas). Moreover, the 'Atharva Veda' and 'Yajur Veda' speak of different colours of 'ayas' (such as red and black), showing that it was a generic term. Hence it is clear that 'ayas' generally meant metal and not specifically iron.

Moreover, enemies of Vedic people in the 'Rig Veda' also use 'ayas', even for making their cities, as do the Vedic people themselves. Hence there is nothing in Vedic literature to show that either the Vedic culture was an iron-based culture or that their enemies were not.

The 'Rig Veda' describes its Gods as 'destroyers of cities'. This was used also to regard the Vedic as a primitive non-urban culture that destroys cities and urban civilization. However, there are also many verses in the 'Rig Veda' that speak of Aryans as having cities of their own and being protected by cities up to a hundred in number. Aryan Gods like Indra,

Agni, Saraswati and the Adityas are praised as being like a city. Many ancient kings, including those of Egypt and Mesopotamia had titles like destroyer or conqueror of cities. This does not turn them into nomads. Destruction of cities also

happens in modern wars; this does not make those who do this nomads. Hence the idea of Vedic culture as destroying but not building the cities is based upon ignoring what the Vedas actually say about their own cities.

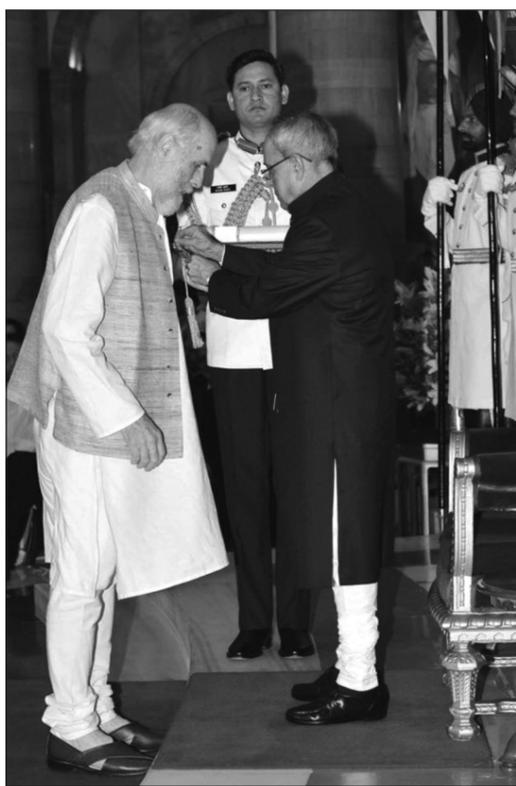
Further excavation revealed that the Indus Valley culture was not destroyed by outside invasion, but according to internal causes and, most likely, floods. Most recently a new set of cities has been found in India (like the Dwaraka and Bet Dwaraka sites by SR Rao and the National Institute of Oceanography in India), which are intermediate between those of the Indus culture and later ancient India as visited by the Greeks. This may eliminate the so-called 'dark age' following the presumed Aryan invasion, and shows a continuous urban occupation in India back to the beginning of the Indus culture.

The interpretation of the religion of the Indus Valley culture made incidentally by scholars such as Wheeler who were not religious scholars, much less students of Hinduism – was that its religion was different from the Vedic and more like the later Shaivite religion. However, further excavations – both in Indus Valley sites in Gujarat, like Lothal, and those in Rajasthan, like Kalibangan – show large numbers of fire altars like those used in the Vedic religion, along with bones of oxen, potsherds, shell jewellery and other items used in the rituals described in the 'Vedic Brahmanas'. Hence the Indus Valley culture evidences many Vedic practices that cannot be merely coincidental. That some of its practices appeared non-Vedic to its excavators may also be attributed to their misunderstanding or lack of knowledge of Vedic and Hindu culture generally, wherein Vedism and Shaivism are the same basic tradition.

We must remember that ruins do not necessarily have one interpretation. Nor does the ability to discover ruins necessarily give the ability to interpret them correctly.

The Vedic people were thought to have been a fair-skinned race like the Europeans, owing to the Vedic idea of a war between light and darkness, and the Vedic people being presented as children of light or children of the sun. Yet this idea of a war between light and darkness exists in most ancient cultures, including the Persian and the Egyptian. Why don't we interpret their scriptures as a war between light and dark-skinned people? It is purely a poetic metaphor, and not a cultural statement. More-

**Continued to page 12**



Dr David Frawley receives PADMA BHUSHAN from President of India.

tion of the culture by an outside invasion confirming this.

The Vedic culture was thus said to be that of primitive nomads who came out of Central Asia with their horse-drawn chariots and iron weapons and overthrew the cities of the more advanced Indus valley culture, with their superior battle tactics. It was pointed out that no horses, chariots or iron was discovered in Indus valley sites.

This was how the Aryan invasion theory formed and has remained since then. Though little has been discovered that confirms this theory, there has been much hesitancy to question it, much less to give it up.

Further excavations discovered horses not only in Indus Valley sites but also in pre-Indus sites. The use of the horse has thus been proven for the whole range of ancient Indian history. Evidence of the wheel, and an Indus seal showing a spoke-

## Aryan invasion of India the biggest

*Continued from page 11*

over, no real traces of such a race are found in India.

Anthropologists have observed that the present population of Gujarat is composed of more or less the same ethnic groups as are noticed at Lothal in 2000 BC. Similarly, the present population of the Punjab is said to be ethnically the same as the population of Harappa and Rupar 4000 years ago. Linguistically the present day population of Gujarat and Punjab belongs to the Indo-Aryan language-speaking group. The only inference that can be drawn from the anthropological and linguistic evidences adduced above is that the Harappan population in the Indus Valley and Gujarat in 2000 BC was composed of two or more groups, the more dominant among them having very close ethnic affinities with the present day Indo-Aryan-speaking population of India.

In other words there is no racial evidence of any such Indo-Aryan invasion of India but only of a continuity of the same group of people who traditionally considered themselves to be Aryans.

There are many points in fact that prove the Vedic nature of the Indus Valley culture. Further excavation has shown that the great majority of the sites of the Indus Valley culture were east, not west of Indus. In fact, the largest concentration of sites appears in an area of Punjab and Rajasthan near the dry banks of ancient Saraswati and Drishadvati rivers. The Vedic culture was said to have been founded by the sage Manu between the banks of Saraswati and Drishadvati rivers. The Saraswati is lauded as the main river (naditama) in the 'Rig Veda' & is the most frequently mentioned in the text. It is said to be a great flood and to be wide, even endless in size. Saraswati is said to be 'pure in course from the mountains to the sea'. Hence the Vedic people were well acquainted with this river and regarded it as their immemorial homeland.

The Saraswati, as modern land studies now reveal, was indeed one of the largest, if not the largest river in India. In early ancient and pre-historic times, it once drained the Sutlej, Yamuna and the Ganges, whose courses were much different than they are today. However, the River Saraswati went dry at the end of the Indus Valley culture and before the so-called Aryan invasion, or before 1500 BC. In fact this may have caused the ending of the Indus culture. How could the Vedic Aryans know of this river and establish their culture on its banks if it dried up before they arrived? Indeed the Saraswati as described in the 'Rig Veda' appears to more accurately show it as it was prior to the

Indus Valley culture, as in the Indus era it was already in decline.

Vedic and late Vedic texts also contain interesting astronomical lore. The Vedic calendar was based upon astronomical sightings of the equinoxes and solstices. Such texts as 'Vedanga Jyotish' speak of a time when the vernal equinox was in the middle of the Nakshtra Aslesha (or about 23 degrees 20 minutes Cancer). This gives a date of 1300 BC. The 'Yajur Veda' and 'Atharva Veda' speak of the vernal equinox in the Kritikas (Pleiades; early Taurus) and the summer solstice (ayana) in Magha (early Leo). This gives a date about 2400 BC. Yet earlier eras are mentioned but these two have numerous references to substantiate them. They prove that the Vedic culture existed at these periods and already had a sophisticated system of astronomy. Such references were merely ignored or pronounced unintelligible by Western scholars because they yielded too early a date for the 'Vedas' than what they presumed, not because such references

did not exist.

Vedic texts like 'Shatapatha Brahmana' and 'Aitereya Brahmana' that mention these astronomical references, list a group of 11 Vedic Kings, including a number of figures of the 'Rig Veda', said to have conquered the region of India from

'sea to sea'. Lands of the Aryans are mentioned in them from Gandhara (Afghanistan) in the west to Videha (Nepal) in the east, and south to Vidarbha (Maharashtra). Hence the Vedic people were in these regions by the Kritika equinox or before 2400 BC. These passages were also ignored by Western scholars and it was said by them that the 'Vedas' had no evidence of large empires in India in Vedic times. Hence a pattern of ignoring literary evidence or misinterpreting them to suit the Aryan invasion idea became prevalent, even to the point of changing the meaning of Vedic words to suit this theory.

According to this theory, the Vedic people were nomads in the Punjab, coming down from Central Asia. However, the

'Rig Veda' itself has nearly 100 references to ocean (samudra), as well as dozens of references to ships, and to rivers flowing in to the sea. Vedic ancestors like Manu, Turvasa, Yadu and Bhujyu are flood figures, saved from across the sea. The Vedic God of the sea, Varuna, is the father of many Vedic seers and seer families like Vasishtha, Agastya and the Bhrigu seers. To preserve the Aryan invasion idea it was assumed that the Vedic (and later Sanskrit) term for ocean, 'samudra', originally did not mean the ocean but any large body of water, espe-

cially the Indus river in Punjab.

Here the clear meaning of a term in 'Rig Veda' and later times – verified by rivers like Saraswati mentioned by name as flowing into the sea – was altered to make the Aryan invasion theory fit. Yet if we look at the index to translation of the

'Rig Veda' by Griffith for example, who held to this idea that 'samudra' didn't really mean the ocean, we find over 70 references to ocean or sea. If 'samudra' does not mean ocean, why was it translated as such? It is therefore without basis to locate Vedic kings in Central Asia far from any ocean or from the massive River Saraswati, which form the background of their land and the symbolism of their hymns.

One of the latest archaeological ideas is that the Vedic culture is evidenced by Painted Grey Ware pottery in north India, which appears to date around 1000 BC, and comes from the same region between the Ganges and Yamuna as later Vedic culture is related to. It is thought to be an inferior grade of pottery, and to be associated with the use of iron that the 'Vedas' are thought to mention. However it is associated with a pig and rice culture, not the cow and barley culture of the 'Vedas'. Moreover it is now found to be an organic development of indigenous pottery, not an introduction of invaders.

Painted Grey Ware culture represents an indigenous cultural development and does not reflect any cultural intrusion from the West i.e. an Indo-Aryan invasion. Therefore, there is no archaeological evidence corroborating the fact of an Indo-Aryan invasion.

In addition, Aryans in the Middle East, most notably the Hittites, have now been found to have been in that region at least as early as 2200 BC, wherein they are already mentioned. Hence the idea of an Aryan invasion into the Middle East has been pushed back some centuries, though the evidence so far is that the people of the mountain regions of the Middle East were Indo-Europeans as far as recorded history can prove.

The Aryan Kassites of the ancient Middle East worshipped Vedic Gods like Surya and the Maruts, as well as one named Himalaya. The Aryan Hittites and Mittani signed a treaty with the name of the Vedic Gods Indra, Mitra, Varuna and Nasatya around 1400 BC. The Hittites have a treatise on chariot racing written in almost pure Sanskrit. The Indo – Europeans of the ancient Middle East thus spoke Indo-Aryan, not Indo-Iranian languages, and thereby show a Vedic culture in that region of the world as well.

The Indus Valley culture had a form of writing, as evidenced

by numerous seals found in the ruins. It was also assumed to be non-Vedic and probably Dravidian, though this was never proved. Now it has been shown that the majority of the late Indus signs are identical with those of later Hindu Brahmi, and that there is an organic development between the two scripts. Prevalent models now suggest an Indo-European base for that language.

It was also assumed that the Indus Valley culture derived its civilization from the Middle East, probably Sumeria, as antecedents for it were not found in India. Recent French excavations at Mehrgarh have shown that all the antecedents of the Indus Valley culture can be found within the subcontinent, and going back before 6000 BC.

In short, some Western scholars are beginning to reject the Aryan invasion or any outside origin for Hindu civilization.

Current archaeological data do not support the existence of an Indo-Aryan or European invasion into South Asia at any time in the pre- or proto-historic periods. Instead, it is possible to document archeologically a series of cultural changes reflecting indigenous cultural development from prehistoric to historic periods. The early Vedic literature describes not a human invasion into the area, but a fundamental restructuring of indigenous society. The Indo-Aryan invasion as an academic concept in 18th and 19th century Europe reflected the cultural milieu of the period. Linguistic data were used to validate the concept that in turn was used to interpret archaeological and anthropological data.

In other words, Vedic literature was interpreted on the assumption that there was an Aryan invasion. Then archaeological evidence was interpreted by the same assumption. And both interpretations were then used to justify each other. It is nothing but a tautology, an exercise in circular thinking that only proves that if assuming something is true, it is found to be true!

Another modern Western scholar, Colin Renfrew, places the Indo-Europeans in Greece as early as 6000 BC. He also suggests such a possible early date for their entry into India.

As far as I can see there is nothing in the Hymns of the 'Rig Veda' which demonstrates that the Vedic-speaking population was intrusive to the area: this comes rather from a historical assumption of the 'coming of the Indo-Europeans'.

When Wheeler speaks of 'the Aryan invasion of the land of the 7 rivers, the Punjab', he has no warranty at all, so far as I can see. If one checks the dozen references in the 'Rig Veda' to the 7 rivers, there is nothing in them that to me implies invasion: the land of the 7 rivers is the land of the 'Rig Veda', the scene of action. Nor is it implied that the in-

habitants of the walled cities (including the Dasyus) were any more aboriginal than the Aryans themselves.

Despite Wheeler's comments, it is difficult to see what particularly non-Aryan about the Indus Valley civilization is. Hence Renfrew suggests that the Indus Valley civilization was in fact Indo-Aryan even prior to the Indus Valley era.

This hypothesis that early Indo-European languages were spoken in North India with Pakistan and on the Iranian plateau at the 6th millennium BC, has the merit of harmonizing symmetrically with the theory for the origin of the Indo-European languages in Europe. It also emphasizes the continuity in the Indus Valley and adjacent areas, from the early Neolithic through to the flourish of the Indus Valley civilization.

This is not to say that such scholars appreciate or understand the 'Vedas' – their work leaves much to be desired in this respect – but that it is clear that the whole edifice built around the Aryan invasion is beginning to tumble on all sides. In addition, it does not mean that the 'Rig Veda' dates from the Indus Valley era. The Indus Valley culture resembles that of the 'Yajur Veda' and they reflect the pre-Indus period in India, when the River Saraswati was more prominent.

The acceptance of such views would create a revolution in our view of history, as shattering as that in science caused by Einstein's theory of relativity. It would make ancient India perhaps the oldest, largest and most central of ancient cultures. It would mean that the Vedic literary record – already the largest and oldest of the ancient world even at a 1500 BC date – would be the record of teachings some centuries or thousands of years before that. It would mean that the 'Vedas' are our most authentic record of the ancient world. It would also tend to validate the Vedic view that the Indo-Europeans and other Aryan peoples were migrants from India, not that the Indo-Aryans were invaders into India. Moreover, it would affirm the Hindu tradition that the Dravidians were early offshoots of the Vedic people through the seer Agastya, and not un-Aryan people.

In closing, it is important to examine the social and political implications of the Aryan invasion idea:–

First, it served to divide India into a northern Aryan and southern Dravidian culture which were made hostile to each other. This kept the Hindus divided and is still a source of social tension.

Second, it gave the British an excuse in their conquest of India. They could claim to be doing only what the Aryan ancestors of the Hindus had previously done a millennium ago.

*Continued to page 14*

# Ford Foundation Had Infiltrated Nehru Government to the Core

*Yatish Yadav, New Delhi*

On April 23, 2015, the Narendra Modi-led NDA government took an unprecedented step by putting the Ford Foundation under the watch list of the Union Ministry of Home Affairs (MHA).

On April 15, the Gujarat government wrote to the MHA that financial records of activist Teesta Setalvad show that the Ford Foundation had been "sponsoring anti-national activities and should be scrutinised".

In 2006, the foundation approved a grant of \$200,000 to Setalvad's Sabrang Communications to "address communalism and caste-based discrimination in India through active research, web-based information dissemination, development of civil society network and media strategies".

At that time, the US visa ban on Modi was still in effect.

Express investigation into the foundations' activities in India that goes back to the 1950s throw up some startling facts.

- The Ford and Rockefeller foundations had penetrated the Indian establishment without any government oversight.

- It gave junkets and scholarships to senior government officials in the Nehru administration without clearance from the Indian government.

- These officials were directly selected by the Ford and Rockefeller foundations without the knowledge of the government.

- B K Nehru, Indira Gandhi's cousin and the Commissioner General for Economic Affairs of Indian Embassy in Washington, advised against insistence on clearance of the funds by the Rockefeller Foundation to government employees after a meeting with its President Dean Rusk.

- Rusk told the government that only consultations (and not approval) with the Department of Economic Affairs would be necessary before it funded bureaucrats and others.

- Appalled at the storm brewing in his Govt against the foundations' blatant efforts to woo government officials, Nehru denied he had given the necessarily approval. He had to backtrack after a note was shown to him, which made it obvious that the opposite was true.

As expected, the Modi government's move against the Ford Foundation to bring its donations under the RBI's and the MHA's domain created ripples in the US establishment with the Obama administration seeking a clarification on the government's decision to keep a hawk's eye on all the bodies and activities funded by the Ford Foundation.

Alarmed at its activities to influence government policy and public opinion, all its activities were put under watch.

Hectic negotiations are on between the Ford Foundation and the government, as the former believes that its

absolute free run in promoting the US agenda and policy in the Indian establishment through grants to think-tanks, NGOs and junkets to various seminars to the US for the last 63 years may soon be over.

How could the foundation operate so freely despite allegations of its CIA links?

Express investigation which covers the period from 1952 to 2014 on foreign donors—especially the Ford Foundation and the Rockefeller Foundation—raises serious questions over the Jawaharlal Nehru government's decision to let foreign agencies establish deep roots in the country without government oversight.

The most shocking fact that emerges in Express investigation is that officers in Nehru's government were directly selected by officials of both Ford and Rockefeller foundations to participate in research projects abroad.

Their travel and boarding and lodging expenses were taken care of by the sponsors.

Some officials in Nehru's regime who protested the penetration of foreign donors, including the Ford Foundation and the Rockefeller Foundation into the highest echelons of the Indian government, suggested strong measures to rein in these agencies but were not allowed due to some mysterious "political implications", according to a note to the Finance Ministry from S Dutt, the Foreign Secretary at that time.

Much before the Narendra Modi government, D P Karmarkar—the Health Minister in Nehru's Cabinet—blew the whistle on the spreading influence of foreign funding agencies in India during the 1950s.

He asked the Ministry of External Affairs about what the procedures adopted by the government to allow foreign donors to operate in India were?

Karmarkar was concerned that the Rockefeller Foundation directly lured officials from his ministry with hefty stipends and free junkets.

Dutt noted in his file on June 23, 1958, that when the health minister tried to suggest that the government intervene in the matter of unbridled foreign funding, the terse reply from funding agencies was "take it or leave it".

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05 July 2015

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<http://www.deccanherald.com/content/487580/foreigners-availing-research-visa-undergo.html>

# DEFINING HINDUTVA

*Ambassador OP Gupta*



Hindutva is a hotly contested ideology or concept in contemporary Indian politics and different people present it differently to suit their ideological interests. When asked what is Hindutva

many critics of Hindutva as well as supporters of Hindutva start faltering. Therefore a need was felt to define Hindutva in capsule form for its easy understanding and smooth speedy propagation. In my view Hindutva has eight essential components.

Learned scholars can speak for hours and hours explaining Hindutva and may rightly claim it to be infinite, limitless, not definable etc. But it is difficult to promote an ideology if it is asserted ab initio to be undefinable when everybody in modern world is hard pressed for time.

The term Hindutva (हिन्दुत्व) was used by Shri Vinayak Damodar Savarkar (1883-1966) in his book 'Essentials of Hindutva' which was completed during 1921-22.

HINDUTVA implies, among other qualities, entertaining feelings of camaraderie by a Hindu towards other Hindus irrespective of caste, colour, region, language, political ideology and country of residence. It is the spirit of brotherhood among Hindus. It calls for Hindu Unity. It is truly global in reach as it concerns Hindus living in every part of the globe. It is essentially the feeling of 'esprit d'e corps' among Hindus. In simple Hindi the Hindutva is the feeling of bhai-chara among Hindus.

It is lack of Hindutva which led to thousand years of slavery and subordination of Hindus, and, it is again lack of Hindutva which is root cause of their contemporary problems.

Hindutva is rooted in the ethos of 'sarve bhavantu sukhinah,' 'Vashudhaiva kutumbakam,' "ekam sad vipra bahudha vadyanti 'and "unity in diversity" so it is an all inclusive term; it assures equal treatment to even those who may follow different paths of worship. It is not anti-minority and is not hostile to other religions per se. Islam and Christianity do not accept Hinduism on par with them.

Hindutva is not a regional, not a country specific but a global concept embracing all Hindus living in any part of the world. Shri Mohan Bhagwat, Sarsangchalak, Rastriya Swayamsevak Sangh rightly said: "A Hindu is a Hindu till he feels pain about other Hindus living in any part of the world." (Organiser, September 6, 2009). So Hindutva cannot be defined by a legislature or a court of law of any one country. It is like ummah concept among followers of Islam.

Hindutva and Hinduism are not synonymous. Savarkar opined that Hinduism was only a fraction of Hindutva. There are fine differences between Hinduism and Hindutva. Whereas some Hindus may still believe that the upper caste and lower caste, gender inequality and untouchability are integral parts of their Hinduism, Hindutva followers treat all Hindus equal by birth and totally reject upper caste, lower caste, gender inequality

and untouchability syndrome being incompatible with Vedas. Hindutva accepts en toto Rigvedic commandments of equality of all Hindus by birth and gender equality RV [X.191].

Another difference between Hinduism and Hindutva is that whereas some Hindus may believe that tolerance of injustice ad infinitum is a part of their version of their Hinduism (ahimsa parmodhramah), Hindutva believes in exercising the right to self defence as per laws of the land.

Initially term Hindu had geographical connotation i.e. one who hails from Bharat or whose ancestors hailed from Bharat but now followers of Hinduism are spread all over the world and persons from other races too are getting converted into Hinduism such as ISKCON so global definition of Hindu should be the one who accepts Vedas as the Supreme Scripture and follows Hinduism.

Savarkar has written in manifesto of the Hindu Rastra: "Religious minorities will have all the right to practise their religion in a Hindu Rashtra and the state will ensure that; but the Hindu Rashtra won't allow creation of a nation within a nation in the name of religious minorityism." Hindutva is not anti-minority.

Hindutva is akin to genuine secularism in so far it treats non-Hindus on par with Hindus but it differs from Congress, Marxist and socialist brands of secularism. Unlike Congress & Marxist secularism Hindutva does not push down Hindus in India to second class status vis-à-vis religious minorities.

Due to lack of Hindutva it has been possible for secular politicians to reduce Hindus to second class status in India as Hindu students with better marks are routinely refused admissions in minority run institutions, Hindu candidates with better CVs are refused appointments in minority institutions, Hindu students get student loans at higher interest rates than minority students etc. I believe that given right mix of socio-economic policies pinned on Hindutva plank it is always possible for a pro-Hindu party to successfully win three fourth majority in every Indian Parliament.

Due to lack of Hindutva some political parties in India could muster courage to bring the Prevention of Communal violence Bills 2011 and 2013 under which statutory presumption was going to be thrust upon Indian police and Indian courts to treat all Hindus, whether living in India or abroad, as criminals till proven innocent in Indian courts if there was a complaint against him made by any minority. All crimes under the Bills drafted by Congress Party were non-cognisable meaning as soon as a NRI Hindu or a PIO Hindu landed at Indian airport he would be put in jail till proven innocent.

For further details one may see book 'Defining Hindutva' published on amazon.com at the following URL

[http://www.amazon.com/DEFINING-HINDUTVA-Restore-Equality-Hindus-ebook/dp/B0103NKMQ0/ref=dp\\_olp\\_1](http://www.amazon.com/DEFINING-HINDUTVA-Restore-Equality-Hindus-ebook/dp/B0103NKMQ0/ref=dp_olp_1)

[ author belongs to 1971 batch of Indian Foreign Service and served as Indian Ambassador to Finland, Estonia, Tunisia, Dominican Republic, Haiti and High Commissioner to Jamaica and Tanzania]

# Why Hindus want to Backstab Their Own people-A Psychoanalytic Perspective

*continued from first page*

ground.

Whenever I read the half-baked truths if not outright lies of Hinglish writers like Salman Rushdie, Deepa Mehta, Pankaj Mishra, Sumit Ganguly, Ashutosh Varshney, Arundhati Roy which are so eagerly published by pseudo-liberal newspapers like New York Times and precisely because they show Indians in scatological light, I cannot help but categorize this behavior as a form of slave mentality and a result of our living under the rule of foreigners for 800 years where appeasing the conquerors and putting one's own people down was a key survival tool. African-Americans contemptuously referred to this phenomenon as one which lifts you out from being a "field-negro" to a "house-negro".

All conquered people behave in an ingratiating fashion towards the rulers for their survival. But Indians have taken sycophancy to unheard of heights and are continuing to practice it with the outsiders even when it has outlived its usefulness and we are a free people. What lies behind this "identification with the aggressor" and instead of retaliating against the enemy passing on the victimization to somebody who is more vulnerable than oneself?

The phenomena is best explained by human emotions of jealousy and fear. The roots of jealousy lie in sibling rivalry. Any setback that happens to one's brothers and sisters causes sadness but also – though one does not see it or at least is not willing to acknowledge – caters to the emotions of satisfaction and triumph. The ratio of these mixed emotions of sadness and joy is dependent upon the nature of one's relationship with one's siblings while growing up and how the parents had handled household conflicts. Greater was the disharmony in the house and fights between parents and favoritism for one child over another, greater will be the emotions of satisfaction and triumph when one's sibling, or whoever one places in the category of one, comes to grief.

Now we know that no nation in the world has as much ethnic and cultural diversity, political squabbles and discrepancies in the lifestyle of its

peoples as India. From every shade of opulence to the starkest poverty, all of it is found in India. India is the most fertile soil for generating every nuance of disgruntlement, envy and rage, a hothouse for breeding complaints that one has been passed over and condemned to life of misery and poverty because of unfair advantage given to someone else who has better placed relatives or more inherited money than oneself. There is tremendous collective rage in the breast of its people for those who have success and those who are in authority for having gotten there through unfair means. No wonder the seething intellectuals of India want to bring in outside forces that will destroy the established order even if it is at the expense of destroying their own selves in the process.

So for Hindus to stop their youth from turning into pseudo-secularists, communists, and collaborators of anti-Indian and anti-Hindu forces, We have much work towards changing India into a nation where everybody gets fair shot at success. I am of course not recommending to bring up the disadvantaged of India to higher socio-economic rungs through the misguided schemes of affirmative action, quotas and reservations. This breeds even more the sense of living in an unjust society. Merit should never be compromised. Buying one's way to success whether through money, connections or through governmental schemes of favoring one group over another in long run can never do good. If one is passed over by somebody who scores less in competitive examinations simply because of the color of his skin, or because of the caste or religion he belongs to, will leave deep scars of resentment and impulses to destroy the system of which one is a part.

The answer lies in making the pie of success bigger, and for everybody to have a slice of it. In my judgment Narendra Modi really has this aim in mind. From Vibrant Gujarat he wants to move his talent to making a Vibrant India and he wants to do it by taking away every factor which gives unfair advantage to anybody. He truly wants to make the pie of life, liberty and pursuit of happiness larger for everybody through free enterprise and scaling down the power of the

government.

The second factor which explains a person turning against his own self and his people is fear. Churchill explained it best when he said an appeaser is one who feeds a crocodile, hoping it will eat him last. The modus operandi of Congress and pseudo-secularist Parties of India towards the forces that have been relentlessly trying to destroy India has been to feed the Hindus to the crocodile. The logic is that as long as I am personally spared, and as long as I and my family can reap political and financial benefits from it, it is better for me to praise the enemy and give him concessions than to stand up to him. This logic - this script of cowardice – remains unconscious. In his consciousness the coward may actually feel brave and may even pat himself on his back, for standing up to fellow Hindus, who he counts upon to not attack him for his haraamkhori (being a bastard) because he is a Hindu just like them. He may even feel superior on grounds that he is so magnanimous towards the enemy while his fellow Hindus are not. The only problem and which he is not willing to realize and admit is that he is giving the shirt off the back of some other guy not himself.

What can be done to stem out this cowardice? Once again this arises from sibling rivalry and the feeling that the community one belongs to its members care for their own favored ones over the welfare of the community as a whole. This greatly undermines the feeling of group loyalty. The appeal of Islam is primarily there for the solidarity exhibited by its practitioners towards everyone belonging to the fold. A call of Islam khatre mein hai (Islam is in danger) makes one and all immediately run for its rescue with a willingness to sacrifice one's own life for the sake of the larger good. A person standing up against the enemy all by himself is very different than one who faces it as part of an organization. There is a saying in Hindi that 1 plus 1 is 11 when it comes to drawing courage. Nothing stems the inner cowardice of a man when he is part of a group that is committed to a cause. When every man is for himself there is a great temptation to give in to appeasement than to put up a united front.

## Aryan invasion of India the biggest

*Continued from page 12*

Third, it served to make Vedic culture later than and possibly derived from Middle Eastern cultures. With the proximity and relationship of the latter with the Bible and Christianity, this kept the Hindu religion as a sidelight to the development of religion and civilization to the West.

Fourth, it allowed the sciences of India to be given a Greek basis, as any Vedic basis was largely disqualified by the primitive nature of the Vedic culture.

This discredited not only the 'Vedas' but the genealogies of the 'Puranas', and their long list of the kings before the Buddha or Krishna were left without any historical basis. The 'Mahabharata', instead of a civil war in which all the main kings of India participated as it is described, became a local skirmish among petty princes that was later exaggerated by poets. In short, it discredited most of the Hindu tradition and almost all its ancient literature. It turned its scriptures and sages into fantasies and exaggerations.

This served a social, political and economic purpose of domination, proving the superiority of Western culture and religion. It made the Hindus feel that their culture was not the great thing that their sages and ancestors had said it was. It made Hindus feel ashamed of their culture – that its basis was neither historical nor scientific. It made them feel that the main line of civilization was developed first in the Middle East and then in Europe and that the culture of India was peripheral and secondary to the real development of world culture.

Such a view is not good scholarship or archaeology but merely cultural imperialism. The Western Vedic scholars did in the intellectual sphere what the British army did in the political realm – discredit, divide and conquer the Hindus.

In short, the compelling reasons for the Aryan invasion theory were neither literary nor archaeological but political and religious – that is to say, not scholarship but prejudice. Such prejudice may not have been intentional, but deep-seated political and religious views easily cloud and blur our thinking.

It is unfortunate that this approach has not been questioned more, particularly by Hindus. Even though Indian Vedic scholars like Dayananda Saraswati, Bal Gangadhar Tilak and Aurobindo rejected it, most Hindus today passively accept it. They allow Western, generally Christian, scholars to interpret their history for them, and quite naturally Hinduism is kept in a reduced role. Many Hindus still accept, read or even honour the translations of the 'Vedas' done by such Christian missionary scholars as Max Muller, Griffith, Monier- Williams and HH Wilson. Would modern Christians accept an interpretation of the Bible or Biblical history done by Hindus, aimed at converting them to Hinduism? Universities India also use the Western history books and Western Vedic translations that propound such views that denigrate their own culture and country.

The modern Western academic world is sensitive to criticisms of cultural and social biases. For scholars to take a stand against this biased interpretation of the 'Vedas' would indeed cause a re-examination of many of these historical ideas that cannot stand objective scrutiny. But if Hindu scholars are silent or passively accept the misinterpretation of their own culture, it will undoubtedly continue, but they will have no one to blame but themselves. It is not an issue to be taken lightly, because how a culture is defined historically creates the perspective from which it is viewed in the modern social and intellectual context. Tolerance is not in allowing a false view of one's own culture and religion to be propagated without question. That is merely self-betrayal.

(David Frawley is an American Hindu author, who has written several books Vedas, Hinduism, Yoga, Ayurveda and Vedic Astrology. He is also the founder and director of American Institute of Vedic Studies in Santa Fe, New Mexico)

<http://linkis.com/vicharvimarsh.com/9WCSe>

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# ETHNIC CLEANSING IN BANGLADESH AND IMPACT ON WEST BENGAL

**Mohit Ray**

CAAMB (Campaign Against Atrocities on Minorities in Bangladesh), Kolkata, India

Greatest ethnic cleansing and pogrom in the recent history is going on for last 60 years in today's Bangladesh/ East Pakistan. Worse is that the victims of this atrocities who have got shelter in India, have immediately forgotten their past. It is tragic story of Islamic barbarism on one side and worst betrayal by the victims themselves. So-called liberals, secularists, leftists, Bengali nationalists and all such people have spread a myth for last five decades that Bengali Muslims are peaceful and the riots in East Bengal/East Pakistan are handiworks of Punjabi/Bihari Muslims. It's a lie. From the days of Noakhali riot in 1946 when first Hindus started to leave East Bengal, the Bengali Muslims, like their brothers everywhere in the world have carried out ethnic cleansing against their infidel neighbours. While there has been no riot, except a brief one in 1964, for last 50 years in West Bengal and no Muslim refugee has migrated to East Pakistan/Bangladesh in last 50 years, atrocities on the Hindus in East Pakistan/ Bangladesh never stopped. While the Hindus were fleeing from Pakistan/Bangladesh and coming to West Bengal throughout last five decades, simplest arithmetic expects that proportion of the Hindus would continue to rise in West Bengal. No, it is happening just opposite. Proportion of Muslims in West Bengal is increasing fast, too fast in last two decades. It is a double threat while Hindus are being totally made extinct in Bangladesh; Muslims are increasing their proportion in West Bengal.

Year	Hindus (%)		Muslims (%)	
	East Pakistan/ Bangladesh	West Bengal	East Pakistan/ Bangladesh	West Bengal
1951	22.8	79.8	76.8	19.5
1961	19.2	79.4	80.4	20.0
1971	14.1	78.9	85.4	20.5
1981	12.7	77.9	86.6	21.5
1991	11.1	75.8	88.3	23.6
2001	9.5%	73%	90%	25.6%
2011	8.5%	70%	91%	29%

## East Bengali Refugees : Betraying their own people

Even after this horrible ethnic cleansing, no one in West Bengal is bothered. And strangely least bothered are the refugees themselves who have fled to escape the Islamic rule. Communist Party of India, heavily dominated by Bengali caste hindus, was one of the major supporters of Muslim league and actively supported creation of Pakistan. But in a tragic turn of history Hindu communists were the first to run away from East Pakistan. Communist workers infiltrated refugee organisations and worked hard to hide the barbaric activities of Islamists. So the central refugee organisation UCRC had one of their demands from 1950 that all Muslims displaced in West Bengal should be rehabilitated but never demanded the same that they should also be rehabilitated in East Pakistan.

Scheduled cast refugees who started to come mostly after 1975 did the same. Scheduled caste organisations here now aligning with Muslim organisations in the name of protest against caste Hindu oppression. Most important leader of the Scheduled Caste people of Bengal was Late Jogendranath Mandal who always had a cordial relation with Muslim League. After partition Shri Mandal became Minister for Law and Labour in the Government of Pakistan. However even being a minister himself, he had to run away from East Pakistan in 1950. He sent his resignation from India. He wrote in his resignation letter on 8 October 1950 – ".After anxious and prolonged struggle I have come to the conclusion that Pakistan is no place for Hindus to live in and that their future is darkened by the ominous shadow of conversion or liquidation. The bulk of the upper class Hindus and politically conscious scheduled castes have left East Bengal. Those Hindus who will continue to stay accursed promise and for that matter in Pakistan

will, I am afraid, by gradual stages and in a planned manner be either converted to Islam or completely exterminated."

What Shri Jogendranath Mandal said 50 years back, it is continuing for next another 50 years. Only the Hindus of East Bengal could have been helped by the refugees settled in India. But all groups of East Bengali refugees betrayed their own people who stayed back in their motherland. Second generation of the refugees forgot totally about their roots. Though in politics, literature, academics – everywhere East Bengali refugees established themselves as leaders, yet no body dared to talk about the ongoing pogrom.

## Constitution changed to make Bangladesh a Islamic State:

By successive amendments in constitution, Bangladesh has been brought close to becoming a fundamentalist Islamic state. Constitution of 1972 was changed in 1977, 1979 and 1998 to make the state officially a Islamic one in following manner

a) In the beginning of Constitution, above the Preamble, "BISMILLAH-AR-RAHAMAN-AR-RAHIM" (In the name of Allah, the Beneficial, the Merciful" was introduced.

b) "Absolute trust and faith in the Almighty Allah shall be the basis of all actions" was introduced as the "Fundamental Principles of the State Policy" in Article 8.

c) Article 12 titled "Secularism and Freedom of Religion" was omitted from Constitution.

d) "The State shall endeavour to consolidate, preserve and strengthen fraternal relations among Muslim countries based on Islamic solidarity" was introduced in Article 25.

e) Islam was declared as state religion in 1988

Strangely all these dangerous changes had no repercussion in West Bengal. Its media, politicians, artists, human rights organizational all kept silent and always portrayed the country as a peaceful center of Bengali culture.

## Infiltration: West Bengal is threatened

After 1978, when the leftists came to power in West Bengal, infiltration by the muslims started. Just a glance in the increase in muslim population in 1981 and 1991 census is enough to understand the scenario. Massive infiltration of Bangladeshi Muslims has already affected demography of West Bengal. A number of intelligence reports, government announcement have voiced the concern. But communists and congress party in West Bengal are welcoming infiltration to increase their vote bank. Bangladeshis are now a nuisance in Delhi, Mumbai and other cities. East Bengali Hindu refugees who were kicked out by the Muslims are also silent. Parts of Twenty four Parganas, Nadia, Maldah and Murshibad districts are now as good as part of Bangladesh. In border areas the Hindus are selling their properties and moving to safer areas. This new scenario has strengthened the Islamic fundamentalism and it is being strengthened further by the ruling leftists. Madrasas are now encouraged by the government, special university for the Muslims is coming up. And with the help of the left parties and the congress party, the Islamists are ready to throw away Taslima Nasrin from Kolkata.

Government of India, whether under the rule of Bharatiya Janata Party (BJP) or Congress has always bypassed the Bangladesh issue. Worst, the BJP government has brought a new Citizenship Act 2003, which has made all refugees coming after 1971 as illegal migrants. Armed with this act the government machineries are targeting the Hindu refugees, arresting them and pushing them back. But they do not have courage to touch the millions of muslim Bangladeshis residing in West Bengal.

Unless the refugees from Bangladesh (and Pakistan) start to fight back the Islamists in West Bengal and take up the challenge to change the scenario in Bangladesh, there is not much hope for the minorities in Bangladesh. If only Kolkata rises to the occasion, Dhaka can have a civilized society. Otherwise we have to wait for a renaissance in Islam but by then there will be no Hindu-Buddhist-Christian left there.

# Tale of an Endangered Species

**Dr. Subhash Sikder**

*Dr. SubhashSikdar is a medical practitioner in New York. He narrated his own travails , while growing up in Bangladesh , as a Hindu in the blood-coddling days of 1971 war, when Subhash had to become Sultan in "Ekattorer Sultan". Among his works " The Little House in Brooklyn " got critical acclaim. He devotes considerable time and energy on the protection and causes of human rights of Hindus.*



No one wants to hear, still I have to tell this old story. It began almost a thousand years ago when Ghori f r o m Afghanistan invaded India in 1175. The successive invasions by Afghan warlords eventually

resulted in conquering and securing the throne of Delhi by Babur. Moghul rule continued up to 1757, when old occupant was replaced by new occupant – the British. British rule continued until 1947 when India was slaughtered to create Pakistan; eventually in 1971 Pakistan was broken down by a civil war to evolve Bangladesh.

It was the Hindus who paid the maximum price for the liberation of Bangladesh. There was a great aspiration that Bangladesh would be secular and all people will live in harmony. Unfortunately that did not happen at least for minorities especially for the Hindus. The Hindus of Bangladesh is facing enormous persecution in every steps of life. In 1947 they faced riots , in 1971 they faced genocide and still now repeated waves of pogrom is going on to promote ethnic cleansing. That's why Hindus are less than10% of total population in present Bangladesh , where as it was 35% in 1947.

You may not believe it; Isay open your eyes, you can't miss it. Here is an example-Varanirpar was a village where I was born. It was located in the district of Jhalakati of southern Bangladesh. In 1947 there were almost 50 hindu families, about half of them had to migrate to India just after division. IN 1971 another half of the remaining families had to leave for India for safe refuge. After liberation of Bangladesh this process of ethnic cleansing is going on and now only two Hindu families; yes there are only two Hindu families in that village. Interestingly you will not find Varnirpar in present Bangladesh map. The name of Varanirpar village gone and is replaced by East Talgachia where Hindu temples are transformed to Mosques and Madrashes very much in front of all.Only point is that when Hindu

Temples are converted to Mosque forcibly, no one talks about it.

Some of us especially the so called ultra-secularist may not like the truth in the article. That's fine, no problem; forget this few millions Hindus of Bangladesh - the tale of an endangered species. Just think of yourselves, you are heading to similar destiny too.

# INDEPENDENCE: THOUGHTS ON THE INDIAN

with the dissimilarities.

Firstly in the American War of Independence there was no ethnic or racial difference involved between the warring parties – the two sides were of the same stock, same colour of skin and largely the same language. While migration from countries of Europe to the USA had already started, the presences in the forefront on the American side, such as George Washington, Alexander Hamilton, John Adams, James Madison, Tom Paine were all of English or Scottish extraction – not even Irish. Paul Revere is the only non-British name that comes to my mind. As opposed to this, there was a very substantial ethnic or racial element involved in the Indian struggle – the brown mixed-race Hindu or Muslim Indians were very different in looks, religion, ethnicity and attitude from the white Christian British. As a matter of fact, in the early days of the Indian struggle American public opinion was either totally ignorant of what was happening in India or mildly in sympathy with the British for racial reasons. Only certain aspects of the Indian struggle, such as its similarity with the Irish struggle may have attracted the attention of the Irish-Americans, some of whom used to dislike the British as much as any Indian did, probably more. An unknown fact is that certain violent Indian revolutionaries, such as those involved in the Chittagong Armoury Raid of 1930, were inspired by the Irish freedom struggle. The fighters led by Surya Sen called themselves the Indian Republican Army, after their much-maligned Irish counterpart.

When and where then does the similarity start? Firstly they started with Swami Vivekananda's address to the Parliament of Religions in Chicago in 1893 when Americans first came to know that India, mainly Hindus, have a very rich culture and tradition that rival those of Greece or Rome. Secondly, Gandhiji's non-violent struggle and Civil Disobedience, the basic idea of which was borrowed from the thoughts of Henry David Thoreau of Walden

Pond, Massachusetts, brought to the fore the first similarity between the two struggles.

The second one was perhaps the Atlantic Charter, a joint declaration released by U.S. President Franklin D. Roosevelt and British Prime Minister Winston Churchill in August 14, 1941 following a meeting of two heads of the States in Newfoundland, Canada. While Churchill was opposed tooth and nail to Indian independence and had declared with impurity that he had not become His Majesty's First Minister to preside over the liquidation of the British Empire, President Roosevelt was completely different attitude. The third principal point of the charter said that "All people had the right to self determination" which gave great hope to India. America was very insistent that this be incorporated to acknowledge that the war was being fought to ensure self-determination of nations. The British were forced to agree to this aim but in a September 1941 speech Churchill said the chapter was only to apply to States under German occupation and certainly not to the peoples of the British Empire. He thus rejected the universal applicability of the right of self-determination which was insisted upon by the President Roosevelt who repeatedly brought the need for Indian independence to Churchill's attention. Churchill in reply tried to rebuff him and brought up the matter of American mistreatment of their own citizens, such as African-Americans and Native Americans. Significantly, India at this time had contributed substantially to the war effort, sending over 2.5 million men (The largest voluntary force at that time to fight for the allies, mainly in West Asia and North Africa), and this must have weighed with the Americans. President Roosevelt thus played a significant role in providing moral support to the Indian leaders of the independence movement who were then all jailed by the British for participating in the Quit India Movement of 1942.

Another thing that brought two countries together fol-

lowing India's independence was the drafting of the Indian Constitution by Dr. Ambedkar who drew heavily on the American Constitution (as well as the Irish Constitution and British North America Act which was the Constitution for Canada).

In the years that followed during the cold war era, the two countries drafted apart. The nadir was reached during President Nixon's infamous 'tilt' during the Bangladesh war, and a certain coolness followed even after the President resigned in disgrace. Until the Indian Prime Minister Atal Behari Vajpayee chose to reverse this unfortunate trend and brought the countries together as they now are. The present Prime Minister Narendra Modi is sparing no pains to take Vajpayee's work further on to keep the two great democracies close together. May God will that they stay this way forever.

*Governor Tathagata Roy (b.1945), is an engineering graduate from B E College, Sibpur, with academic excellence all through. He joined Indian Railways Service. While he was in college some Hindu students driven out of the erstwhile East Pakistan University of Engineering & Technology joined his class, and he came to know of the persecution they faced for the crime of being Hindus. From the lack of reaction to their plight in India he could also realise the pseudo secularism practiced here. Dr Syama Prasad Mookerjee's devotion to Mother India inspired him enormously. In 1990 he left the position of General Manager in Railways and joined as a professor in Jadavpur University in engineering and held it till 2010. He published treatises on regular basis in newspapers and magazines in Bengali as well as in English exploding the hypocrisy of Indian pseudo-secularism and revealing the truth.*

*Among his books "My People Uprooted" is the documentation of extensive research on the fate of Hindus in erstwhile East Pakistan and Bangladesh.*

*He joined the Bharatiya Janata Party (BJP) in 1990 and was President of the West Bengal state unit of BJP 2002-2006 and a member of the BJP National Executive 2002-2015. In May 2015 Tathagata Roy took the oath of office for the Governor of the state of Tripura.*

## RELIGIOUS JUSTICE IN GREAT NATION OF INDIA

**Continued from page 1**

the lender and if he does not lend then he will face robbery and physical tortures on the same night; it is like a two way sword which tortures both ways. Consequently Hindu population in Bangladesh started to decline, some fled the country, and others were killed by the Moslems some others were being converted to Islam.

On the other hand the Moslems who decided to stay in India they were receiving royal treatment from the Indian Government and politicians. In India same law never applied to the Hindus and Moslems, the family planning never applied to the Moslems; in some cases they received extra quotas for employment etc. all the corrupt politicians tried to buy Moslem votes by giving them extra benefits. Moslem community in India understood very well that their votes are necessary important tools for these corrupt politicians; they started to procure benefits out of these situations and also started to demean the Hinduism and specially in West Bengal and Assam Moslems started to infiltrate from Bangladesh in large numbers and by the help of corrupt politicians and government officials they obtained citizenship of India. As a result some of the

districts in West Bengal became Hindu minority. In these districts the Moslems started to adopt Shariya law for themselves and also in some cases for Hindus also in those areas and Government usually looks in a different direction so that they do not have to take any action against those criminal activities. This way Government bureaucrats can please the corrupt politicians and in return get rewarded in different ways by those same politicians. Any legal action, however justified it may be, taken against the miscreants of Moslem Community often tried to be portrayed as atrocities and injustices committed against the minority Moslem Community and nobody whether Government or Politician likes to be labeled the same. And as result of this denial of justice for the victims of wrong doings of the Moslem Community often never get the justice, and perpetrator never gets the punishment. Subsequently perpetrators' audacity and wrong doing keep growing more and more, most often Hindus are their main prey. Another strange phenomenon that bothers me is that none these media, be it newspaper or television, never raise a hue and cry about these incidents, but when Hindus stand up against these atrocities and perpetrators are defeated, the media goes

crazy and often depicts that Hindus are creating an atmosphere where moslems cannot exist in peace in India anymore. Such bigotry and biased opinion of media often put the people of Hindu religion in an untrue turf of wrong doings against Moslems. It is very unfortunate to see that media has lost its primary responsibility of neutrality of any news related to conflicts between Hindu and Moslem. They never dig into the truth and never depict the truth with neutral mind, instead they always opt for the Moslem brothers. So, media should be held responsible for the dominance which the Moslem Community often enjoys in India. Indian Constitution does not treat Hindu and Moslem religion equally, often Moslem religion is treated with special affection where they get away with many social issues like marriage, employment etc. they are often given extra privilege where peoples of Hindu religion never allowed to enjoy those benefits. Now time has come that the Constitution treats the citizens of India equally with same importance otherwise India will be converted to an Islamic Country in fifty years. In the meantime, Islam has taken another cunning path to convert Hindus into Moslems. In West Bengal, Moslem children are given Hindu

names like Amal, Beena etc. and if you ask their name they will respond by saying 'Amal, Beena' etc. and never mention the last name. These children eventually go to college and fall in love with their Hindu counterpart and the Hindu counterpart never knew the true identity of Moslem boy or girl because they only tell you their first name. When the question of marriage comes then the true identity of the Moslem boy or girl comes out and then the Moslem boy or girl demands that Hindu boy or girl must convert into Islam otherwise marriage will not take place. Most of the time the Hindu boy or girl succumb to the situation and convert himself or herself into Islam, eventually another Hindu is converted, another Moslem added to their community. Apparently it looks like one or two incidents but if you add them in them, collectively it becomes a big number every year. If Hindu social leaders fail to realize the consequence of this social issue then eventually Hindus will lose the ground of majority in India in fifty or so years. Now it is up to the Hindus if they want to keep their country or give it up to turn it into an Islamic state. The country that was established for the people of Hindu religion is now on the verge of diminishing for the inaction or no action of the

Hindus and the Government as well. What will happen, it is in hands of future generation, but if we fail to recognize this threat then we failed our next generation to present them a secure country, a secure society in which they will grow with freedom and love for others and love for the humanity in general in my country and great nation of India.

*Dilip Chakrabarti as a child, with family fled jaws of death of marching Muslim rioters. Land-owners through ancestry became refugees in India overnight. After graduating in Pharmacy and Liberal Arts Dilip came to USA in mid 70's. In several years started own Linden Pharmacy in Queens.*

*After 9/11, a realization prompted him to societal acts and philanthropy. Started "Chakrabarti Family Fund" for Children of Police Officers and Fire Fighters at Tapaanee High School. This led to establishing numerous philanthropic projects in USA & India including Mrinmoyee Madhusudan Chakshu Chikitsa Kendra.*

*Recognizing his dedication was awarded by Human Society for Growth, Yuva Shakti Mission and several others. Recipient of Ram Mohon Mission Puraskar of gold medal & five lakh rupees. A prolific writer and columnist for publications in USA and India. Among the books he authored "America, a Dream Of Dreams" was selected as Best by Michael Madhusudan Academy in India in 2010.*

# Fate of Hindus in Pakistan & Bangladesh

*continued from first page*

The present era began in 1947. The British India was split into secular independent India in the middle, flanked on its East and West by theologically oriented Muslim majority Pakistan. The West Pakistan, i.e. today's Pakistan was and still is ruled by the Urdu speaking elite, many of whom were (military) dictators. The rulers of West Pakistan ill-treated their brethren in the East Pakistan. India came to the rescue and liberated them in the year 1971. Result was the birth of a new independent country of Bangladesh. For this immense favor, what did India get in return: Bangladeshi Black ingratitude!

Pakistan for this humiliating loss in hands of India took their anger on minority of the Hindu inhabitants. I can't use the word citizens for these unfortunates, since they do not have the same rights as the Muslims population does.

In these two countries, the list of unjust actions against Hindus is long for a very long time. The most troubling of which are: the forced conversion to Islam, annexation of their property without compensation, physical violence of rape and murder. Ugly and inhumane is rape and murder, but worse is the abduction of Hindu women and forcing them to sham marriages – a state of perpetual suffering from rape, with no means of escape..One wonders, is this all what Islam – the so called religion of peace can offer. The apologists – whether they are Muslims or otherwise, blame the cruelty on followers of 'radical Islam' maintaining that 'moderate Islam' is indeed peaceful. Let someone show us this terminology of moderate and radical Islam in their holy book Koran. The cruelty is clearly manifested in the extreme use of blasphemy laws to imprison or invoke death sentence. This may even exceed the excesses of Lavrentiy P. Beria, chief of KGB during Stalin era, who once said, "Show me the man and I will find the crime."

There will be doubters of what I said in preceding paragraph. The following statistics should convince them. According to the Bangladesh census of 1951 and 2001, the Hindu population declined by twenty (20)

million. Another statistic states this very fact as 'reduction of Hindu population from 30% of the total in 1947 to 9% today in Bangladesh'. Where did these millions go? They all could not disappear in thin air. Some must have migrated to India, legally or illegally, but not all. Obviously, they were forced to convert. To what religion? The question is absurd. A better question is: Does Islam allow for peaceful existence with other religions? The high purveyor of Islam – Saudi Arabia does not even allow entry of any religious book except Koran into the kingdom.

The fate of a Hindu is not any better in modern day Pakistan. The Hindu population was 27% of the total at time of partition in 1947. It has shrunken to a mere 1% today. This attrition is the result of same modus operandi as in Bangladesh. Many entities, to name a few, Hindu American Foundation, United States Congressional Report, Human rights commission have written about the lack of human rights for Hindus in these two countries. The British newspaper The Guardian had an article on this topic titled "Bangladesh: A Portrait of Covert Genocide". I ask how come there is no mention of Muslim atrocities in newspapers in India. In US too, it is a rare Indian newspaper which has the courage to print this ugly truth.

Sadly, the government headed by Mr. Narendra Modi has not made any dent in the misery of Kashmiri Hindus, or those living in Bangladesh and Pakistan. In Kerala, the Hindus do not fare any better, especially in the districts where Muslims are in majority. In some of these localities the Muslims have their own private Muslim army! As far back as 1931, in a speech titled "Abandoning India" Churchill warned "...While the Hindu elaborates his arguments, the Muslim sharpens his sword."

The imposition of Islamic way of life is not limited to Bangladesh and Pakistan. In Europe, especially the Scandinavian countries, France and Britain has seen increasing Islamic violence. We in US are seeing it more frequently than ever.

A place of worship made of stones and mortar is not even immune from the Islamic violence. Hundreds of Hindu temples throughout India bear the scars of Muslim intolerance from

## PROPHETIC SWAMIJIS SPEECH TO MANKIND ON 9/11/1893

Swami Vivekananda's 1893 Address  
to the Parliament of the World's Religions, Chicago, USA,  
11 September, 1893



**Sisters and Brothers of America**, it fills my heart with joy unspeakable to rise in response to the warm and cordial welcome which you have given us. I thank you in the name of the most ancient order of monks in the world; I thank you in the name of the mother of religions; and I thank you in the name of the millions and millions of Hindu people of all classes and sects. My thanks, also, to some of the speakers on this platform who, referring to the delegates from the Orient, have told you that these men from far-off nations may well claim the honor of bearing to different lands the idea of toleration.

I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but we accept all religions as true. I am proud to belong to a nation which has sheltered the persecuted and the refugees of all religions and all nations of the earth. I am proud to tell you that we have gathered in our bosom the purest remnant of the Israelites, who came to the southern India and took refuge with us in the very year in which their holy temple was shattered to pieces by Roman tyranny. I am proud to belong to the religion which has sheltered and is still fostering the remnant of the grand Zoroastrian nation.

I will quote to you, brethren, a few lines from a hymn which I remember to have repeated from my earliest boyhood, which is every day repeated by millions of human beings:

As the different streams having their sources in different places all mingle their water in the sea, so, O Lord, the different paths which men take through different tendencies, various though they appear, crooked or straight, all lead to thee.

The present convention, which is one of the most august assemblies ever held, is in itself a vindication, a declaration to the world, of the wonderful doctrine preached in the Gita:

Whosoever comes to Me, through whatsoever form, I reach him; all men are struggling through paths which in the end lead to me.

Sectarianism, bigotry, and its horrible descendant, fanaticism, have long possessed this beautiful earth. They have filled the earth with violence, drenched it often and often with human blood, destroyed civilization, and sent whole nations to despair. Had it not been for these horrible demons, human society would be far more advanced than it is now. But their time is come; and I fervently hope that the bell that tolled this morning in honor of this convention may be the death-knell of all fanaticism, of all persecutions with the sword or with the pen, and of all uncharitable feelings between persons wending their way to the same goal.

<http://www.parliamentofreligions.org/news>

Somnath to acre upon acres of disfigured statues in Khujarao. Nothing less than the total destruction of world heritage could soothe the unruly soul of Muslims. May be I should appease a little and say 'unruly soul of radical Muslims'.

Muslims aren't immune from Islamic atrocities either. The plight of Ayaan Hirsi Ali from Africa is well known. She was marked for death for blasphemy. Taslima Nasreen the Bangladeshi writer is also living in the West, to escape the fundamentalist Muslim threats. For these two individuals the phrase "One man with courage is a majority" is so appropriate. These words are of Andrew Jackson – US President 1826-1836. Interestingly, both individuals mentioned above are women. But then the President was speaking some 200 years earlier.

It is important to understand that repeated attacks on a group or theology don't happen randomly. In case of Hindus and

Hinduism it is funded and orchestrated at the highest level of Islamic organizations in Islamic countries. Wahhabi Islam of Saudi Arabia has funded some 25,000 Mullahs and Islamic university in India with nearly 1,700 crores Rupees (US \$400 million) to propagate their philosophy. The world has to get together to fight and eliminate this maniacal fundamentalist Islam.

Expulsion of illegal Muslim Bangladeshis and Pakistanis should be Indian Government's top priority; and the voice of Hindu organizations should get equal weight.

I like to end with few words of wisdom; one from Buddha and the other from Rabinder Nath Tagore." Buddha stated, "Three things can't be long hidden: The Sun, The Moon and The Truth." Tagore said, "Facts are many but truth is one". I have simply enumerated the facts, you the readers, know the truth.

*Dr Narinder Kukar is credited*

*with distinguished to medical profession Published numerous articles in medicine as well in Indian culture and politics, Hinduism, Democratic vs. Theocratic Societies and Dictatorial States. Served as national president and the chairman of the board of trustees of the Association of Indians in America (AIA – 1992 - 2001)*

*Dr Kukar is the recipient of many awards, including excellence in teaching (1994), distinguished achievement award (1994), vision and leadership award (1997), News India Times Leadership Award (1997), Shanti Fund Unique Achievement Award (1999), Shiromani Award (2001) by RANA (Rajasthan Association of North America) as well as the Highlights recognition: India Tribune Newspapers (2002) etc He is active in community service. A man of vision, the courage to vindicate unpalatable truth, perseverance, motivational charm, and oratorical skills made him a respected leader and a guiding spirit of the Indian Community.*

*In matter of injustice to Hindus he is in the forefront of protest During the pogrom days of Hindus (2001-2006) in Bangladesh he raised the issue in various places drawing attention to the plight.*

# FUNDAMENTALIST CLERIC THROWS PLAGIARISM BULL AT AMERICAN AUTHOR

## 1. The Mugging

It sounded serious at first glance. The Indian media clamored in chorus that a 'renowned historian'[1] from a renowned University had accused an American writer in public of plagiarism, that Greatest of Sins. A Petition had called for an American publisher to withdraw two books already published, both rapidly rising in readership and impact. The 'less mainstream' media, which I have learned to check to find the truth and a bit of intelligence these days, was a bit less adulatory[2]. It was eerily reminiscent of thirteen years ago[3] when the humble couple who ran a charitable organization were accused in a hyena-pack attack by the same general entities of being 'fronts' for 'hate' and 'genocide'. And that was what made me :LOL

I know of Harper Collins for one reason. They published "To Kill A Mockingbird"[4] – a novel graphically exposing the struggle for justice in the racist-terrorized American Deep South of the 1950s. Surely took enormous guts. Surely they must have faced strong letters, threats of boycott and much worse then – maybe dolts in bedsheets burning crosses on the company lawn? Papal Bulls? Inquisitions? They stood their ground. The book won a Pulitzer Prize and became a world-famous movie. Today, the Harper Collins company faces a much less scary storm of Open Letters and Allegations from the same general quarters. I hope their executives are at least 10% of the strength and integrity and insight of their predecessors. Today the issue is equally about the struggle of a simple people to get justice – and the hate attacks from the Established Authorities to continue slavery and oppression.

## 2. The Assault

One Mr. Richard Fox Young had sent an Open Letter and posted the same on the Internet, accusing Mr. Rajiv Malhotra, author of 'Indra's Net'[5] among a quartet of excellent books, of 'plagiarizing' the work of one Mr. Nicholas. The cleric listed a few instances where passages from Malhotra's book looked similar to those from something written by Nicholas. He claimed that these were not properly referenced, some even missing (horror of horrors!) quotation marks. And what did Mr. Nicholas think of all this? He claimed on a blog site[6] to be 'pained' that 'his' work had been thus used, and even 'distorted' (meaning to ignorant me, not being the same words or meaning as he intended). While generous with abuse, sneering and irresponsible allegations, it offered no specific points. Overall it sounded rather shrill and maturity-challenged, raising some concerns about the standards for PhDs in this area, let alone promotion to Associate Professor at SUNY[7] 9 years off his PhD. Mr. Nicholson's biosketch at SUNY does show over 10 papers including 2 books with a new India-based publishing outfit. In real university departments, this might merit serious consideration for a fresh-PhD assistant professor post. A section titled "Publisher Permanent Black Adds" is, well, interesting. Readers can judge for yourselves, this is the Internet.

There is no evidence that all this came after other efforts had failed. Anytime someone finds insufficient attribution, one

## Narayanan Komerath

writes politely and privately first to the author and publisher seeking correction, since one is always mindful that one too is human, and makes errors. This is a curious point, and begs the question of intent on the part of the accusers.

### 3. The Riposte

Mr. Malhotra's riposte[8] was swift and pointed. He pointed out that

a. He had indeed used Mr. Nicholas' work, as was evident: he had referenced him 30 (thirty) times in the book. Many if not most of those were in quotes; in other places, as reading clarity demanded, quotes were omitted but the source was clear to any intelligent reader. Perhaps there were a couple of places where quotes should be added, thanks for pointing that out, corrections were welcome and incorporated into the next printing of each book.

b. The usual practice for any such offended reader was to contact the author and point to the need for correction, and he was surprised at the absence of any such effort.

c. He wondered whether he had cited Nicholas far too often[8], and whether those were indeed the original ideas and work of Nicholas. He politely but publicly asked Nicholas to provide some evidence of actual original work.

### 4. Independent Assessment: Point-By-Point Rebuttal

Knowledgeable readers did their own independent review and assessment of all the charges. The wonder of the Internet is that we do not have to assess that based on their credentials, race, color, age, gender or national origin: we can look at the evidence directly at this website[9]. In the technical parlance with which I am familiar, this is called a 'point-by-point rebuttal'. Complete. With evidence and logic. No shrillness needed or appropriate. In the street parlance with which I am also familiar, this would be called a 'butt-kicking' or, in less genteel terms, an "ass-whopping". It leaves little doubt that the allegations of plagiarism are without merit, and indeed, they are utterly incompetent and malicious.

### 5. Background

I am aware of a few situations where one had to carefully consider the issue of plagiarism. One involved a student who had quoted extensively from a textbook in the Introduction to his PhD thesis, and had got the reference wrong. The new PhD had proudly sent his thesis to the author of the textbook among others with compliments. The issue came to light when the ex-student discovered at a conference that the textbook author was angry. The situation was rectified by prompt and thorough correction. All concerned were informed, the thesis was defended again, the published version was replaced. Dr XYZ was satisfied. The ex-student is now really internationally renowned.

Other stories involve students in courses. A good university has enlightened policies: There is a swift determination of the facts, intent and need for a

lesson. Usually the result is a zero on the particular test or assignment. A good teacher may also turn around and provide a harsh additional assignment with ample opportunity for an educational redemption, and even a fair chance for a decent course grade. But this requires a decent administration, honest students, and honest professors as those students' advisors – not a wise gamble these days. While cheating is not condoned or ignored, in no event does a civilized university go on a gleeful lynch-mob romp reminiscent of "To Kill a Mockingbird".

Princeton University does have a particularly nasty reputation. A 1982 case reported in the New York Times[10] and as I recall, in TIME, concerned a young woman with a name clearly not WASP, at the end of a stellar undergraduate record. Her degree was suspended for a year and the law firms that had made offers to her were informed that this was because of plagiarism in a final paper in a Spanish class. The charge was that although she had cited a source

5 times, and made her professor well aware of her intention to use that source, that was not enough. When she sued, Judge William A. Dreier professed shock at "an overreaction" and "at .. a knee-jerk reaction to the label plagiarism rather than looking at the circumstance of the situation." [10]. Princeton's lawyers prevailed. The facts were never explored. The courts had to decide only whether they could get involved in the university's decision making. Today the Federal Educational Right to Privacy law would nail anyone who revealed any such personal information to the outside world as Princeton did. But little else has changed from basically an Inquisition system, per the Daily Princetonian[11].

Princeton of course has different standards for its administrators and Trustees. The Dean of Architecture was eased out of Deanship[12] citing "lack of familiarity with Princeton's plagiarism policy" after he submitted a 'contribution' to an international exhibition, taken verbatim from Wikipedia without attribution. Standards are different further up the food chain. The co-Chairman of Princeton's Board of Trustees is the Governor of New Jersey, now running for the Republican nomination for President of the USA. In 2009, this former Attorney General allegedly used segments from a British show[13] without attribution in campaign ads.

In the case of other faculty, the charge of plagiarism can be career-ending. It is likely to result in suicide. Fierce and destructive law-suits can also result. Otherwise one is blessed like Princeton with the legal environment of the Colonial Caribbean in the movie "Lock Up Your Daughters"[14] that constituted my introduction to Western Culture as an undergrad in the IIT: "If she screams 'rape' then he must hang. If he was innocent then she must hang". So a fair person does not make such a charge lightly. One thinks carefully: How deliberate was this? Did the person really try to pass off stolen work as

his/her own? Why? Was there a monetary benefit? Was it out of laziness? Just to save effort – the reason for most student problems under severely stress of the end of the semester? Has public irreparable damage been done? Is it just a matter of omitting some quotation marks?

The present charges fail all those tests.

Mr. Malhotra does not NEED to copy any of these people's so-called 'works'. He does not need knowledge from them. He is not in the business of inventing history or philosophy. He refers to them mainly to illustrate and expose the ignorance, and sometimes the debates within their community – which would be hard to do without quoting their statements extensively. His books are indeed 'polemic', not academic texts. He certainly does not quote them to save time – it would be much easier to not quote them at all. The most probable explanation for Malhotra's 30 citations of Mr. Nicholson's work is that he saw some hope of Nicholson being able to improve on the standards of the RISA. Mr. Malhotra was evidently wrong: Nicholson swears allegiance and adoration of his thesis advisor Sheldon Pollock, who (surprised?) graduated under the same advisor as Wendy Doniger. See below under "RISA" for the significance of those names.

In a field where original work is rare, and faculty spend their time on Internet blogs rather than writing research proposals, deriving equations or conducting experiments, and publish few papers, citations are the currency of bragging rights. Mr. Malhotra may have wanted to help out the young Mr. Nicholson, lately on the tenure track. Having got tenure, however, Nicholson declares that Malhotra does not know Sanskrit. The Independent Reader/Reviewer analysis shows clearly that there is absolutely no substance in the charges made. Which leaves only the one conclusion: the charges are malicious. Perhaps Mr. Malhotra should check the dictionary for a Hindi/Urdu term: 'NamakHarAm'.

But come on! You might say. Why would these Academics stoop so low? I can help you there, because I can easily believe that they would. They are from the crowd that tried to put sand in the mouths, figuratively speaking, of

leprosy patients. Of orphans. Of battered women. Of the poorest of the poor. Back in 2002. Several of us had to spend thousands of hours fighting that war [15-16] until they were run of town in laughter. So below, let us consider some other motives behind the "U-Turn" and Young's media-coordinated gang attack.

### 6. The RISA-Lila

Since retiring from business some 20 years ago, Mr. Malhotra focused attention on the abusive misrepresentation of Indian and specifically Hindu culture, religion and contributions. In 1999 he systematically exposed the bias in CNN's reporting on India before and after the Kargil War. He then went on to study the RISA – the Religion in South Asia 'scholarly' group comprised of entities in US and some Eu-

Continued to page 20

# What role media is playing today even after 68 years of Independence?

## Is media really free?

**Dr. J. Chaudhuri**

Indian media projects itself as the supreme guardian of communal harmony and peace. Pretending to maintain "peace" they routinely suppress the news of rape and massacre of Hindu women by rapists in Bangladesh, Pakistan and even in Muslim majority areas of India. But what is the degree of this suppression? Is it really doing any good for the society? Let's examine what kind of news the so-called mainstream media is hiding? In Bangladesh mass rape of Hindu women and massacre of thousands of Hindu houses by Muslim miscreants backed by Muslim political leaders and police force are rampant, routine, and endemic and periodically go up to horrific scale and tens of thousands of Hindus flee to India. UN and several Human right organizations of America and Europe just 'document' that in their "routine" reports (example – Jan 27, 2002 RefWorld, UN publication) but this kind of news never gets any headline in Western, Indo-american or Indian media.

After victory of Bangladesh National Party (BNP) and the Islamic fundamentalist Jamaat-e-Islamia in parliamentary election of Bangladesh in September-October 2001, life had become unbearable for the Hindus and other minority communities. Particularly the Hindu community faced the worst levels of violence in recent years, including unprecedented widescale rape and abduction of women, murder, land-grabbing, house burning, loot and extortion etc. The pogroms had displaced hundreds of thousands of Hindus and other minorities, forcing many to flee Bangladesh for neighboring India. UN was aware of the fact but never gave any refugee status to these Hindus, let alone giving them any relief.

A few days after the 2001 general election of Bangladesh a bone-chilling incident revealed in a morning in Bhola, Bangladesh. A couple of hundreds of women of all ages – all Hindus – were found lying in an open field, in wee hours of morning, in stupor, motionless,, mostly naked,, wounded, some in blood-pool and disoriented. The women were dragged out from Hindu households and gang raped all through night by Muslim hooligans,, who left them at early hours. No serious investigation took place. Role of Indian media? Like the proverbial 3 monkeys – 'See no evil, listen no evil, speak no evil'. A couple of years before this incident, in same notorious

Bhola, a local politician and his accomplices abducted number of Hindu women, mass-raped, stripped and forced to walk down the street.. A few days later another Muslim politician joked that he missed the fun parade,. There is no one to complain, no reporting, no justice. Indian and Western Media, the messiah of communal harmony, sank into deep silence.

Exactly same way Indian American media acts. „But they outpour their sympathy with pictures of a Palestinian in distress. No room to report for Hindus even under barbaric persecution. Where is the accountability of media.? Who is the beneficiary of media's silence.? Who suffers?What is the long-term effect of Media's harmful biased role?

What is the result of this media silence? Result is more and more frequent, emboldened, large scale unspeakable attacks on Hindu community with complete impunity, not only in Bangladesh but spreading to bordering West Bengal also. Examples of other attacks on Hindus in October 2001 from Mayer Dak magazine:

Khajanchapur village, Barishal district (in southern Bangladesh). Two brothers from the Das family were tied up and their wives were raped in their presence by Muslims of ruling Party.

Delue village in Sirajgunj district (northwest of the capital city of Dhaka) 3 Muslim extremists raped the 15-year-old daughter of Anil Chandra Sil. She was thrown completely naked in street and forced to return home nude in the evening.

5 Hindu women (documented 5, but the number is likely to be much higher) were raped and hundreds of Hindu houses were plundered in Lord Hardinge village in Lalmohan Police Precinct in Bhola on Oct 2, 2001 by local Muslims. Many Hindus fled and took shelter in Charfashion out of fear. Besides this, Swapan Das was hacked to death on Oct 4, 2001 in Umarabad in Charfashion in Bhola.

The Bangladesh Observer, a Dhaka daily, reported that at least 10,000 people of the minority community (Hindus) from Barisal district had left their homes following attacks by activists of the fundamentalist Ja-

maat-i-Islami party and had taken shelter in neighboring Gopalganj district.

These are just few instances of one killing wave October 2001. Indian Media is unique. Remains unmoved. Later, an eminent news editor of a famous Indian daily was asked why the news was suppressed totally. He replied it was just an incident of a foreign country and they can't cover the 'whole world' daily. Of course they carry their neighbor's other news What about the similar incidents in Kashmir that took place in early 90s? Hindu Pandit women in Kashmir and on a few occasions the women were gangraped, stripped naked and made to walk on sword point. The media of the whole world, local and central governments and intellectuals chose to remain silent and the Kashmiri Hindus had no option other than to flee the Kashmir valley. No place to file a complaint, no politician to rescue, no political party showed any sympathy to them, no NGO,, no human right organization,, no psychologist will come for a counseling.. Silence of the media made that possible for those Jihadists to torture these Hindu women repeatedly and chronically to a degree beyond evil. Rather whoever try to raise those issues are marked as communal by media. One senior journalist showed photographs of wall writings in Kashmir that say, "Hum jayenge Pakistan, Baat (Pandit males) ke bina lekin Baatwani (Pundit women) ke sath" [meaning we, the Muslims (of Kashmir) will join Pakistan and will take all the Hindu Pandit women with us but Hindu males will not be there (killed)]. After 25 years Hindu Kashmiris are still languishing in camps. That is great about Hindu majority secular India.

Actually this is the mechanism of cleansing the Hindu population from Muslim majority areas of all over India still today both in macro and micro level. Meaning, in Muslim majority state like Kashmir, Hindus are purged from there; if a district like Malappuram in Kerala or Murshidabad in West Bengal, where Muslims are majority, Hindus are purged slowly but steadily. If a city neighborhood is Muslim majority, Hindu women are routinely physically and verbally assaulted and it is very dif-

ficult to file a complaint and everybody knows that these are very difficult to prove and court proceedings take decades and the criminals roam free and more vicious.. So leaving the Muslim majority area is the only option for affected Hindu families.

What is the reason behind such behavior of Indian, Indo-American and Western Media? Are they doing this to maintain communal harmony? For preventing riots? To minimize communal tension and hatred? Actually they are doing the opposite. When an elderly Nun was raped in West Bengal, the media blamed the Hindu organizations in the first place without any clue and even before any investigation started, just because the victim was a non-Hindu and that was in headline for several weeks in print media and continuous discussion point in televisions and made it world news. Later when it was known that Muslims of Bangladeshi origin were the main culprit behind this heinous attack, media abandoned the issue. Whom they are working for? We will never know because a journalist will never expose another journalist. Since independence no journalist has ever been caught taking money from anti-national elements, from politicians, business houses or any anti-India foreign intelligence agencies. Does that mean there are no bad people in media?

We can think it another way. It is a proven fact that media is a million times more powerful weapon than nuclear bomb. It can change a regime; it can install a very dubious and anti-national person in power through democratic process or create a civil war or coup. The protocol of all civilized countries is to let media work completely free and independently. But if a weapon, million time more powerful than Nukes is left alone in the dust of the corner of a road, unattended, unprotected, will the enemies of the democracy like the masterminds of the 9/11 attack, leave it alone? Will not the Jihadists invest a little threat and money to make that weapon work for them? The news editors or owners of media have no black cat body guards, no Z category security. If a journalist receives a phone call from Dubai and the caller claims to be an agent of any famous Jihadist and ask to

comply with jihadist policy, can the journalist ignore that threat? If this norm and protocol can be established in media through decades, even no threat is needed. The journalists automatically learned what standpoint they have to take to stay safe, earn incentives and get promoted.

A vast part of so-called mainstream Media is run by very intelligent and excessively high paid strategists, often guided by international think-tanks with specific goals and agenda, who are smart enough to maintain an apparent impartial image in the eyes of the common people, who have barely any time to research on each piece of news or read between the lines; otherwise the media would not have any impact on public opinion. This section of media is considered as the "mainstream media." But slightly closer scrutiny of their rhetoric, reporting style, size of the headlines, position of the news in the newspapers or timing of the TV debates, amount of time allowed to all sides of the debates, where the sentences are truncated, where the TV host is interrupting each debater, degree and acidity of attacks on specific parties by the reporters, duration of pursuing the issues using phrases and techniques show their disregard for nationalistic ideals and true secular viewpoints. In fact the media role is often questioned, but never examined how pervasive it is.

How the media plays devil's disciple? Say they want to create public apathy. See. Modi said "good days will come". Sixty years of Congress /UPA's deluge of corruption, network of enemy spy-ring,, jihadi acts, greed like fraudulent Govt bank loans,, lust, nepotism, adulteration, and formation of strong system to choke the nation's free honest spirit allowed to spread roots deep down placing the country in constant turmoil putting the country in downward spiral. The sixty years of black money system or harmful practices are strongly protected by powerful beneficiaries and enemies in and outside. So it needs very careful, accurate, flawless strategy, as well democratic. secular and within purview of existing laws. That will take several years to yield some result in a definitive way.. The media Intellectuals know it. Yet just after 100 days the media assailed Modi for not having the

*Continued to page 20*

# Fundamentalist Cleric Throws Plagiarism Bull at American Author

*Continued from page 19*

ropean 'south asia' and 'religious studies' schools. Stunned by the ignorance, he tried engaging some in debate, but found their web fora, let alone their journals, closed to contributions from so-called "lay" people – a silly arrogance that would be unthinkable in, say, engineering. For instance, so-called librarians from England, yoga instructors from Alabama, English teachers from Pakistan, and first-year graduate students were welcomed as Scholars on Hinduism and India, but knowledgeable and articulate people such as Malhotra were shut out, and even professors such as Dr. Balagangadhar from Europe were barely allowed to post. There was a good reason for the shyness of these people: they were plumb ignorant, some might say stupid but I am too well-brought-up to say so. Let me put it this way: if these people were in fact at the top of the SAT scores and their high school classes.. never mind. Its too far a stretch of reality.

In 2004, the RISA indeed encountered reality: they realized that the outside world was hurting themselves laughing using their deep 'scholarly' posts as soccer balls of ignorance to kick around. They decided to go underground. Some resurfaced circa 2006 as part of the herd of Top 100 Indologists led by Harvard Professor Michael Witzel and his faithful sidekick Mr. Steve "I have been learning Sanskrit for 3 months" Farmer, to try to deny Hindu children in California the right to an equitable existence. Of course they flunked there too, see "SAT scores" above.

Malhotra wrote two devastating exposes, titled RISA-lila 1 [17] and 2 [18] (a take on the phrase Rasa-lila denoting Sri Krishna's youth), describing the inbred nature of RISA. RISA is dominated by PhDs from one particular group at the University

of Chicago led by one Ms. Wendy Doniger, known for her pornographic representation of Hinduism. Hint: do not confuse this part of U.Chicago with the one that participated in the Manhattan Project or wins Nobel Prizes. All copies of her latest book had to be 'pulped' by Penguin executives in India in 2013[19], faced with the prospect of jail under the laws against hate-inciting mischief and child pornography.

Denied access to the journals of the inbred American Academy of Religion, Mr. Malhotra took to the Internet at the height of the Internet boom. Karma. For the first time, tens of thousands of Indians and Hindus had equal access, time and connectivity to realize the scam that was being perpetrated by the Religious Studies and Divinity Schools. Mr. Malhotra's name recognition grew, and even in India people started realizing that there was an alternative to currying favor with Harvard, Oxford and Chicago. Much has been written exposing the RISA's trademark special-ties[20].

## 7. And so the Motive..

As realization has dawned slowly in the less Web-savvy communities of India, demand for Malhotra's articles zoomed, prompting him to come out with published hardcover and softcover books. There are now four. The real topic of fear for the RISA appears to be the impending fifth. That is titled "Battle for Sanskrit". It is expected to directly expose and focus on the activities of the group headed by Sheldon Pollock, Mr. Nicholson's thesis advisor.

As a researcher, I know that someone who cites my papers 10 times without abusing me, is my friend for life. After all, one writes to be read and if possible, cited favorably. Mr. Nicholson's 'U-Turn' (I am borrowing that term from Mr. Malhotra!) against someone who cited his own work 30 times, and apparently with approval not antipathy, raises some serious issues of motive, albeit an admirable sense of

survival. His declaration of undying loyalty to his ex-Advisor is as touching as it is entertaining: he can kiss goodbye to promotion to full professor otherwise, and be like Mr. Young. Nah! Maybe it is just par for the course for the RISA.

## 8. Why Do the Heathen Rage?

Rajeev Srinivasan succinctly describes the attackers[21]. They come from a lobby where three interests converge: First are the fundamentalist Protestant conversionist/ 'evangelists' out to Save the Souls of people all over the world, particularly India, by destroying their native culture and religions. The second lobby is the extreme-left combination of Marxist anarchists relevance-challenged by the demise of global communism, and the extreme-Islamists funded from the Pakistani/Saudi Wahabi cartels to destroy democracy. These are people who stand around in San Francisco or New York on July 4 and August 15 holding posters proclaiming "Death To Terrorist India and America!" or "Brick by brick, wall by wall, US Imperialism will fall!" (see [3]). The third are the supporters of the Indian National Congress party, who are now out of power and hate those who voted them out.

Mr. Richard Fox Young appears to be mostly of the 1st group, though with a following from the second and third. His specialty is best summed up as "Why Do The Heathen Rage?" as bellowed by Presbyterian and Baptist preachers every Sunday. He has written about the Resistance of Hindus to conversion and destruction of their religion, of the Resistance of the Buddhists in Sri Lanka and Japan likewise to destruction and conversion, and now is stunned by the resistance of the Hindus in the USA to conversion and destruction. Young is listed as an Associate Professor[22] 35 years after he got his PhD, 43 years after an MA, working at the Princeton Theological Seminary (PTS). Interesting place, this Seminary. They claim to be part of the 'Princeton Community'. PTS is

located near but not affiliated with the University any more than the Princeton Wines LLC liquor store is part of the University. Such differences are lost on attention-challenged and gullible Indian 'journalists', and the confusion has been used to cynical advantage. For instance Richard Land, an alumnus of the Seminary, was allegedly[23] caught confusing the two before he was eventually fired for his racist comments, and for plagiarizing a Washington Times correspondent in his radio commentary. Young's feelings towards Hinduism are clearly displayed under his photo on Twitter, and leave no doubt that this attack has little to do with any objective concern about ethics: it is a coordinated attack much more like what Atanu Dey described [2].

## 9. The Investigation:

One result of all this is that people have woken up, and Andrew Nicholson's methodology has come under the scanner. Reading that shrill blog whine, it is hard to imagine any deep philosophy being present at its source. More than one knowledgeable person have identified one source of 'his' ideas as the Indian philosopher Surendranath Dasgupta. At this writing, his PhD thesis and later writings are being examined by experts. The indicators that I see being tossed around are quite disturbing.

At SUNY, the administration is even more loyal to faculty than Princeton's[24]. The chairman of their classics department was accused of lifting translations of Latin texts and presenting them as his own work. A SUNY professor investigated complaints from Italy and conveyed his shocked findings to the top Administration. The Italians asked again a year later. It was not until The Chronicle of Higher Education published the story even later that there was any action. So Nicholson should be safe, if indeed he has only taken knowledge from mere Indian Hindus. Maybe this is RISA-Lila, Part 3.

## What role media is playing today even after 68 years of Independence?

*Continued from page 19*

good days. Simply to instigate people against the Govt.

They are asking for resignations of ministers just on non-monetary allegations without charge, but were silent during long period of coal-scam measured in billions.

Similarly the media ferociously brush-fire at secular nations or their state Govts for a single infraction, but maintain total silence in spite of deadly severe violations if the country is Islamic. It is essential for the democratic civilization but to protect them from powerful criminals

especially the Jihadists with multi-billion dollars of resources and dozens of state backings?

They do not question the wrong concept of theocracy in today's world.

In the beginning of American civil war a big part of the American media took the side of the slave-keepers and Abraham Lincoln had to demolish those newspapers; otherwise he could not fight the slave-keepers. Just imagine what the world would look like today with rampant legal slavery, if he could not win the civil war. What Lincoln did 150 years ago is ABSOLUTELY NOT supportable in modern concept of democracy and will not work. Today a big part of the world media is overtly work-

ing for the cause of Jihad and many super-brains are involved in that matter. No politician can touch them, no government can bring them to justice and prove their crime and no journalist will expose them but they exist and they are very active. Human civilization must invent an acceptable way to expose the rogue part of the media, which are working for Jihadists and facilitating purging of non-Muslims from Muslim majority areas all over the world, making it possible to auction non-Muslim women in open streets by the Jihadist groups like ISIL, spreading the Caliphate and helping the most corrupt governments; otherwise human civilization will not survive.

IAIF -originated the idea of all Hindus to meet together - Hindus of any and all sects, any language, of any country to work out for a joint cause - Hindu Dharma, Temples are busy for Offerings to Deities and services to devotees. IAIF keeps a watch that in the expansionist world so that temple and devotees can do their part peacefully. IT IS DEFINITE NEED. We started HINDU UNITY DAY. It is the 20th Year. Please send a check for the Program

## Young Hindu Monk

### Pabitra Chaudhuri

*An Unknown Brown Uninvited Young Hindu Monk from a Slave Country Electrified the World's First Religious Parliament in 1893 Chicago was mesmerized by Swami Vivekanand.*

A Saffron Robe and Turban That Was His Worldly Possession. He Was The Oceanic Reservoir of Vedic Bharat's Knowledge & Wisdom. That was the content of his speech reinforced by his conviction.

Religious landscape of America & Europe got a phenomenal change once the young monk addressed the 7000 strong audience in 9/11/1893. Prolific was the USA media reporting nationwide, 14 in just three

months and as well worldwide Reports. Every Indian is indebted to Swami Vivekanand all his life. He at one stroke placed Bharat in the top pedestal, when world considered Hindu as a pagan.

No serious scholarly work is being done to research and lay down ways and means to put Swamiji's work, ideas and thoughts into practice. Unfortunately the Rich & Famous Indians shy away to place fund for such purpose. They tend to show an absurd kind of secularism. Always scared to lose the absurd -secular credentials of India.

So only sporadic work is carried out without any proper framework. India Govt funded millions for

new campus for Aligarh. Christian organisations and Islamic Govts and organisations funded billions for their goal.

Meantime most pluralistic, most universal Teachings on earth go unheeded. Here below is furnished a listings of Media Reportings on Swamiji, after his Speeches were delivered. The Media Reportings merit full research, specially under the colonial geo-political situation of the empire-centric world. of the period.

At least if all the Reportings from all the Papers is assembled and photo-printed and published in a book, that will be a treasure to be collected.



## Newspaper Reports on Swami Vivekananda's visit to the West

### American Newspaper Reports

- Chicago Newspapers, September 11, 1893
- Chicago Record, September 11, 1893
- Chicago Inter Ocean, September 21, 1893
- New York Critic, November 11, 1893
- Daily Cardinal, November 21, 1893
- Daily Iowa Capitol, November 28, 1893
- Iowa State Register, November 28, 1893
- Daily Iowa Capitol, November 29, 1893
- Iowa State Register, November 30, 1893
- Des Moines Daily News, November 30, 1893
- Daily Iowa Capitol, November 30, 1893
- Iowa State Register, December 1, 1893
- Minneapolis Journal, December 15, 1893
- Minneapolis Tribune, December 15, 1893
- Detroit Tribune, February 18, 1894
- Detroit Tribune, February 19, 1894
- Detroit Journal, February 23, 1894
- Detroit Evening News, February 25, 1894
- Detroit Tribune, March 11, 1894
- Detroit Tribune, March 20, 1894
- Detroit Evening News, March 21, 1894
- Bay City Times Press, March 21, 1894
- Saginaw Evening News, March 21, 1894
- The Lynn Daily Evening Item, (Date?)
- New York Daily Tribune, April 25, 1894
- Smith College Monthly, May 1894
- New York Daily Tribune, May 3, 1894
- Evening Tribune, May 16, 1894
- Lawrence American and Andover Advertiser, May 18, 1894
- Boston Evening Transcript, August 11, 1894
- Greenacre Voice, 1894
- Boston Evening Transcript, August 15, 1894
- Baltimore American, October 13, 1894

- Baltimore News, October 13, 1894
- Baltimore Sunday Herald, October 14, 1894
- Washington Times, October 29, 1894
- Washington Times, November 2, 1894
- Baltimore News, November 3, 1894
- Daily Eagle, April 8, 1895
- New York World, December 8, 1895
- New York Herald, January 19, 1896
- Hartford Daily Times, February 1, 1896
- Tribune, March 5, 1896
- News Tribune, March 16, 1896
- Boston Evening Transcript, March 21, 1896
- Boston Daily Globe, March 24, 1896
- Boston Evening Transcript, March 27, 1896
- Boston Evening Transcript, March 30, 1896
- Los Angeles Times, December 9, 1899
- Los Angeles Times, December 13, 1899
- Los Angeles Herald, December 13, 1899
- Los Angeles Herald, January 3, 1900
- Los Angeles Times, January 17, 1900
- Los Angeles Herald, January 26, 1900
- Unity, February (?) 1900
- San Francisco Chronicle, February 24, 1900
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### NOTE

To preserve the historical authenticity of these newspaper reports, their original spelling, grammar and punctuation have been retained. For the sake of clarity, Swami Vivekananda's original words have been placed in block quotations and titles supplied by the Publisher have been marked with asterisks. Whenever possible, the original news typescripts have been selected, rather than their belated foreign reprints.

— Publisher

Visit - [www.vivekananda.net](http://www.vivekananda.net)  
edited by Frank Parlato Jr.

# Why Rajiv Malhotra matters to 'White' Hindus like me

Namaste to all readers,

My name is Stephanie Ellison. I am a Sanātani (Hindu) and have been for many years at varying levels. I first became exposed to Sanātana Dharma traditions when I was studying to be a Natural Hygienist (natural health educator) in Austin, Texas in 1994-95. Over the years, I learned more about Sanātana Dharma (Hinduism) and felt I was coming closer and closer to it, the more I learned about it. Finally, about a year and a half ago, I decided to jump in and do detailed research ABOUT Sanātana Dharma rather than Sanātana Dharma ITSELF. I took this position because I felt it was important to do "White Studies" on myself as a white woman of European stock. I wanted to know how I was going to get tripped up by my biases upon studying Sanātana Dharma scriptures and sacred writings.

In this article, I am writing for several audiences; 1) the alienated Indians who don't have a strong connection with Sanātana Dharma, 2) outsiders in general who don't quite understand what Sanātana Dharma really is and what the fuss is about, and 3) Academia who need to understand what they are doing/allowing to happen. We need to address this within ourselves in order to be able to present a unified front to the rest of the world. One answer to that is known as Rajiv Malhotra.

But first, it must be made clear that what is at stake is HUGE. This is not just about the right to practice Hindu Dharma (as it is often mistranslated to mean only religion<sup>1</sup>), but also the right to have a civilization entirely based upon Dharma, as in "right action, right thinking," the four basic occupational divisions of civilization (varṇa), the four goals of life (puruṣārtha), and the four stages of life (āśrama), in addition to all the knowledge contained within the sciences, hard (engineering, mathematics, etc.) or soft (spirituality, psychology, etc.).

There are two aspects of this struggle I see. One is the struggle to be able to practice an advanced way of seeing the world and living within it that can benefit all people, and two, the knowledge that is present in Indic civilization, if it is lost, represents having to drop down to what is currently Western civilization's state of affairs – that of having excellent technological development and skills, but at the expense of Inner Science (Consciousness or Spirituality). This results in a civilization in which artha (prosperity, security, and economic values) and kāma (pleasure, personal values, etc.) are overemphasized at the expense of dharma and spiritual development and exploration.<sup>2</sup> Also, because of the Abrahamic religions' tendencies of exclusion, black-and-white thinking, history-centrism, and geo-centrism,<sup>3</sup> there are all these wars, conflicts, riots, and petty fighting in the streets, public affairs, and Academia.

Now, I want to address the alienated Indians who don't feel a strong connection to Sanātana Dharma. The fact is, Indic civilization thousands of years ago, was the birthplace of a very large number of knowledge disciplines such as mathematics, astronomy, navigation, shipbuilding, metallurgy, forestry, water conservation, medicine and surgical science, etc. Much of this knowledge was picked up by the invaders and carried out west, until it finally arrived centuries later in western Europe. India is where it all got started (how many times and when did this happen in the remote past?).

Credit is being taken from your ancestors, and their history is altered to make them appear to be primitive, poor, and superstitious, which couldn't be further from the truth. Dharma is not all about mata or sampradāya (words for religion); it is much more than that, encompassing the whole of Indic civilization. You could take in

pride in saying that Indic people had a history of knowledge, language, civilization, spiritual education, and the ability to balance that as civilized beings with observance of limits within nature instead of destroying it and the people. This is what we need today; to combine technology with spiritual education that could result in a world far beyond our imagination.

As a white American woman, I am indebted to the ability of the people of India in being able to preserve the knowledge and spiritual education in face of the Muslim invaders and the Britishers. As an American, I see very clearly that American civilization is very unbalanced. There is the drive to make lots of money, have all kinds of things, and go on all kinds of sensation-enhancing adventures, as if only these are the ends themselves rather than the means to a higher goal, and this is at the expense of doing what is right. "Wait, how toxic or dangerous is it to make this product or that product? Pollution emissions?" Laws have had to be enacted to address these questions precisely because the persons who own the means of production or the knowledge to make things do not have the people and the environment at heart in decision-making, and that comes from our Western background that is not focused on spiritual education to the level found in Dharmic society. Upon receiving this spiritual knowledge, a person begins to see other less destructive ways of making and using things, and really ask the question of "Do we really need this or that?" In essence, being able to do without so much of what exists today.

Lastly, Academia must make note of this...What happens to dictators and despots eventually... Eventually, people figure out what is going on, and they start to work around you before pushing you into irrelevance. With many more Hindus awake today than ten years ago, you are that much closer to being pushed aside and made to watch the resurgence of Sanātana Dharma as a strong, viable third civilizational option.<sup>2</sup> Rather than fighting the people you claim to study, please make the effort to simply listen to Sanātanis as collaborators of equal standing, not as "native informants." Having grown up as a white American woman and having studied enough about Sanātana Dharma to know the difference, I can see where western Indology knowledge doesn't match the knowledge of insiders. First of all, you don't know the people you claim to study. Secondly, you don't know or speak the languages fluently, and thirdly, you don't bother to ask the people to help check the accuracy of your translations and perspectives on subjects that are natural to them but alien to you.<sup>4</sup> On top of this, many Hindus and supporters are now aware of the attempts of Christian missionaries, Muslims, Communists, and Western Indology to tear asunder Indic civilization and Dharmic life. For those of you work intentionally to try to defeat Sanātana Dharma and install in place some other substitute, beware; there are consequences, such as being shunned, blacklisted as haters, and having scholarly careers destroyed because people will know about you and what you are up to. Please stop to think about what you are doing and consider the consequences of being caught and tossed aside. Many regimes in the past fell because they thought they were so strong that nothing could stop them.

What we as Sanātanis are faced with is western hegemony in dissemination of knowledge about Indic civilization and Sanātana Dharma. The way it works is that control is established at the outset by setting clearly the roles of the observer and the observed. In this case, the Indologist is like the anthropologist studying a "primitive people" living with a Traditional Knowledge System, and the observed is exoticized like a jungle native. At best, the native informant is just that; "providing information" without really being understood in the proper perspective, meaning from a Hindu perspective rather than an American perspective trying to come to grips with something as different as Sanātana Dharma. The second thing that is done to control this information is only letting in those who have degrees conferred by said Academics; you have to follow their line of thought and perspectives on their subjects of interest before they let you in. Thirdly, people within the ranks are restricted to what is okay to write about/share with other people, and they are dealt with when they step out of line. Fourthly, contact with the media through relationships enables the Indologists to

train the media to "massage" the message they want to portray, usually to their advantage. Fifthly, they do not allow emic, or insider views, to be presented and discussed on an equal and collaborative basis, and sixthly, insiders who do try to present such evidence are deemed demonic disruptors or "terrorists," just for trying get the other side of the story presented, juxtapositioned alongside the Indologists' story.

What Rajiv Malhotra is attempting to do is take on the scholars, the Academics who have a hold over this information, and break that hold, because most people continue to learn much inaccurate information through individuals like Jeffrey J. Kripal and Wendy Doniger O'Flaherty. Such individuals take advantage of the fact that the lay public will look up to these people as experts, just because they teach at a university and have "credentials" in Indology without taking the time to do the research on how accurately this information is being presented to them, and these "experts" are counting on that (especially Sanātanis are known to be naive). They especially did not expect someone like Rajiv to step in and disrupt what has been either a lucrative process and/or an entrenching process for Western powers. These individuals serve as the education arm of Western civilization, appropriating Indic knowledge, doing a u-turn as Malhotra has described elsewhere, integrating this knowledge into their framework, and then DELETING the source to make it as though the INDOLOGIST came up with the information, not the Indians, another thing Malhotra wants to bring to your attention. They are stealing credit for the knowledge of your ancestors in addition to presenting the face of your ancestors not as culturally, scientifically, and spiritually advanced people, but as primitive peoples who need to be saved from themselves by a superior race living in a superior civilization. Malhotra wants to bring to your attention that there is the inferiority complex that was installed by the foreign invaders, and they are using it, coupled with the intentional disinformation, to their advantage to this day.

Rajiv Malhotra has led this fight for many years through many writings to reveal what is going on with regard to the gradual process of dismantling India and turning it into a Christian nation (if Muslims don't beat them to it). He has written 74 articles on his rajivmalhotra.com web site<sup>5</sup> that provide an excellent range of topics on this matter related to Sanātana Dharma. He has also written several books, including *Breaking India* (which deals with subtle western efforts to use Indian fault caste lines to divide Indian from Indian), *Indra's Net* (which seeks to combat western criticism that Indian religious philosophers and saints did not use empiricism and observation to inform their worldviews (among other things)), and *Being Different* (which takes a Indic view of Abrahamic faiths),<sup>6</sup> all of which are important to understand the changing landscape that Sanātanis find themselves in and what to do to defend themselves. He has also held talks and presentations to widely disseminate the knowledge about what is happening to Sanātana Dharma, and what can be done to see the problem, stop it, and reverse it.

People such as Crusading Christians, extremist Muslims, Communists, and other foreign invaders look at this situation as a potential power vacuum should Dharma disappear, and each one of them want to step in to take its place. They did not expect Sanātanis to step in and say, "Enough is enough. Please respect us and stop trying to take us over and to mold us to your ideology." That is why they are attacking people like Rajiv Malhotra and other aware educated Sanātanis who understand what is at stake here.

It is important to support Rajiv Malhotra in his efforts to educate other Sanātanis and deal with his critics in constructive ways. Failing this, you stand to lose your civilization, your history, and your way of life. Eventually, you may not be able to pass this onto your children and younger family members, either because it is illegal or you (future generations) may not even remember. Don't let what happened to pre-Christian Europeans and Native Americans happen to you. The Europeans were among the first victims. Native Americans experienced this substantially later on. You're next... Will you be next, or will you break the cycle?

Praṇāma,  
**Stephanie Ellison**

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Source : Vichar Vimarsh,  
COURTESY ...HINDU JANAJAGRUTI SAMITI

## DESTRUCTION OF HINDU TEMPLES IN KASHMIR NEVER REALLY TAKEN UP BY MEDIA

Even indo-am and Indian Media Talk only of victory Tomb Built by an invader on India's Holy Land

There is news of rising vicious acts in Kashmir. Sources tell that many Hindu temples are destroyed since 1987 in this beautiful valley by the Islamic terrorists. An information from Home Ministry spokesperson states, 36 temples were the ram of communal violence in 1986, 8 in 1988, 12 in 1989, 8 in 1990, 5 in 1991, and 24 in 1992. The report carries the names of the temples, their addresses. The mode of attack, date and the extent of damage done are also explained in the statement. The following is the partial list of the temples hit by Muslim violence in J&K on the basis of Home Ministry Report.

### SRINAGAR,

1. Ganpatyar temple, Srinagar - Stoned - .
2. Bhairav temple, Maisuma - Stoned -
3. Temple in front of Gurudwara at Amiradadal - ransacked - to the building.

### ANANTNAG DISTRICT,

1. Gautam nag mandlr at Sarnal - set on fire - heavy damage; 3 out of four rooms destroyed.
2. Shivalay Mandir, Nai Basti - heavy stoning, attempt to destroy and ransack -
3. Temple at Wanpoh on Khanabal-Qazigund Road - set on fire- extent of damage not known.

4. Another temple at Vanpoh - set on fire - extent of the damage not known.

### PULWAMA DISTRICT,

1. Shiv Mandir at village Koil, Thana Pulwama - attempted arson.

2. Temple at village Trisal, Thana Pulwama -Attempted ransacking-deities, microphone taken away; compound wall of the adjacent cremation ground broken.

The above list noted here is only a few of the many instances. On questioning on this issue by a BJP MLA, the state

government has replied in writing that out of 438 Hindu temples, 208 temples have been damaged over the years. According to the government, 57 temples were damaged in Srinagar, followed by south Kashmir's Anantnag district where 56 temples suffered destruction. ". But hundreds of Pandits left behind the religious places and houses when militancy blew a fuse in 1989 in Jammu and Kashmir. The Pandits helplessly migrated to Jammu and other parts of the country. 209 Pandits have been slaughtered during the militancy in the state, says the government. Statistics collected from the government tells that 75% of the 1,234 construction in Srinagar district have been devastated. It was also informed from the part of the government that in south Kashmir Kulgam district nearly 85% of the 754 structures have been damaged and most of the migrants have sold their property in the capital of the state". The government claimed that it has protected Pandit properties after the migration under the J&K Migrant Immovable Property Preservation, Protection and Restrain on Distress Sale Act 1997.

However, Sanjay Tickoo of Kashmiri Pandit Sangarsh Samiti (KPSS), a body of Kashmiri Pandits disagreed with the government figures.

"Around 550 temples were damaged and 50,000 kanals have been encroached upon," claimed Tickoo.

From the above story, one question definitely arises that how long would Hindus bear the damage of such Hindu holy ancestral places by the Islamists.. In this way, the rich heritages of India are being vandalized day by day, thereby gradually diminishing our artistic riches. The livelihood of the people associated with these temples is also being badly affected. The government so far not shown much determination in suppressing these hostilities to Hindus.. Had it been the other way the whole bandwagon of pseudo seculars ,media and politicians jumped with claws open.,.

## US Commission silent about ethnic cleansing of Hindus in Bangladesh

On April 30, 2015, the United States joined with the Taliban and other South Asian jihadis by supporting the ethnic cleansing of Hindus in Bangladesh. On that date, the United States Commission on International Religious Freedom (USCIRF) issued its annual report that deliberately ignored the evidence it had about the ongoing atrocities against Bangladeshi Hindus and the current government's complicity in it.

Since Bangladesh's independence in 1971, Hindus have gone from almost a fifth of the population to an estimated one in 15 in this country, which has world's eighth largest population and fourth largest Muslim population. Throughout that time, Hindus have faced ongoing atrocities including murder, rape, child abduction, forced conversion, religious desecration, and pogroms. Through a racist law taken in whole cloth from Pakistan, the Vested Property Act, successive Bangladeshi governments have plundered Hindu property and seized most of it.

The atrocities themselves are horrible enough to cause outrage in all decent human beings and spur them to take action. It's the Bangladeshi government's complicity, however, that demanded a stern rebuke from USCIRF and recommendations for US action.

Instead, the Commission did not even place Bangladesh on what it used to call its "Watch List" of nations that do not take action when religious freedom is threatened. A product of the International Religious Freedom Act, USCIRF was passed during the administration of US President Bill Clinton. Its specific mandate involved identifying situations like this and recommending US government action so that we are not complicit in them. Its recent action not only failed to meet its mandate; it also consigned 12 million Bangladeshi Hindus to a terrible fate.

For the past eight years, I have been going to South Asia, comforting victims and confronting victimizers. Had USCIRF acted courageously instead of cowardly, it would have made a difference. The Bangladeshi economy is inordinately dependent on its imports from the US and other western nations, and the powers in Bangladesh will react if any of those states take a strong stand on an issue. I've seen it happen before, I've been part of it. Bangladesh took action when those nations started objecting to the terrible and dangerous conditions for workers there.

Unfortunately, those same western elites including USCIRF consistently give Bangladesh's government a pass when it comes to Hindus. Their position in part comes from their naïve belief that the ruling Awami League of Sheikh Hasina Wajed is different from its out-of-power rival, the Bangladesh Nationalist Party, and they will do anything to support the Awami League's ongoing false claim of being "moderate." Yet, under their watch jihad against the dwindling non-Muslim population has intensified.

- I personally confirmed unpunished anti-Hindu atrocities at a rate of about one per week under the Awami League rule;
- Bangladeshi human rights activist Rabindra Ghosh and his Bangladesh Minority Watch

investigate atrocities and fight government inaction. They face regular attacks either by the government or by those supported by it;

- The Hindu American Foundation and others have documented the anti-Hindu
- Hague based Global Human Rights Defence's 2013 film, "Culture of Impunity: The rise of Bangladeshi religious extremism," documented how government inaction enables anti-Hindu atrocities and the rise of Islamists.

The US Congress has begun voicing concern about Bangladesh's war on Hindus. Bob Dold of suburban Chicago has now been joined by Foreign Affairs Chairman Ed Royce and the only Hindu member of the Congress, Tulsi Gabbard. I also have been working with several Senators through their staff, including Presidential candidate Marco Rubio.

Yet, USCIRF continues down a discredited and deadly path. It had an opportunity to take a moral stance against jihad and instead took the route of silence.

At one point, it looked like things would be different. Chairwoman Katrina Lantos Swett assured me that USCIRF would address the issue. Its representatives reached out to me for contacts inside Bangladesh who could substantiate the ethnic cleansing of Hindus and the government complicity. I

connected them with Rabindra Ghosh, who met with a USCIRF staff person in Bangladesh and gave compelling evidence of the atrocities and the Awami League's complicity. He knew that the government would target him for doing so but told me it was worth the risk.

Yet, USCIRF is more invested with vilifying India than the truth when it comes to Hindus. Their report said precious little about the terrible atrocities against Hindus. In its report on Pakistan, for instance, where Hindus continue to face ethnic cleansing and have been reduced to one percent of the population, USCIRF calls violence against Hindus "allegations," while it did not similarly question the claims of any other minority group. In 2014, I arranged a meeting between Dr. Swett and Indian officials where we agreed on a path of dialogue that gives equal respect to the US and India. Months later, however, Swett rejected that course telling me she would take another. That choice was clear in the report, which used questionable material to claim religious freedom abuses in India. When USCIRF staff brought the allegations to me for my advice, I provided evidence refuting it. Despite that evidence, USCIRF continued its diatribe and attributed the alleged problems to Prime Minister Narendra Modi's election and "Hindu nationalist groups." It also called forced conversion of Hindus "media propaganda."

Why USCIRF chose this anti-Hindu, anti-India approach is something for which they must answer, because if they cannot be of any value in stopping Bangladesh's war on Hindus, what value do they have at all?

As a patriotic American, I have to challenge my government and ask how, if we cannot stand up to a rump state like Bangladesh, we will confront countries like Iran and North Korea? And what does all of that say about our new role in the world?

Dr. Richard L. Benkin is an American human rights activist whose current mission is to stop the war on Hindus in Bangladesh.



**JULY 27 2015 - THREE JIHADI GUNMEN FROM PAKISTAN ATTACK GURDASPUR PUNJAB - DEATH TOLL TEN INCLUDING THREE GUNMEN. INDIA ALWAYS IN APPEASING POSTURE, PROCLAIM THAT TERRORISTS HAVE NO RELIGION ; BUT THEY SHOUTED ALLAH-HU-AKBAR.**

# TERRIFYING : POLL ON AMERICAN MUSLIMS

**Narain Kataria**

Frank Gaffney's Center for Security Policy released the results of a survey last week on American Muslims that is both mind numbing and terrifying.

20% of American Muslims think that killing, robbing, raping and terrorizing is perfectly alright because it is sanctioned by Allah and approved by Mohammed.

20% American Muslims think violence to establish Sharia as the law of the land in the U.S. is perfectly justified.

It is said that there are 3 million Muslims (Muslims say their number is 7 million). 20% of 3 million will be 600,000

and 20% of 7 million will be 1,400,000. It means 600,000/1,400,000, respectively, Muslims practise the violent overthrow of the United States government.

An astounding 51% of those surveyed prefer Sharia Law to American Constitution.

33% of the American Muslims say that Sharia should be imposed on Muslims and non-Muslims.

20% American Muslims think violence to establish Sharia as the law of the land in the U.S. is perfectly justified.

Here is the URL:  
<https://actjonesboroar.wordpress.com/2015/07/14/a-new-poll-on-american-muslims/>

My Take:  
In America, there are several private Think Tanks manned by experts on Islamic

Studies and Terrorism, who keep warning the government about the impending disaster and doom to the nation from anti-national forces.

In India, there are 150-170 million Muslims. It is incomprehensibly amazing as to why the Government of India or some private institution has never conducted a survey of Indian Muslims with regard to their views about Indian Constitution. In the absence of such studies, one day India may have to pay dearly for its carelessness, indifference and apathy toward its national safety and security.

## WEST BENGAL TRINAMOOL CONGRESS LEADERS READY TO YIELD POWER

### TO MUSLIM LEAGUE TYPE LEADERS

**RANTIDEB SENGUPTA**

Mr. Mukul Roy, who was once the right hand of CM of West Bengal Mamata Bandopadhyay, is trying to introduce a new party. After Mamata and Mukul started keeping a distance with each other, such a possibility also raised. Roy strengthened his relation with Islamic Pirs and Imams of Furfura Sharif with several meetings. At last Mukul laid the foundation for his new political innings at an Iftar party held on the last Sunday of July at the Nizam Palace. Many important leaders of different Muslim organizations including Imam of Nakhoda Masjid were present at the party which confirmed the rumor. It is very clear that Mukul is trying to make them as his instrument against the CM. Those who are aware of the political equation know very well that the glamorous success of Mamata lies in her endless appeasing of Muslims who in return saturated the vote bank. Mukul knows very well that if he can draw this vote bank towards him, he could make Mamata feel uneasy in the political field.

Whether Mukul will be successful to defeat Mamata with these Moulavis cannot be foretold now. But the question is that the people who are being elected by people are really worth the big responsibility. How they can favor Muslims who are already close to one-third of West Bengal population. That rise in Muslim numbers were possible because of illegal infiltration. It is really alarming that to whom we are actually placing our state. Mukul or Mamata both are pow-

erful and they are at their right to form innumerable parties. But the entire idea of pleasing minority Muslim population at the cost of majority Hindus by pleasing the Imams or Pirs or Mouavis is heinous. Bangladesh, Pakistan, Afghanistan or Iraq are at the fingertip of these people, but why West Bengal? Why cannot Mukul or Mamata think of unholy conciliation free politics by keeping these people away?

Babasaheb Ambedkar could very well realize the danger of Muslim appeasing politics that was introduced by Congress. He correctly said, I think Congress has failed to understand two things. Firstly to differentiate between pacification and solution. Pacification means to bribe and control the offenders who committed crimes like murder, rape, firing etc on innocent people. On the other hand solution means to draw an ending line which both the parties cannot cross. Secondly, Congress failed to understand that to provide such facilities have only aggravated the attacking mentality of the Muslims who take this as the weakness of the Hindus.

The poison tree of Muslim accession which was planted by Congress pre independence has been aroused with muck and water by Mulayam, Lalu, Nitish, Sitaram, Mamata, Mukul. The flattering politics which was formerly under some guard has now become naked. Excessive obsequiousness has aroused the social and political dominance of the extremist Imam, Moulana, Moulabi's. The proof of this dom-

inance lies in some recent incidents.

Very recently, the principal of a high Madrasa in the Metiaburuge area of Kolkata has been banished to enter the school. He has also been given life threats. What was his crime? That he told the female students to put off their burqas in class so that the teacher could know from their face whether they were able to understand the lecture. Secondly, he made it compulsory to sing the National Anthem in class regularly. For this reason that person is prohibited to enter the school by some fanatic Muslims. We are shocked to hear such incidents happening in West Bengal and feel that we live in a Taliban or ISIS protected area. There was some massacre in the Alia University a few days ago by some Muslim students. They damaged valuables of the university worth more than a lakh. Their demand was to promote the students with unlimited marks. The students who were involved in this incident were set free without any punishment by the government. Likewise in the Metiaburuge case, the government remained silent and did not take any initiative to bring back the principal. Neither any stroke was given to the radicals. Actually, the Moulabis-Imams-Pirs have reached this height due to the continuous and endless cajoling of the government.

Ambedkar rightly said.... 'The principle of facilitation has made the Muslims show aggression and take it as a weakness of the Hindus who are giving them

these facilities'. Very recently the case in which a group of extremist Muslims attacked, looted and assaulted at the Samudragarh station in Bardhaman has come under the vision of many people. On 24th June 2015, there was an incident of assault on fifty Hindu families in the five villages of the 24 parganas.

On 2nd July, 2015 Hindu residents of Sondanga in Nadia were assaulted. Hindus were also tortured in Baduria in North 2 Pargana in June. In every instance they were attacked, looted and assaulted. Many people also know about the cases in Deganga, Naliakhali, Dalanghata, Rupnagar-Taranagar and Usti. The immersion program of Jagadhatri puja was changed by the administration on the threats of the extremists. Saraswati puja was stopped for many days in several schools in Murshidabad on the Fatwa of the Moulabis. The puja has recommenced from this year by the interference of the Kolkata High court. This is also known to many that the fanatics have tried to create uproar during the immersion of Durgapuja and kalipuja. After knowing all these, when Mamata Mukul butter up these Imams and Moulabis to capture votes and win the election, we feel alarmed.

Ambedkar said that the correct meaning of flattery is to pet by bribing the people who tortured, looted, molested and killed the Hindus. Gandhi and Nehru did the same thing and handed over the fate of undivided Bengal in the hands of Sohrwardi and Jinnah. Lord Mountbatten warned Gandhiji not to forget the Muslim League action by Jinnah in which many Hindus lost their lives. To satisfy their own intentions Mukul nad Mamata are

doing the same. In this way they are gradually handing over the rights of West Bengal to the Radical Islamic people. It will not be astonishing if West Bengal turns into West Bangladesh.

But we should remember that Muslims are not the only minority group in India. Then what is the status of Buddhists, Jains, Parsis or Christians? Is it actually necessary to suck up to the Muslims as minorities? In no country, minorities are the authorities to decide on the political and social incidents.

It is to be remembered that 30% of the population of West Bengal comprises of the Muslims. This percentage of vote decides who will rule over Bengal. So why should not they be termed as Second Majority instead of Minority?

Whenever we think of the political future of West Bengal, we must remember Swami Pranabananda, founder of Bharat Sevashram Sangha. When the Muslim League was uprooting the Hindus he said 'we should call one as he is. A Muslim responds when called as a Muslim, a Christian as Christian. But there is nobody to call a Hindu as Hindu. During the last century some called them as 'Brahma', some as 'Aryan', some as Indian caste, some as non Muslim. The vast Indian Hindu religion is sleeping in a vegetative state. It is high time we call the Hindus as Hindus. So, I want to call the 'Hindus as Hindus'.

In the present context, his above statement seems very contemporary-

*Source : This article is based on the treatise by Rantideb Sengupta, noted political analyst and columni of News group Bartaman .*

# HINDUS ,THEIR TEMPLES AND MEDIA

*Arun Ghosh, A social activist*

Acceptance of other faiths in its face value is like a creed to Hindus. It is not just Tolerance . Whereas other religions consider tolerance as great virtue to Hindus it is part of their belief system.

Tolerance of Hindus can be compared to the tolerance of mother earth ,who endures anything and everything .

Whereas our scriptures made clear distinctions among tolerance and weakness , forgiveness and righteous retribution Hindus in course of ages apt to lose the strength to enforce strong acts by undue stress on forgiveness.

To enforce that strong conviction of mind Lord Krishna enjoined Arjun to come out of the delusional weakness , when Arjun laid the bow down and refused to fight his brothers and uncles and friends. That is not justice .as wrong act must be dealt with tough answer. Pandavas were uprooted from their landed property and secondly the, housewife Draupadi was stripped of her clothings. God Krishna made it very clear that these heinous acts to be answered even if it means facing death.

This purport of this teaching shows tolerance and forgiveness have its place .

We tend to forget .it because sometime the reality of facing a strong nemesis may bring grim tragedy.

Further the slavery of Hindus for one thousand years made them at the bidding of Muslims and Christians in general.That is why , continuous reign of terror on Hindus in Kashmir ,in Muslim majority districts of West Bengal , UP and horror tale of carnage , gang rape, abduction and cleansing out of Hindus in Bangladesh and Pakistan draw no protest , demonstration or retribution from any section of the Hindu society. Not even a voice.

Our intellectuals , media including Indo-Am,,firebrand talk-show hosts ,

the bandwagon of so-called seculars and psuedo-secular politicians do a great job to cover up the sordid saga of sorrows of Hindus. If something comes under light, these agile characters are very much capable to lay the blame on the Hindu victims.Their specialty is demonizing Hindus in general . Even in USA we have Indo-american media like mainstream media , quite anti-Hindu, anti- India .in purport. They censor horrible persecution of Hindu women in J&K , Muslim majority districts of West Bengal and , Bangladesh & Pakistan.

Hindus tolerate and respect every other religions whether the others respect us or not even though Hinduism is the oldest religion on earth. We are so peace loving that believer of any other religions can conquer us easily. This fact is so obvious from Bharat or India's past history. In this regard, I want to mention that recently one Muslim leader in India Akbaruddin Owaisi boasted openly that 250 million Muslims needs only 15 minutes of withdrawal of Police to take care of billion Hindus. Media and political leaders tried best to keep this war-mongering statement against Hindus covered up .But the same media and politicians raised hue and cry when a Hindu leader stopped women in Bar-nights at drinking holes of Bangalore on Valentines day.

Another characteristic of Hindus is this: The great Hindu gurus and Hindu religious organizations , do not protect or help the Hindu women when they are victims of. rape and kidnapping by Muslims. .Their duty is to speak up., Although the lively hood of these great Gurus and religious organizations depend on Hindu Gods and Goddess and their Hindu followers.

In case of harm to Muslims and Christians their religious leaders speak up.

Every one silent . when Hindu women are raped , killed or thou-

sands of Hindus are driven out of their homeland, their properties taken away from them as enemy property as in Bangladesh, Pakistan and even in Muslim majority districts of West Bengal and J & K.. Thousands and , thousands of Hindus are killed.or cleansed. What do we call that: ? How shameful it is that Hindu Gurus , Saints and temple administrators do not have one word . . At least these gurus and organizations must realize that by their silence they are working against Righteousness as well encouraging the criminals. They must learn if Hindus get killed then there will be less and less to visit the temples. Hindus are silent, the world remains silent and world media, which prides itself for fair reporting is also silent. How fair is that? Our rich and famous Hindus stay hidden when Hindus are in grave danger .. They line up to show to proclaim their super secular intent and will not spare a chance to assail Hindus or their scriptures.

India is a strange secular democracy. Why? Because our Indian politicians openly appease minorities ( particularly so as Hindus are fragmented or not united). for their votes. Hindu Gurus, Hindu temple organizations are busy making money or acquiring assets but to save Hindu or a Hindu cause is a " no no" for them.Nobody wants to face bully'

If Hindus in India want to save themselves, they must vote as a united block. Please remember united we stand, divided we fall. Better yet, make India a Hindu Rastra. There are 56 Muslim Countries but how many Hindu countries are in the world? Not one. If 56 Islamic nations become Secular then they could against Hindu nation. So bring Hinduism back to those who under duress or poverty was converted. If Muslims gain in demography then like Pakistan and Bangladesh the present India will also face Isalmic theocracy or division.

# TERROR HEADS ARE LAWMAKERS

*D SATYA*

One can't imagine a founder of a terrorist organization (SIMI), a guy who wants to rapidly Islamize the nation, alleged to be involved in major riots in West Bengal, Imran Hassan Khan is the Trinamool Congress Rajya Sabha member. The lust for power has caused to lose complete sense of national security in Mamata. To appease the terror elements Mamata has prized him with Rajya Sabha seat . This guy fits into the category of Owaisi brothers. Drunk with Islamofascism their minds are filled with poisonous hatred to Hindus, . Akbaruddin Owaisi blared on TV Screens, to withhold police for short time and 25 crore Muslims will take care of 100 Hindus.. Hindus do not get the point.

The seasoned mediemen like like Rajdeep Sardesai , Karan Johar ,and others who made a career out of Ram Mandir/ Babri , Gujarat riot etc do not handle it relentlessly as it need to be . So called Secular Hindus, Congress leaders and half-baked opportunist Hindu intellectuals ,take it as a child's rant..

Mediemen are endlessly keep on shouting on technical questions of impropriety of Susama Swaraj and Vasundhara Raje but never even takes up the continuous rape, murder , mayhem , abduction of Hindu women and cleansing out of Hindus in West Bengal not any more limited to border districts.

These haters will eventually partition India. It is just a matter of demographic change.Already all the Muslim majority countries are now Islamic.. The fate of India is written on the wall unless serious thinking is done now, at this moment ,not few years later. If we have to change constitution we have to do. Modi Govt has not yet taken effective steps to stop infiltration of economic opportunist entrants mixed with terror elements. Asylum seeker Hindus come to save life.

Let us not make the mistake Gandhi ji made. Till the last he said India can be cut over his dead body . He failed to keep his promise. as he failed to stop Great Kolkata killing carried out by Bengal Pradhan Mantri Ghulam Sohrawardy and showed his weakness to mete out stern punishment .In fouteen thousand killed. Also Gandhi wanted to install Nehru as Prime Minister at the cost to the nation.

<http://hinduexistence.org/2014/01/23/mamata-banerjee-nominates-a-hard-core-simi-man-and-fundamental-editor-for-a-rajya-sabha-seat-in-wb-tmc-is-too-dangerous-for-the-existence-of-hindus-in-west-bengal/>

# SERIOUS COMMUNAL CLASH in NADIA DIST : 4 HINDUS KILLED, MANY INJURED

*Tapan Ghosh*

Under Kaliganj police station in Juranpur & Naoda villages, serious communal clash reportedly occurred today at about 3 pm. A Hindu religious procession has been allegedly attacked in front of a mosque in Juranpur village. Heavy bombing & firing from both sides. Nearby Naoda village has been attacked.

Reportedly 4 Hindus in that village have been killed. Their names are - Maru Hajra, Rasomoy Hajra, Moyna Hajra and

Shanti Hajra.

A few more (7-8) injured persons are now being treated in Katwa hospital. Villagers cannot move some other injured persons to any hospital as all the roads are reportedly blocked by Muslims.

This Naoda village is totally insecured as no police force is posted there. The villagers apprehend a second attack anytime. Our HS volunteers are in communication with the Kaliganj police in Debagram and trying their best to send force to Naoda asap.

Reportedly a number of Muslim houses have also been gutted.

Since last Bakrid, tension between two communities were prevailing in the area. Yesterday the procession of Hindus passed before the mosque on their way to the Dharmaraj Mela at Jamalpur in Purbasthali. Today when that procession was returning thru the same path, the incident happened.

**MY RISK :**

Friends, you all are aware that I regularly broadcast the news of communal disturbances and Hindu persecution in West Bengal on social media. These are exactly the kind of news that the govt and the

MSM try their best to suppress. I am doing this at a considerable risk to myself as the govt may try to book me under the different clauses and sub-clauses of the criminal code for instigation to communal disturbance and disrupting communal harmony.

Nevertheless I shall continue to disseminate these news items as it is my firm conviction that news of Hindu persecution needs to be highlighted before the world, whatever be the consequence. I am also convinced that I am speaking the truth and not deliberately transgressing any legal boundaries.

# India 2015: Changing Equilibrium of Peace

## Dr. Krishna Bhatta

MD FRCS, Chief of Urology, Director, Minimally Invasive Urology, Eastern Maine Medical Center, Bangor, ME 04401

Dr. Bhatta is interested in Medicine, Music and Meditation. He is an accomplished Urologist with special interest in Oncology and Robotic surgery. He is a lyricist and video producer being well versed in video editing programs like Final cut and you can see his works on KKNKTV youtube channel: <https://www.youtube.com/user/kknktv> Krishna Bhatta is passionate about Bhagavad Gita and Krishna and his work can be found at: <http://www.krishnauniverse.com/>

Peace is equilibrium in motion. The higher the motion, the more unstable is the country and less peaceful are the people there. The motion can be close to zero in some cases as is in case of the north American countries. There are 196 countries in the world and only 11 countries are in equilibrium where motion is close to zero, which include countries like USA, Canada, Switzerland and United Kingdom. Syria displaced Afghanistan as the world's least peaceful nation in its newly released Global Peace Index, compiled before the latest upsurge in fighting in Iraq. Iceland maintained its status as the most peaceful country, with six other European countries plus Canada, Australian in the top ten. Peace is not static and not an end point, it is dynamic and ever changing. USA was peaceful until 9/11 happened, Mumbai was considered rather peaceful until 26/11 happened. Let us try to understand the equilibrium of peace from some examples.

Krishna went to meet Duryodhana on behalf of Pandavas to negotiate for peace in return for five villages some 5000 years ago. He went all alone as if he was unprepared and going to negotiate with the King and his team from a weak position. Duryodhana also did the mistake in judging Krishna and Pandavas. He thought that Krishna was helpless in Kaurava's big palace

and was there because Pandavas did not have a choice. Shakuni on Kaurava side was a great strategist. Shakuni was the main advisor for the Duryodhana and wanted Krishna out of the picture because he knew that Pandavas can be defeated mentally and tactically once Krishna was not their advisor. Duryodhana not only rejected Krishna's proposal, but also designed a plan to arrest Krishna. Krishna on the other hand never did anything without planning; he genuinely wanted peace but at the same time was totally prepared for this eventuality. Unfortunately for Duryodhana, he did not understand this; he was blinded by his powers and ambitions. Krishna challenged Duryodhana to arrest him. Kauravas had never seen this side of Krishna, Krishna's ferocious personality was so intimidating. No one dared to go near him; Duryodhana had to let him go. A new equilibrium had started the day Krishna left that palace; Duryodhana ended up paying a big price for that.

Krishna had also prepared Pandavas for the possibility of war with a bigger Kaurava side. Pandavas had been through a tough life of 13 years of wilderness living. Arjun had acquired the best of trainings and weapons even some from Lord Shiva himself. Duryodhan did not appreciate or guesstimate Pandava's strengths. He was the

unopposed future King thus far and wanted to continue that way even after the return of the Pandavas. Duryodhan definitely did not even imagine that Krishna was negotiating for peace from a level of strength. There was no possibility of Kauravas losing the war with Pandavas in his mind if it came to that.

What are the lessons here? Krishna is the future of the world that we live in. Buddha and Mahavir became popular after the world wars since their form of peace and non-violence made sense to people. In fact, Buddhism was popularized by one of the strongest Kings of all times Ashoka; He embraced Buddhism after witnessing the mass deaths of the Kalinga War, which he himself had waged out of a desire for conquest. "Ashoka reflected on the war in Kalinga, which reportedly had resulted in more than 100,000 deaths and 150,000 deportations." The religion that was popularized by the strongest ended up becoming one of the most vulnerable to attacks by others as witnessed by looking at what happened to Buddhists in several parts of the world including Afghanistan and Tibet. Mahatma Gandhi, who used to call Gita his mother also propagated his version of non violence and passive resistance.

Krishna is for peace but not at the cost of freedom and justice. Krishna sets high standards for "equilibrium of peace" and only a strong person or community can afford to set high standards. He works for peace but is ready for a war if that is the only way to set the equilibrium in favor of righteousness and justice (Dharma). There are three points to note in the above example:

1. Peace is important and should always be considered and

given a chance.

2. Cost of Peace ought to be an important consideration at all times.

3. Alertness, readiness and awareness of surroundings and countermoves by the other party

ing at each other with suspicion. There is now serious interest in many people's hearts to live peacefully. There are some elements that want to continue status quo of conflict and they need to understand that they cannot



should always be on the radar. There is no excuse for not knowing unexpected or even unethical moves of the opposition.

Prime Minister Atal Bihari Vajpayee from India met the then Prime Minister Nawaj Sharif of Pakistan in 1999 when the Lahore declaration happened. India was unaware of what was happening in Kargil as the Lahore meeting was going on and we all know what happened after that. India learned a lesson; it is good to talk about peace but it is also important to know about what is happening around the security of the country.

Prime minister Narendra Modi met the now Prime Minister Nawaj Sharif recently in Ufa and talked about peace. Peace talks continue. There are fireworks on the line of control. Terrorists from across the border came and attacked people and police station in Gurdaspur, Punjab. Can the two, peace talks and conflicts, co-exist. India and Pakistan have fought real wars, they have fought virtual wars and they have spent over sixty years look-

continue in that direction. A new equilibrium in relationship has started. India will walk hand in hand for peace while it will respond equally or disproportionately to some one trying to disturb the peace or threaten the security of the country.

A new equilibrium has started domestically as well. Corruption has been the backbone of India. Nothing could be done in India without money, manpower or connections. No body cared about keeping the country or Ganga clean. It was okay to make money through scams and stash it away outside the country. There is still a momentum in that direction. Some important names are still implicated by deeds of the past. How can the direction change overnight? This may not happen with lightning speed, but ray of hope is on the horizon. A change in the upper level management from the Prime minister and his cabinet appears to be genuine. A new equilibrium that could change India and its standing in the world is a real possibility.

## KOLKATA UNDER ISLAMIC SEIZE MUSLIMS FLEX THEIR MUSCLE TO PEOPLE & STATE

### Tapan Ghosh

On 2nd August 2015, Railway Police in Kolkata detained 62 teen aged madrasa students without proper document. They were reportedly going from Purnia (Bihar) to Maharashtra. The accompanying Imam could not show any document. Actually Police helped the kids by stopping them from probable dangerous situations, like transporting them to ISIS strong-hold. The agitation against detention started at 2 PM from Rajabazar, near, Sealdah, station and then extended to the whole region. Traffic became standstill throughout the area resulting tremendous inconvenience to commuters in the nerve center of Kolkata.. But police could not gather enough

courage to disperse the agitators or remove the blockade or arrest anyone. They remained mute spectators like many instances where law breakers are Muslims.

The agitation became more fierce with the fall of evening. Agitators smashed one Police-kiosk near Sealdah station which was followed by rampage at shops under the flyover and nearby Sishir Market. Then the rampaging mob damaged 4 govt. buses and a tram. All these took place in front of police without any resistance from them. Then thousands of peace loving mob marched towards Moulali with "Allh Hu Akbar" slogan in support of illegal travel by minors organised by imam. They didn't even spare the cars parked on their way.

People in general even in Kolkata shall remain unaware of this serious inci-



dent as main stream media. as a policy censor the stories where perpetrators are Muslims and victims are Hindus or Govt/private. properties. So, people remain in dark from upcoming danger brewing. And this darkness is making way for the repetition of another 1947. ANOTHER STEP TO ANOTHER PAKISTAN IN MAKING. THEY SHOWED THEIR MIGHT. MA-

MATA GOVT IS SILENT ABOUT THE POLICE INACTION TO TOTAL VANDALISM THE PUBLIC ENDURED..

(Sambad Samhati)

Please also see :

<http://www.ndtv.com/kolkata-news/protests-in-kolkata-after-cops-stop-62-children-from-travelling-without-documents-12035>

# Seven years of Hindu persecution in West Bengal: a Report



**Posted on 2:38 pm, March 17, 2015 by WHN**  
**Reporte :** This report was sent by Hindu Samhati, an organization working for Hindu causes in West Bengal. The report gives a brief description of 34 incidents of Hindu persecution that took place between March 2008 and January 2015.

**1. Date – 29.01.2015. Place – Usthi. Police Station – Usthi. Dist – South 24 Parganas.**

**Description**—A small dispute in a Hindu shop. 1000 Jihadis attacked all Hindu shops in the market. 50 + Hindu shops looted, ransacked, gutted. Loss – cash and materials worth 1 crore rupees. State minister (TMC) Giasuddin Mollah stopped police from taking action.

**2. Date – 28.05.2014. Place – Ramona village. Police Station (PS) – Raghunathganj. District – Murshidabad.**

**Description** – 11 year old Hindu girl was gang raped by Motahar Seikh, Bapan Seikh and Pande Seikh, all residents of Bahadidanga village.

**3. Date – 05.2014. Place – Rampur Halder Gheri village. PS – Sandeshkhali, Dist – North 24 Parganas.**

**Description** – Attack on villagers for celebrating after the swearing in ceremony of Narendra Modi. 26 persons including one police official received bullet wounds. 13 were treated at local Khulna health centre and 13 were taken to Kolkata SSKM Hospital with serious injury. Main instigator – Shajahan Saikh, TMC elected Gram Panchayat Upa-Pradhan.

**Details** :  
<http://timesofindia.indiatimes.com/city/kolkata/22-BJP-supporters-injured-as-Trinamool-men-attack-them-at-Sandeshkhali/articleshow/35636998.cms>

**4. Date – 25.05. 2014. Place – Sarberia Natun Bazar. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** – One ST youth Dulal Sardar of Golbunia village and 4 policemen were severely beaten up by the goons of Shajahan Saikh when returning from Police Station escorted by police.

**5. Date – 20.05.2014. Place – Dattapara village. PS – Swarnnagar. Dist – North 24 Parganas.**

**Description**—Rape of a newlywed Hindu woman Lakshmi Biswas (17 yr) by Baharuddin & Saiful. Her husband works in Dubai. Now he is reluctant to take her back. The incident took place when she was (still is) at her widowed mother's house.

**6. Date – 18.05.2014. Place – Dhalla village. PS – Margram. Dist – Birbhum.**

**Description** – A small, insignificant dispute. Jihadis of neighbouring Imam Nagar village attacked the house of Samar Saha, fractured his head, and fractured his wife Smt. Purnima Saha's left hand.

**7. Date – 16.05.2014. Place – Naram Colony. PS – Raiganj. Dist – North Dinajpur.**

**Description** – One Hindu housewife aged 25 years was kidnapped and raped for 5 days by Sabid Ali, Usuf Ali and Pochu Mohammad in the house of Mir Mohammad.

**8. Date – 15.05.2014. Place – Angrail village.**

**PS – Gaighata. Dist – North 24 Parganas.**

**Description** – Bangladeshi cow smugglers attacked and killed Nirmal Ghosh, a constable of Rail Police. His elder brother Paran Ghosh was injured when he tried to save his brother.



**9. Date – 13.05.2014. Place – Golbunia village. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** – A motorbike gang of Shajahan Sheikh attacked/injured women, abused women and threatened villagers. Smt Bindebala Sardar was admitted to Basirhat government hospital with serious injuries. Other 15 injured persons have been pushed out of Rajbari Rural Hospital after the doctor got a call from Shajahan Sheikh.

**10. Date – 10.05.2014. Place – Arjunpur village. PS – Farakka. Dist – Murshidabad.**

**Description** – Local Jihadis attacked a Funeral Party from Hajarpur village with bombs and gunfire. Bikash Pal and Kesto Pal were injured. The party had to flee abandoning the half-cremated body of late Biren Pal to save their lives. The Jihadis want to encroach the Hindu burning ghat at the Arjunpur village.

**11. Date – 30.04.2014. Place – Jhupkhali village. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** – 25 BJP leaders and workers including Samik Bhattacharya, BJP candidate of Basirhat constituency, were beaten up by Shajahan Sheikh's gang when they went to visit the family of the victim of gang rape.

**12. Date – 29.04.2014. Place – Jhupkhali village. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** – Gang Rape of a 15 year old Hindu girl, daughter of a rice businessman, by Osman Mollah and his 5 other goons. Before raping her, the Muslim miscreants looted Rs.20,000 cash, gold ornaments, 2 water pumps and other expensive items.

**13. Date – 23.04.2014. Place – Khaspur village. PS – Baduria. Dist – North 24 Parganas.**

**Description** – 200 plus Bangladeshi Muslim mob of cow traffickers attacked Khaspur village, ransacked and looted shops and houses, molested women, including the wife of Shyamal Baidya.

**Details** – [http://hindusamhati.blogspot.in/2013/04/hindus-of-](http://hindusamhati.blogspot.in/2013/04/hindus-of-khaspur-village-have-been.html)

[khaspur-village-have-been.html](http://hindusamhati.blogspot.in/2013/04/hindus-of-khaspur-village-have-been.html)

**14. Date – 14.04.2014. Place – Jamserpur village. PS – Hogolberia. Dist – Nadia.**

**Description** – Police stopped 100 year old Hindu religious ceremony "Charak Puja" and "CharakMela" (fare) to satisfy the Jihadis' demand. With police consent Hindus agreed to hold the program outside the boundary of the ground. When Hindus gathered there on 14.04.14, a Muslim mob attacked the Hindus with arms, seriously injured many Hindus and one police officer (SDPO), looted and gutted many Hindu houses. Police arrested 3 Hindus and 9 Jihadis. But, police was forced to free one Maulavi Badaruddin who was the instigator of this attack on Hindus.

**15. Date – 09.04.2014. Place – Dhalaghat village. PS – Harirampur. Dist – South Dinajpur.**

**Description** – Jihadis attacked the Basanti Puja festival (fair), broke the Basanti deity by kicking it, ransacked the Puja pandal, fractured Dilip Murmu's head, injured many persons, and molested women. All victims are Hindus belonging to the Tribal community. Notorious Anikul Islam, Sadikul Islam and Minarul Islam led the rampaging mob.

**16. Date – 30.03.2014. Village – Sihipur. PS – Chanchal. Dist – Malda.**

**Description** – When a Muslim thief named 'Boba' was caught red handed while stealing a cow from the house of Sushil Das, a Muslim mob of 200 led by local Congress leader Zakir Hossein attacked the village Sihipur inhabited by (Hari) Hindus. More than 40 Hindus were injured, women were molested, money and valuables were looted by the Muslim mob.

**17. Date – 29.03.2014. Place – Sarar Hat village market. PS – Falta. Dist – South 24 Parganas.**

**Description** – Renowned businessman and leading personality of Hindu society Kartick Methiawas brutally murdered by hired Muslim goons of Md. Raja Seikh. Kartick Methia was leading local Hindus to resist the effort of illegal construction of a mosque on a Hindu ground named "Raasmath". Detailed report – <http://indiafacts.co.in/muslim-goons-brutally-murder-kartick-chandra-mehtia/>

**18. Date – 01.02.2014. Place – Sarberia village. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** – Hindu Samhati workers were attacked by goons of Shajahan Sheikh. Amay Bhunia and Paresh Mandal were seriously injured inside the TMC party office. However, the police arrested the victims.



**19. Date – 14.01.2014. Place – Biki Hakola village. PS – Panchla. Dist – Howrah.**

**Description** – A large Jihadis procession on the occasion of Viswa Navi/Nabi Divas (Birthday of Hazrat Muhammad), forcibly entered Hindu villages violating the sanctioned route by local administration and suddenly attacked Hindu localities. Massive destruction and large scale violence took place. Processionists damaged four Hindu temples including one large Harisabha, and then looted, ransacked and gutted many Hindu houses, shops and agricultural lands. A total of about 100 Hindu houses, establishments and four temples were damaged and ransacked. Hindu women were abused and molested.

**Details** – <http://mridulnandy.blogspot.in/2014/03/muslim-procession-on-viswa->

**Continued to page 29**

## PROMINENT INDIAN MUSLIM LEADERS SPEAK ABOUT HINDUS



This is a compilation of some of the key points that prominent Indian Muslims leaders have spoken about Hindus. IndiaFacts thanks its reader and contributor, D.C. Nath for sending us this list.

1

Hindus shouldn't make the mistake of considering Indian-Muslims any different from the Pakistan-Muslims. If India may dare to attack Pakistan, then 25 crore( 250 million) Indian Muslims will join Pakistan Forces and fight against India.

Asaduddin Owaisi, Member of Parliament, MIM, Hyderabad.

2

Hindus do not have any rights to vote in Arab, Pakistan or any one of the 56 Islamic Nations. I challenge: has even a single Hindu the strength (guts) to impose restrictions on our (Muslims') voting-rights in India?

Maulana Badarrudin Ajmal, Lok Sabha Sansad, AIUDF, Assam.

3

In Hyderabad, our Muslim population has crossed 50%, and now we are in majority. Therefore I demand the Administration to impose restrictions on celebration of Hindu festivals such as Ram-navami, Hanuman Jayanti etc. In the Bhagya-Lakshmi temple, near Char-Minar, we have already shown our strength by stopping the ringing of the Bell/gong. We Muslims will ensure that this temple is also destroyed.

Akbaruddin Owaisi, Sansad, Majlis-e-Ittehadul-Musalmeen, (AIMIM), Hyderabad, India.

4

I regret the continuing of massacre of Hindus & Buddhists in Bangladesh, but Bangladesh is an Islamic Nation and not Secular. Now, the Muslims are in majority here. Under the circumstances, if Hindus & Buddhists want to live safely, they should either convert to Islam or go to India.

Begum Khalida Zia, President, Bangla National Party.

5

Hindu-Leaders may wear a Muslim cap any number of times, but we Muslim-Leaders will never put a Tilak. Let Hindus may give any amount of respect to our Namaz, but we Muslims will surely boycott "Vande Matram", because in Islam both Secularism & Patriotism are-haram(prohibited/unclean).

Azam Khan, Leader, Samajwadi Party, U.P.

6

Muslims have ruled India for 1100 years. Lacs of Hindus were be-headed. Crores of Hindus were converted into Islam. We divided India, and snatched Pak & Bangladesh. Demolished 2000 temples and converted these into mosques. It is out of our fear that Hindus even today chant: "Hindu Muslim Bhai Bhai". This is the strength of Islam.

Maulana Jhakhir Nayeek, Mumbai.

7

Let Hindus consider Cow as a Mother, even then we Muslims will surely cut the Cows, because sacrifice is Muslims' Religious right. Allah demands Sacrifice. Muslims don't fight an oral-war, we do everything directly with our might. We are not afraid of any ruler or Government because we the Muslim community have already grown sizably. If any mother's son intervenes, we will deal with him, but we will certainly cut Cows.

Nuroor Rahman Barkati, Shahi Imam, Tipu Sultan Masjid, Kolkata, India.

8

In the face of our strength (might), Hindus are not able to build even a single Ram-Temple in their own country. Do Hindus have the spunk to even stall the construction of a Mosque in Saudi-Arabia, Pak or any one of the 56 Islamic countries?

Maulana Sayyad Ahmad Bukhari, Shahi Imam, Jama Masjid, Delhi.

9

Hindus don't have the spunk to stop infiltration (illegal) of our Bangladeshi Muslim brothers into Assam; we will continue to come (infiltrate).

Maulana Badarrudin Ajmal, Lok Sabha Sansad, AIUDF, Assam.

SOURCE ; indiafacts.co.in

## Recognition Delayed, But Not Denied: Resolution on Bangladesh Mourns 1971 War Crimes Victims

**Washington D.C. (July 30, 2015) :** Yesterday, a bipartisan group of lawmakers, led by Congresswoman Tulsi Gabbard (D-HI), introduced H.Res. 396 to recognize victims of war crimes committed by Pakistan's military and local Islamist militias against Hindus and secular Bengalis during the 1971 Bangladesh liberation movement. The resolution, which also notes recent human rights violations against all religious minorities, was strongly supported by the Hindu American Foundation (HAF) and other organizations advocating for a secular Bangladesh\*.

Gabbard was joined by four other House members as original co-sponsors of H.Res. 396, including Chairman Matt Salmon (R-AZ) and Ranking Member Brad Sherman (D-CA) of the House Foreign Affairs Subcommittee on the Asia and Pacific.

"I am particularly concerned over issues of religious freedom, and specifically, attacks against minority Hindus, Christians, Buddhists, and others, in Bangladesh," said Gabbard, as she introduced the resolution on the House floor. "All too often perpetrators of crimes against minorities go unpunished. [This resolution] calls on the government of Bangladesh to protect the human rights of all its citizens, particularly its vulnerable minorities, strengthen democratic institutions and rule of law, and prevent the growth of extremist groups."

While shedding light on the atrocities committed by Pakistan's military and local collaborators during Bangladesh's War of Independence in 1971, H.Res. 396 referenced several growing trends of religious violence and fundamentalism in recent years. Since 2013, the Bangladesh Nationalist Party (BNP) with its coalition ally, Jamaat-e-Islami (JeI), the largest radical Islamist group in the country and its student wing, Islami Chhatra Shibir (ICS), have engaged in systematic violence against Hindus and other minorities.

In election related violence between November 2013 and January 2014, BNP, JeI, and ICS activists attacked, damaged, or destroyed 495 Hindu homes, 585 shops, and 169 temples. JeI and ICS

members populated many of the militias that collaborated with the Pakistani army in committing war crimes during 1971.

Religious extremists have increasingly targeted Christians, Buddhists, and Ahmadi Muslims, in addition to publicly murdering three atheist bloggers in 2015, including American citizen Avijit Roy.

"We thank Congresswoman Gabbard and her colleagues for bringing the untold stories of persecuted religious minorities in Bangladesh, from past and present, to the forefront of U.S. foreign policy concerns," said Jay Kansara, HAF Director of Government Relations. "We encourage all Congressional leaders to demand accountability from Bangladesh's government and all political parties for ongoing human rights violations, by co-sponsoring H.Res 396."

Bangladesh has been at the center of the Foundation's human rights advocacy work in 2015, following a fact-finding trip to the country earlier in the year. Subsequent to the trip, Kansara testified before a Congressional panel, convened by the House Foreign Affairs Committee, to address rising religious and political extremism in Bangladesh. And in June, HAF hosted a Congressional briefing on religious violence in Bangladesh and advocated for the introduction of H.Res. 396 during its annual DC Advocacy Days.

"H.Res. 396 reflects many of the issues HAF has long been concerned about in Bangladesh," said Samir Kalra, Esq., HAF Senior Director and Human Rights Fellow. "This resolution is an important step in ensuring that human rights and religious freedom are core components of U.S.-Bangladesh relations."

Photo credit: www.c-span.org.

\*Currently, HAF is joined by the following groups in advocating for H.Res. 396:

- American Atheists
- American Humanist Association
- Bangladesh Hindu Buddhist Christian Unity Council
- Center for Inquiry
- Delaware Valley Bangladeshi Association
- Secular Coalition of America

## WEST BENGAL- STEPS TO WASTE BENGAL



<http://hindusamhati.net/news/details/1559>

There 30 houses of SC Hindus have been looted and totally gutted by the Muslim miscreants on 24 June. After that destruction, many families from Barpara and adjacent Baganipara already migrated from the village. Many other Hindu families are in process. These people feel that nobody is there to help them if they are attacked by the goons of powerful don Selim Laskar. <http://timesofindia.indiatimes.com/city/kolkata/Tough-to-keep-Selim-behind-bars-CID/articleshow/2557479.cms...> [ Police believe Khora Badshah (hooch killer of 173 people) was the frontman of dreaded South 24-Parganas criminal Selim Laskar, who was earlier arrested by CID from Geokhali. <http://timesofindia.indiatimes.com/city/kolkata/Hooch-donamprquos-second-wife-two-others-held-by-CID/articleshow/11249359.cms?>]

We are extremely disturbed for the plight and low morale of the Hindus of this area. Hence, to raise their morale, we arranged some relief material distribution in the devastated Barpara of Panchagram.

Today, Hindu Samhati team led by Sujit Maity along with Sundar Gopal Das, Rajkumar Sardar & Toton Ojha went there distribute relief materials. In Barpara. Relief materials have been distributed among 110 families. Each packet contained 7 kg. of foodgrains including 4 kg. of rice and dal, sugar, potato, mustard oil & one sharee.

Kolkata Shri Salasar Bhaktvinda cooperated in this program.

Friends, a Pakistan in making. You are witnessing creation of history.



Continued from page 27

nabi-divas.html

**20. Date – 29.12.2013. Place – Ukiler Bazar village. PS – Kakdwip. Dist – South 24 Parganas.**

**Description**– Smt. SarathiMaity, wife of local fish vendor SankarMaity, was attacked by RafikSeikh, Jamaal Seikh and Lutfar with sharp weapons. Her head was fractured, and she was molested by the goons.

**21. Date – 17.10. 2013. Place – Kashthagara. PS – Rampurhat. Dist – Birbhum.**

**Description** – A Durgapuja immersion procession was attacked by armed Jihadis provoked by loudspeakers of the local mosque. 10 Hindus injured. Among them one Army Jawan Anil Mandal's (he came to his home on leave) injury very serious. He had to stay in ICU in the Command Hospital in Kolkata.

**22. Date – 16.10.2013. Place – Dholkhali. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** – About 5-6 Muslim families slaughtered five cows for the first time in the presence of the BDO and Police. Hindus protested. In retaliation Shajahan-Seikh's goons ransacked Hindu shops at Rampur Bazar and beat up Hindus. Jihadis also attacked many Hindu villages.

**23. Date – 31.08.2013. Place – Rajbari village market. PS – Sandeshkhali. Dist – North 24 Parganas.**

**Description** –The shop and residence of Kamal Bishaiwas fully looted and ransacked by Muslim goons. Gold, cash and other articles worth Rs.2 lakh looted.

**24. Date – 16.08.2013. Place – Gabbunia village. PS – Jibantala. Dist – South 24 Parganas.**

**Description** – Jihadis attacked Hindu houses in Gabbunia village. Their fault: they went to Kolkata to join a program of Hindu Samhati. 23 houses damaged, materials looted worth lacs of rupees. Many injured. Tapas Naskar was shot in his leg and was seriously injured by Ali Akbar Seikh. Several Hindus were injured. Smt. Sulata Ghosh (sister of Tapas) was fully stripped and molested. Few other Hindu women were molested.

D e t a i l s -  
<https://www.facebook.com/media/set/?set=a.570650623001601.1073741845.447627638637234&type=1>

Also see Tapan Ghosh's Personal facebook posts on 17, 18 Aug 2013.

**25. Date – 07.03.2013. Place – Rasa village. PS – Kankartala. Dist – Birbhum.**

**Description** – Dispute between Hindus and Jihadis over illegal mining of coal. Result – On February 7, 2013, a Hindu woman was beaten almost to death by Jihadis inducing Hindus to opt for a peaceful blockade of road. This peaceful Hindu protest was avenged by the savagery of the neighbouring Jihadis of the Sahapur village. Hindu houses were set afire followed by wanton molestation of Hindu women and beastly thrashing of Hindus in general. While more than 40 Hindu houses and shops were burnt down, other households were looted. Hindus there now lead a hand-to-mouth existence. Even as the devastation was going on, Hindus phoned the local police station. Police came but remained silent onlookers.

**26. Date – 20.02.2013. Place – 4 Hindu villages named Naliakhali, Herobhanga, Gopalpur**

**and Goladahora. PS – Canning. Dist – South 24 Parganas.**

**Description** – To take avenge the murder of one Imam of a Kolkata mosque by unknown assailants, 200 truckloads of Jihadis from distant Kolkata and other places attacked these four villages. The huge mob ravaged, looted, and gutted Hindu houses and establishments. Police were meek spectators. In fact, the rioters took Diesel from the police jeeps to burn the Hindu houses. The main instigator was Ahmed Hasan alias Imran, TMC Rajya Sabha MP, Editor of one Bengali daily, Founder President of West Bengal SIMI.

Details – [http://en.wikipedia.org/wiki/2013\\_Canning\\_riots](http://en.wikipedia.org/wiki/2013_Canning_riots)

**27. Date – 20.02.2013. Place – Jalaberia. PS – Kultali. Dist – South 24 Parganas.**

**Description** – Smt. Krishna Banik, a Hindu housewife, while returning from Kolkata, was forcibly abducted by the Jihadis at MollarChak and raped. The culprits also stole the Rs.8000 which she was bringing for her daughter's marriage.

**28. Date – 20.02.2013. Place – PriyorMor village. PS – Joynagar. Dist – South 24 Parganas.**

**Description** – 19 shops owned by Hindus were looted in the market of PriyorMor by the Jihadis.

**29. Date – 14.05.2012. Place – Taranagar and Roopnagar villages (2). PS – Joynagar. Dist – South 24 Parganas.**

**Description** – To retaliate against the murder of a SUCI Muslim leader, large scale violence was unleashed by the Jihadis. They fully looted and gutted to ash about 100 Hindu houses of these two villages.

Details – <http://hindusamhati.blogspot.in/2012/05/will-there-be-any-justice-to-hindus-of.html> and <http://hindusamhati.blogspot.in/2012/05/political-reprisal-victimizes-hindus-in.html>

**30. Date – 6,7,8 September 2010. Place – 8 villages in Deganga. PS – Deganga. Dist – North 24 Parganas.**

**Description** – Dispute over a lawful Durga temple and a Muslim burial ground. 200 Hindu shops and 50 Hindu houses were looted, and burnt. Five Hindu temples were desecrated. Main instigator was Haji Nurul Islam, the then TMC MP of Basirhat.

Details – [http://en.wikipedia.org/wiki/2010\\_Deganga\\_riots](http://en.wikipedia.org/wiki/2010_Deganga_riots)

**31. Date – 14.07.2010. Place – Dalanghata. PS – Diamond Harbour. Dist – South 24 Parganas.**

**Description** – Molestation of a Hindu girl by a Muslim boy at the time of Rathayatra festival. The girl slapped the Muslim boy. In retaliation, a large Muslim mob looted and damaged many Hindu shops and few Hindu houses. Two Hindu temples were damaged. 50 buses and vehicles including a few police vehicles burned.

Details – <http://hindusamhati.blogspot.in/2010/07/dalanghata-communal-riot-on-14-july.html>

**32. Date – 10.07.2009. Place – Jhaubona. PS – Nowda. Dist – Murshidabad.**

**Description** – Dispute on offering Namaz inside Jhaubona High School. Two Hindus and one Muslim killed. All Hindu shops at Trimohini market were looted and burnt. All 25 Hindu houses of Darapara village (part of Jhaubona) have been looted and burnt.

Details – <http://hindusamhati.blogspot.in/2009/07/murshidabad-riot-update.html>

**33. Date –09.07.2009. Place – Norit village. PS – Amta. Dist. – Howrah.**

**Description** – 22 Hindus including 16 women severely beaten up by Jihadis. Women were badly injured and molested. Inhuman torture on aged woman who was violently dragged on the ground. Ornaments looted. Pretext – dispute over a lawful Kali temple in the village.

Details – <http://hindusamhati.blogspot.in/2009/08/in-howrah-district-hindu-women-are.html>

**34. Date – 11.03.2008. Place – Panchla market & Panchla village. PS – Panchla. Dist – Howrah.**

**Description** – 54 Hindu shops were fully looted and gutted. Few Hindu houses including 1 TMC leader (Prashant Bej) were fully looted. Pretext – one petty dispute in a jewellery shop.

Details – <http://timesofindia.indiatimes.com/city/kolkata/Howrah-row-turns-communal/articleshow/2853468.cms>

General Notes:

Dozens of such incidents occur every day, and hundreds of such incidents of Muslim atrocities against Hindus are occurring all over West Bengal. Nobody takes cognizance of this unending tale of unprovoked violence, arson, murder, rape, and eviction of Hindus in the state. The English mainstream media blackouts this news.

Hindu Samhati members mention an incident which reveals the numbers and might of Fundamentalist Jihadis and a passive or complicit West Bengal state administration.

**Date – 02.09.2013. Place – Rampurhat. PS – Margram. Dist. – Birbhum.**

The former Judge of Calcutta High Court, renowned Lawyer, present Minister of TMC govt. led by Mamata Banerjee, Mr. NureAlam Chowdhury, was heckled, beaten up, and remained hostage for eight hours by fundamentalist Jihadis at his own place Margram, where his forefathers were Zamindaris for seven generations. His Girl's College, named after his mother, Asaleha Girl's College was totally gutted and closed. The new building has been encroached by a Mosque. For details see – <http://indian-express.com/article/cities/kolkata/mamata-minister-held-hostage-for-8-hours-over-disputed-land/>.

The reason behind this attack, which no mainstream media mentioned, was that his wife Mamta Sanghamitra (TMC MP from Bardhaman-Durgapur), a Hindu who had converted, successfully made arrangements for Muslim women to offer Namaz collectively on open ground like male Jihadis during the 2013 Eid Namaz.

## BENGAL PINNACLES UN REGISTER OF MISSING KIDS, WOMEN

In 2011 more than 13,000 women and children from West Bengal went without any trace.. Nobody knows their whereabouts.. There were different speculations like kidnapping, selling against money or murder. In 2010, around 28,000 women and children went missing and 19,000 of them could not be found.

Information by various associations and government documents states that these numbers of untraceable women and children are increasing. But their families do not leave the hope as they are the major part of their lives. The 16 year old girl from the Barui (name changed) family

of Madhyamgram was taken by a neighbor last year to a doctor's house in Burdwan for a governess' job but was ultimately discovered in a filthy hotel in Ahmedabad forcefully engaged in a brothel after her family spent sleepless nights for six months without any contact from her. Her mother and brother were shocked. Fortunately the girl could call her brother after six months who informed the local police, from where a team went and raided the hotel along with Ahmedabad police. But how many girls are as lucky as her to get such a scope? The recent account of United Nations Office on Drug and Crime (UNODC) called

'Anti Human Trafficking, 2013' exposed that only 6,000 out of over 19,000 women and children who were reportedly untraceable in West Bengal in 2011, could be traced.

It is a shameful fact that Bengal, with a huge porous international border (2,217 kms with Bangladesh, 92 kms with Nepal and 175 kms with Bhutan) is on top of the list in these cases according to a report with the Union Home Ministry. From Jalpaiguri in north to North and South 24 Parganas in south Bengal almost all districts of the state are susceptible to trafficking. Districts like Darjeeling, North and South Dinajpur, Cooch Behar and

Malda in the north which have international borders with Bangladesh, Nepal and Bhutan are identified as trafficking prone. The districts of North and South 24 Parganas are also not out of danger.

According to a senior IPS officer three districts in Bengal, including Murshidabad, North and South 24-Parganas are most prevailing. He also suggested that large-scale livelihood programs could solve this poverty driven matter. He, who was involved with an anti-trafficking drive in the state, also said that according to reports, 368 children in West Bengal were missing in 2001 which reached 8,599 in

2010. Same applies to the number of missing women which shows 6514 in 2010 in comparison to only 196 in 2001.

Poverty due to natural disasters and lack of sufficient food makes women easy prey.. The victims are also unaware. Statistics of UNODC seems lower than the actual as they were made on the basis of police records whereas in several cases these incidents are not reported.

There are complains that a lax attitude towards the crime gangs makes the operators bolder.

A general sense of complacency by the middle class contributes to this problem.

## OUR DAUGHTERS SOLD FOR VOTES FINANCIALLY CLEANSED "100 GIRLS/DAY SOLD FOR POSTER HOLD BY YOUNGMAN HOLD BY MORE PEOPLE

The growing Muslim population of West Bengal has grown comfortable and powerful enough to begin waging rape Jihad, the systematic kidnapping,

ripple effects within the Hindu community.

Magrahat village is located not far from the state capital of Kolkata. Local Islamist radicals



rape, forced conversion and marriage of young Hindu girls to Muslim men. In recent times, there has been a spate of kidnappings, gang rapes and human trafficking of thousands of young Hindu daughters in West Bengal. One of the most recent and famous of these cases is that of the kidnapping of a 14 year old bright hindu girl named Tuktuki Mondal. Tuktuki is the daughter of a daily wage laborer in Magrahat village. Her father is waging a life and death battle to recover his daughter from Islamist kidnapers and his story has created

move about the region with 40 body guards and guns. The Banergee administration gives local Islamists free reign since they secure the votes of the immigrant Muslims population for the local government, these are communal votebanks of illegal Muslim migrants in the state seeking to destabilize India's democracy, thus Islamic crime syndicates double as vote banks for the Leftists in Kolkota. Tuktuki was kidnapped by such murdering Isalmist while on her way to the bank. The predator was one Babusona Ghazi and his friends.

She was gang raped in their custody but was finally released under the conditions that there would be no medical edxamination of her, no police complaint and that she would be marreed off early, underageed. Agreeing to these conditions at gun-point, Tuktuki's dad Sudbhas Mondal was able to secure her release from these local Muslim terrorists.

However, this was not the end of the ordeal for the family. Tuktuki is an extremely bright student, studying in class 10. She was preparing for her exams when on the fateful night of May 4th, her house was attacked. Local armed Islamists violently ransacked the small house and dragged Tuktuki off into the night. Her father Subhas received a call to recover his daughter near a Mosque, but when he arrived more than 700 people from the Mosque came out and almost killed him. He has still not been able to recover his kidnapped daughter. Hindu Samhati, a local NGO is helping the family on the ground and many Human Rights organization from various communities have joined hands to help.

The demonstration at Union Square was part of a global effort to raise awareness about this issue to the broader international community. Islamic Jihad, in its multiple facets, is not just an

Asian or African or Hindu problem, it's a world problem. By taking the time to recognize the suffering and plight of Hindus in West Bengal, and organizing to effect change, we show a strength and determination to fight back against injustice, and this courage is contagious. Courage and unity are two qualities the Hindu community need in abundance these days, and we are definity gaining ground. Most of the attendees at the protest were not from West Bengal, but other parts of India and even Europe. But we all felt the tinge of pain in seeing our Hindu family being abused and all felt

many flier on the issue and attracted much attention in the crowded park, we also were interviewed by TV Asia. This is an accomplishment for Hindus, and a sign of change.

Contact: SaveWestBengal-Daughters@gmail.com

Twitter: @SaveWestBengal-Daughters, @SaveWestEbnGal-Daughters

Facebook" n"Save West Bengal Daughters

Stop brutal ethnic cleansing in State of West Bengal through kidnappings, gang rapes, daily riots (there were 4 riots in 15 days) as part of Wahabvbit Islamic expansion. Support Or-



we had to do something to help. The group was able to pass out

ganizations such as Hindu Sahati (<http://HinduSamhati.net>)

## Hindu Women, 35 Violated

Hindu women, 35 raped at Dhamurhat, Noagaon in Bangladesh on 11th July 2015. Gita Rani (35) was raped Mohammed Delwar Hossain, 40 while she was sleeping at her dwelling house. Her husband, Samaru Robidas, 41 a poor cobbler was working in a shop 60 kilometres away from his home. Police arrested Delwar Hossain after a case filed by the victim (Dhaimurhat PS case No.18 dated 15 Jult 2015) Police said local people were trying to suppress the facts of rape in the name of compromise, but as the poor victim decided to go to police. She was taken to a hospital. Her husband abandoned her.

### Priya Saha, 17 Kidnapped Monday

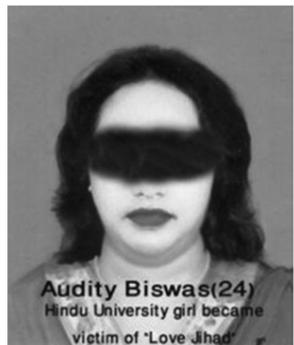
Piya Saha, 17 was returning home from college on 13th July 2015 in the morning when the perpetrators chased her, caught and kidnapped by a car. Name of the perpetrators are Mohammed Ariful Islam Jewel, 27



and Sohul Biswas, both Muslims. Two eye witness, named Aminul Islam and Shipul Saha tried to foil the attempted kidnap, but failed. In a letter to BDMW father of the victim Prabir Saha requested for help to bring back his daughter, whom he complained that the perpetrators will soon convert to Islam. All this happened near a Soccer field of Andulia village in an open place, 18 kilometres away from Dumuria Police station. A case has been filed (case # 12) on 15th July to Dumuria Police Station. <BDMW>.

### Audity a victim of Love-Jihad?

Audity Biswas Mou, 24 a Hindu victim was a student of Department of Nutrition and Food Technology, Jessore University of Science & Technology. Perpetrator,



Sayed Mahfuz Al Hasan is the father of one children of his Muslim wife living in Jessore town and a Professor of the vic-

tim. As professor, the victim has to submit a 'Thesis' to the professor, but professor would not give her a pass mark if she is not willing to sleep with her.

The professor made some unwanted sexual advancement also and did secret video of those. Then he threatened to publish those if she doesn't sleep with her. At this stage the victim complained to the vice chancellor, who formed a committee to investigate and give a report within two weeks, but they failed. At this point the victim complained to BDMW and who advised her to file a complaint to the police and she did that Jessore police on 19th June 2015 (PS Case No.87) and police got some evidence from his computer, although they could not arrest him <Daily ManabJamin, Dhaka on 10th May 2015>.

### Soma Rani Lost Forever

Soma Rani Das, 17 a Hindu college girl kidnapped on 14th June 2015 and was converted to Islam on 23rd June 2015. On the about 9am she was kidnapped by Mohammed Zobair Ahmed Shohel, 23; Mohammed Khaled Ahmed; Hizbul Ahmed, 22; Abdur Rahim, 50 & Mrs. Sirajunnesa Begum from Alirgaon Union, Manikgang. She cried during her abduction, but nobody come forward. Her uncle filed a GD (No. 653) on 16th June at Goanghat PS and on 3rd July he filed a FIR ( Goainghat

PS case No.02). The daily "Shlheter Dak" published a report on 24th June 2015. BDMW investigated the case and talked



with Police on 4th July 2015, who told that the girl has been converted to Islam. As usual police never tried to rescue the girl.

Paris: Muslim overturns restaurant tables, shouts "People can't eat, it's Ramadan!" JIHAD WATCH

JULY 8, 2015 3:31 PM BY ROBERT SPENCER

It's simple: in Muslim countries, non-Muslims must conform their behavior to suit Muslim sensibilities. In non-Muslim countries, non-Muslims must conform their behavior to suit Muslim sensibilities.

[https://www.youtube.com/watch?v=x\\_pz1yoefSA&feature=player\\_embedded](https://www.youtube.com/watch?v=x_pz1yoefSA&feature=player_embedded)

# BANGLADESH MINORITY WATCH

**President Rabindra Ghosh**

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Email: bangladeshminoritywatch@gmail.com



Bangladesh Minority Watch (BDMW) is a non-profit Human Rights Organisation working in the ground zero level in Bangladesh to uphold Human Rights for Bangladesh Minorities and also for effective documentation and fact-finding. We have started working initially with Human Rights Congress for Bangladesh Minority ( HRCBM) NGO in Special Consultative Status with ECOSOC of the UN and also with Global Human Rights Defense GHRD in The Netherlands.

BDMW continued documentation of atrocities on Hindu Minorities of Bangladesh and some recent incidents of repression on them have been published separately.

In recent years there has been a continued increase in violations committed by government and non-government actors against individuals and groups based on their religion or belief. State violations are normally a result of legislation designed to restrict people from their ForBrights, and/or from a lack of capacity and accountability to implement the right legislation which is in place. on-government violations usually occur in the form of socio-cultural hostility in the form of exclusion, or aggressive persecution :

- 1) 1699 minority temples were demolished,
- 2) 5050 minority families forcefully displaced from their own land and properties,
- 3) 406 forcefully converted to Islam, 302 were killed,
- 4) 392 were raped and 2900 physically assaulted,
- 5) 50 persons were assaulted under the police custody and one was killed in Gopalgong police custody.

Please see the link below How Human Rights Defenders /volunteers had been working and how they have been subjected to criminal intimidation :-

- <https://www.youtube.com/watch?v=T7vbK4PGePo>  
<https://www.youtube.com/watch?v=GjyvyWADz2M>  
<http://www.justiceforhindus.org/bangladesh-minority-watch-publishes-2014-report-hindus-under-siege/>  
<http://www.hinduhumanrights.info/bangladesh-8-year-old-mila-bakta-raped/>  
<http://worldhindunews.com/2015060944455/bangladesh-hc-issues-orders-for-protection-of-adv-rabindra-ghosh/>  
<http://nbns1977.blogspot.com/2014/12/massive-ethnic-cleansing-of-hindus-in.html>  
<http://www.bangladeshminoritywatch.com/reasons-behind-violence-minority-groups-bangladesh/>  
<http://www.indiatomorrow.co/nation/2806-bangladesh-mp-threatens-human-rights-defender-rabindra-ghosh>  
<http://www.justiceforhindus.org/muslims-attacked-5-hindu-temples-in-bangladesh-over-facebook-post/>  
<http://www.aljazeera.com/indepth/features/2013/03/201332472510585942.html>  
<http://english.gbnews24.com/delegation-of-human-rights-groups-met-president-of-india-to-stop-atrocities-on-bangladeshi-minorities/>  
<http://www.indiatomorrow.co/nation/2986-hindu-schoolgirl-rescued-by-bangladesh-minority-watch>  
<http://www.hinduhumanrights.info/ms-piya-saha-17-abducted-for-forceful-conversion/>  
 ANhttp://internationalfreedomequality.blogspot.com/2014/05/investigative-report-bangladesh.html  
 ANDDhttp://www.hinducurrents.com/topic/profile/rabindra-ghosh/

## Islamic State recruitment document seeks to provoke 'end of the world'

**Narain Kataria (718) 478-5735**

Preparation for an attack in India is underway by Islamic State

Attack on India will provoke an apocalyptic confrontation with America.

An apparent Islamic State recruitment document found in Pakistan's

lawless tribal lands reveals that the extremist group has grand ambitions of building a new terrorist army in Afghanistan and Pakistan, and triggering a war in India to provoke an Armageddon-like "end of the world."

# SAUDI INVESTMENT FOR WAHABIFYING INDIA

**How Saudi funded Rs 1,700 crore for Wahabi influence in India**

**Mukund Apte**

Last year violence broke out near a Mosque in Bommanhalli, Bengaluru and what was being termed as minor tiff was in fact a case of some youth trying to impose the Wahabi preachings. Read more: ISIS threatens more attacks against Shiites in Saudi Arabia When the seniors in the administration of the Mosque opposed these youth, there were clashes in which 4 persons were injured seriously.

These are instances that could be read with the recent Wikileaks documents which suggested that Saudi Arabia is worried about the growing influence of Iran over India and the outreach by Tehran to the Shia community was worrying. The Muslim World League also requests Saudi Arabia to establish Wahabi centres in India to counter the threat from the Shias.

How Saudi Arabia set up Wahabi centres in India?

The Wahabis are an extremely orthodox set of Sunni Muslims. There are several Muslims in India who subscribe to the Wahabi view. As a first step, Saudi sent in several Wahabi preachers into India an Intelligence Bureau report states. The years 2011 to 2013 alone saw a record number of 25,000 Wahabis coming to India and conducting seminars in various parts of the country. With them they brought in Rs 1700 crore in several installments and used it to propagate the Wahabi style of Islam. Wahabism found success in Kerala: The drive by Saudi to impose the Wahabi culture in India has not been entirely a success. The highest rate of success that they have witnessed is in Kerala. This is a lot to do with the fact that there is a large population of people who go to Saudi in search of employment. Many in Kerala have welcomed with open arms the Wahabi style of preaching and this has let the Saudi controlled lot take control over nearly 75 Mosques in the state. The newer Mosques that are coming up in Kerala are also constructed in the manner in which they done in Saudi Arabia. This is just one small indicator of how much people of the state are willing to follow the radical style preached by the Wahabi scholars.

Moreover the inflow of funds into Kerala from Saudi is the highest when compared to any other part of the country. It was in Kerala that one got to see posters mourning the death of Osama Bin Laden and also a prayer for Ajmal Kasab after he was hanged. Intel-

ligence Bureau officials tell OneIndia that a large number of youth appear to be attracted to this radical style of Islam, but also add that there are some elders who are trying to oppose it.

The Wahabi rule book in India:

Each time a Wahabi preacher comes to India, he comes in with a rule book. What they intend to do is ensure that the rule book is circulated in the Mosques. However when the administration of the Mosques have opposed this it has led to clashes. The rule book has a set of guidelines which need to be adhered to failing which the horrific Sharia law would be imposed.

**Wahabi universities being set up:**

The Saudi sponsored Wahabis are aiming to set up their own education system in India as well. Out of the total Rs 1700 crore that has been earmarked for the cause, Rs 800 crore is being spent on setting up Universities in different parts of the country. One such university was seen in Andhra Pradesh as well. Over all they propose to set up 4 such universities which will only cater to Wahabi preachings. With the take over of the existing Mosques becoming extremely difficult, they have earmarked Rs 400 crore to set up 40 Mosques adhering only to Wahabi preachings in different parts of the country. A sum of Rs 300 has been earmarked to set up Madrasas while the remaining Rs 200 crore has been set aside as miscellaneous costs which also would include bribes to paid off to Mosque authorities as was seen in Maharashtra.

**The birth of the Jamiat Ahl-e-Hadith:**

The birth of the Jamiat Ahl-e-Hadith took place in India in the state of Jammu and Kashmir. As a first step they wielded their influence on the various Mosques which began preaching the Sharia law as mandated by the Wahabis. The next stop was Maharashtra and Uttar Pradesh following which they began wielding influence heavily in Kerala. The Jamiat Ahl-e-Hadith was the umbrella body which oversaw the flow of Wahabi scholars into India. The same outfit is also making efforts to spread their ideology into Andhra Pradesh, Uttar Pradesh, Bihar and until last year Karantaka.

OneIndia News Read more at: <http://www.oneindia.com/india/wikileaks-how-saudi-funded-rs-1-700-crore-wahabi-influence-india-1787820.html>

**Must Watch: 6 LEADERS WERE  
IN CONTACT WITH DAWOOD  
IBRAHIM TILL 26/11**

[http://zeenews.india.com/news/videos/top-stories/6-leaders-were-in-contact-with-dawood-ibrahim-till-26/11-report\\_1638270.html](http://zeenews.india.com/news/videos/top-stories/6-leaders-were-in-contact-with-dawood-ibrahim-till-26/11-report_1638270.html)

# DIRECT ACTION DAY –16 August 1946 – Great Calcutta killing

## Rabindranath Datta

*RabindraNathDatta is an eye-witness to the Muslim brutality on Direct Action Day. He is a Human Rights activist and authored a large number of books based on his own life experience.*

The day of 16th August, 1946 still has a special place in my mind, because that day was marked by Mohammad Ali Jinnah as direct action day for creating Pakistan. As a preparation of this Direct Action Day, an article was published in the nickname 'Shahid' in The Statesman on May -8-46. The article which named 'Day of Deliverance' stated that – Bloodshed and violence are not necessarily evil in themselves if resorted to for a noble cause. Among Muslims no cause is dearer or nobler than creation of Pakistan, cutting out land from India.

The author of the article is Shahid-Sohrawardi, the then Chief Minister of Bengal Muslim League. On the onset of Direct Action Day, Jinnah commented, 'Today we have also forged a pistol and are in a position to use it. On 1st August KhwajaNazimuddin called the Muslim youths to join the Muslim National Guard. On 5th August he called the youths in the conference of Muslim National league at the Muslim Institute and invited them to obey the directives of the Islam and the holy Quran. He gave the call on 11th August 1946. It is very fortunate for the league that the struggle is beginning in the holy Ramzan month. It was in this Ramzan month that Allah instructed to begin the Jihad. Nazibuddin added that league does not believe in non violence.'

Mohammad Usman, the then mayor of Kolkata distributed a leaflet in Urdu which stated – Don't leave your hope. Take up your sword. Oh infidel, your destruction is not very far. A picture of Jinnah with sword in his hand was printed on the leaflet.

To set up for the Direct Action Day, all Hindu police officers were transferred from each and every police station of Kolkata where league supporting Muslim officers were posted. Sohrawardi himself took charge of Lalbazar Police headquarters control.

Muslim League called for a meeting in Esplanade on 16th. Armed with weapons the hooligans arrived at the dawn. From there they spread out in different direction towards Hindu areas and pounced upon the timid Hindus. Mass slaughter, loot, firing, savage rape started. This torment continued for three days. About 14,000 Hindus were killed in 3-4 days. There is no account of how many women were raped and kidnapped. Even street dogs and vultures had no appetite for the dead bodies scattered on the streets of Kolkata. From fourth day the Hindus and Sikhs jointly started protecting, Muslim League felt warned. They then appointed the armed forces to save the Muslims from retribution.

On the Direct action Day, the second city of Bengal and headquarters of the Muslim League, Dhaka, also forced violent attacks on the Hindus. I was at that time a resident of Dhaka. After 4-5 days of the riot it was seen that the dead bodies of the Hindus were carried in a truck and brought to a rail line between Wari and

## One instance • Hindus paid by lives • Muslims got Pakistan

Tikatuli under police supervision. The bodies included male, female as well as children. The children bodies did not have heads. It seemed that their little heads were smashed by hitting against light posts or something like that. Trucks full of dead bodies were brought everyday. We took off the bodies for completion of funeral rituals. A cover was spread on the truck to prevent blood stain. We used to take off the naked bodies by holding their hands and legs from the truck by tightly covering our faces with towels. 9-10 inches of blood was clotted on the truck in which our feet were immersed. One day a dead body of a 22-23 year old woman was brought which was fully naked. Moreover flesh from her breast and lower abdomen was bitten off by human teeth. An old man among us fainted on seeing this. I took many valuable photographs of these bodies. One of these was published in 'MY PEOPLE UPROOTED' by Sri Tathagata Roy and 'SHYAMAPRASAD AND BANGA BIBHAG' by Sri Dinesh Singha. After some days, when situation became quiet, schools and colleges were re-opened and we joined classes. Some of our classmates were close relatives of the League leaders. We asked them that why were the dead bodies sent to posh areas like Wari and Tikatuli instead of burning them in the Hindu burning ghat at Buriganga river in Shyampurghat. They answered – League has purposefully done this to frighten the Hindus and they will have to face the same consequences if Pakistan was not given. Their view came true within a few days. The Aristocratic Hindus of Dhaka started to take refuge with their relatives to India from January 1947.

Almost each and every butchery was horrific. A Muslim classmate told that in Muslim KaltaBazar area of Dhaka, 3 Nepali policemen were on patrol duty. The league terrorists pounced upon the Nepalese suddenly. Two escaped but one was held. They consulted a few Islamic ways to kill him. At last they unanimously decided to slit across his throat and chest with a meat chopper and implemented their plan. In this way, the Nepalese infidel was sent to hell.

Kolkata Hindu killings stopped when fight back by Hindus and Sikhs spread out and relations of Biharis dead in Kolkata riot reacted in Bihar.

Hindus of Bengal who were minority, always subjugated by the Muslims living under rule of Muslim League Government paid the price of being peaceful and tolerant by their savage deaths. British empire allowed these killings of Hindus to continue.

### NOAKHALI PARVA

When the Muslim League could not make a long-lasting achievement in Kolkata, they chose Noakhali as their guinea pig for establishing Pakistan. According to the census report of 1941, the district consisted of 82% Muslims and 18% Hindus. The Muslims took preparation for the riot throughout the month of September. Under the surveillance of GollamSarwar, league leader and MLA, many congregations were held. People were influenced to take part in the riot by throw-

ing out motivating slogans. They were convinced that there would be no punishment for rape, murder, loot or conflagration as their own government was ruling the state. At the beginning of October, roads were cut off, telephone lines were disconnected and bridges were broken. This was done to block ways for escape of the Hindus. Neither could anyone enter the affected area. In this way, after all arrangements were completed, the league activists swooped over the coy Hindus on October 10th night. Villages after villages were recklessly looted, kidnapped, raped, abducted, assassinated, put on flames and converted into Islam. Examples of a few persecutions are given below.

a. Married women were forcefully laid flat on ground by the fanatics and their vermilion was rubbed off with their foot thumb.

b. Cows were slaughtered and their blood was poured upon the Hindu deities of Shiva, Narayana and others. Later those deities were destroyed.

c. Conversion to Islam, forceful marriage and beef consumption were implemented by might.

d. All temples were smashed to the ground.

e. After adapting Islam, the men were compelled to wear lungis, caps and made to learn namaz.

f. People started jumping into the ponds to save their lives. They were mercilessly killed by hitting with a pike.

g. League donations and gold ornaments were collected with the left hand and heads were pulled off from the shoulders with the right hand.

After 8-10 days of such massacre, some news started to be published in the newspapers of Kolkata. Then people started paying attention to Noakhali. The League government did not take any action to stop this massacre. No reliefs were arranged for the destitute till this time. After 27 days of onset of the riot, Gandhiji came to Noakhali and started visiting the villages of Noakhali and announce lectures of non violence in the condolence meetings. In his own words, "It is the duty of every Hindu not to harbor any thought of revenge." "Hindus should not die helplessly but face the death bravely and without a murmur."

The great soul also advised the girls menaced with rape in Punjab had to bite their tongue and hold their breath until they die. Nobody should protest because he could not defy his theory of non violence. He suggested the kidnapped and raped girls of Noakhali not to make any protest because women should know how to face death. So everyone should face

death with courage and vigor and one should not mourn on this. Then only the torture, rape and murder on them will stop. He proposed the women to silently face their molestation, and then only the molesters would prevent themselves from doing so. He advised the Hindus "To get killed and not to kill".

This weird non violence theory of Gandhiji was protested by Acharya Kripalini.

Co-passengers of Mahatma in his Noakhali trip were his granddaughter



Manu Gandhi and granddaughter –in-law Abha Gandhi. Mahatma always kept them by his side. He walked by supporting on their shoulders. He became restless if they went out of his sight. (Photo is preserved with me and I am an eye witness).

Later on, I asked late Chief Minister of West Bengal, Sri Prafulla Chandra Sen, a strong supporter of Gandhi that why didn't Mahatma laid a bed in his camp for GollamSarwar to enjoy Manu and Abha. Then he could diminish his pervert lust. Mr. Sen could not give any satisfactory answer to this question.

Readers will well understand the then situation of Noakhali if one or two examples are placed. Mr. Simpson (ICS) was posted for investigation by the government. He commented in his report that it was clear from the proven clues in one area more than three hundred and in another more than four hundred helpless women were raped.

Regional Congress President Surendra Mohan Ghosh said in his statement that from 10th October more than five thousand people were killed in few areas of Noakhali and Tripura area. More than fifty thousand people faced riot, conversion, women's re-marriage and rape.

In the meantime, one gentleman came to one of his relatives' house in Dhaka with his 14 year old son and two daughters aged 8 and 10 years. His wife had been kidnapped by the Muslims and could not be traced out. It was declared that his wife died in the riots to save the family's prestige. That lady's funeral was arranged in that house. His son was told to shave off his head. He cried loudly and told that his mother was not dead but kidnapped by the Muslims. Forcefully 3-4 persons shaved his head and the Brahmin uttered 2-3 mantras and thus completed the fu-

*continued to page 33*

# Minorities inside minorities



## Salam Azad

**SALAM AZAD** a writer human rights activist, secular humanist, born 1964, in Bangladesh. The atrocities and sufferings on religious and indigenous minorities pained him. Upon graduation from Dhaka University he was drawn to those causes close to his heart. He is the only author from Bangladesh whose book on Tagore was published by the Vishva Bharati university. He wrote 51 books. "Contribution of India In the war of Liberation of Bangladesh", "Role of Indian People in the Liberation War of Bangladesh" and "Contribution of Tripura in Liberation War of Bangladesh" are three big titles based on enormous research, for a historical moment for a very important period of sub-continent. He is the fearless crusader against the failure of Bangladesh society and Government to protect the Hindu and other minorities. He is the President Saheli Mirza Cancer Foundation.

### July 26 2015 New Delhi:

In my life of fifty years I have never spent a day like a normal person. Whenever I have seen anything wrong or injustice done to any person I always felt a responsibility to stand up to render justice, save or ensure rights to the victims. I still do the same and in future also will not step back from this. Only for this reason my life has not been simple. I strongly believe that people who keep quiet even after seeing all these are weaklings. Unfortunately, these people are more in number. Due to my thinking I received compliments as well as criticisms. But, I have never thought of quitting from my beliefs and the moral compunctions due to that. I inherited these qualities from my respected mother Jassiman Nesa. Later the person from whom I got immense support, guidance and was like a dear friend to me was my wife Smt. Saheli Mirza, whose full name was Mirza Sahamida Azim.

This tested friend of mine left me forever on 7th July, 2014, at 2:15am after battling with cancer for one and half years. I still believe that she will again return to me. I will resume my works after her return. I have not even written a single line after her death. Even if many people, particularly newspapers have requested me to commence my writings again, but I told them that I will not write until my wife returns. One year has passed but Saheli did not return, but I will wait for her for many more years. It is a fact that a dead person cannot return anymore which is not easy to accept for me. I am keen to know how my dear wife is keeping in that alternate world which I still don't know. Maybe it is not wrong to expect that I will know it in the near future.

In the meantime, my dear friend and elder brother Shri Pabitra Chwdhury requested me to write again. I have promised him I will write for him again. I have picked up the pen again, for the first time after Saheli's demise. Only to keep Pabitra da's words. When I will write my autobiography, I will explain how much Pabitra da means to me.

On 18th July 2004 the then BNP JAMAT allied government banned one of my (Bhanga Muth;"Shattered Dream) novels in Bangladesh. At that time I was in Geneva to attend the UN

meeting. My wife was in Dhaka. At the end of the meeting on 13th August 2004, I had a talk with Shri Pranab Mukherjee the then Defense minister of the India Government and came to Delhi from Geneva. My wife was still in Dhaka. She had to face the consequences of a "wanted" husband for two and half months. She managed to reach Delhi on 9th October by special arrangements. Then started our life in exile.

In 2009 we managed to return to our own country Bangladesh after the Awami League came into power there. In these five and half years of banishment how we spent our days is another big story. I have decided to publish a book on this topic someday. But in the period of our exile, we have got immense love and support like his own children from Mr. Pranab Mukherjee which cannot be explained in a few words. We are still getting the same now that he is Mr. President.

But why was my novel banned? I had explained a comparative picture of pre and post independence situation of Bangladesh. BNP JAMAT was allowing opening of one after another madrasas after they came to power. Not only that, they were giving more and more aids to the madrasas. I wrote in my novel what was really taught by the madrasas by their field work. Its dangers. And the effect. Bangladesh will be transformed into a democratic country if all the madrasas are shut down. Financially also the country will develop. Moreover, the minorities of the country will not feel insecure due to acts of radical madrasas. Because, after BNP JAMAT came into power in 2001 the brutal torture on the Hindus were done by the madrasa students. I wrote a number of books about this. \*

However, after returning to Bangladesh Sheikh Haseena the Prime Minister of the country posted me as the Deputy High Commissioner of Kolkata. In protest of this posting some Muslims of Kolkata not only gathered in front of the Deputy High Commission, but also gave a letter to Sheikh Haseena stating that if the posting is not withdrawn there will be riot in Kolkata. Think of it, a journalist of the neighbour Bangladesh who spoke out truth about the vicious torture and rapes on mi-

nority Hindus in that country, in talks and reports. as a matter of morality, dignity and humanity, was a subject of their attack in Kolkata. It is matter for an envoy's post of another country. It is unbelievable.

In the meantime, Noor Ul Alam Lenin the leader of the Awami league was planning to occupy the house of Sri Jadunath Kunda in the Balashur village of my native district Bikrampur. There are still three Hindu temples in that house. The authorities of the temples came to me and narrated the situation. I called up the local District Magistrate and requested him to allocate the house for the service of the temples. In the rest of the vacant land I suggested to construct a high school and a dispensary for the girls. So that the property can not be grabbed by local leader Alam Lenin. I also filed a writ petition at the High Court as a defendant on the matter reasoning that the old house should be declared as a heritage building. After that meetings and rallies were held against Amin Lenin in the area by locals. It was also publicized on the TV and newspapers. Lenin filed a defamation case of 10 crores against me. They conducted a whole day public meeting with two and half lakhs radicals making propaganda against me. Some more fierce radicals attacked my native house. They also declared prize money of 5 lakhs on my head. My only fault was that, I wanted to save Jadunath Kunda's house and temples from Alam Lenin's paws.

During the rule of BNP JAMAT we had to stay five and half years in exile. And during the rule of Awami League I had to face much harassment from a Senior of the party. The article has become quite personal. But what the minority Hindus has to face in Bangladesh, this is just a minor example of that. And the person like me who tries to defend them has to face many consequences. They become minorities inside minorities.

\* One wave of pogrom on Hindus started on Oct 1 2001. Salam Azad and another reporter from New Delhi made personal visits to Hindu households, homes, families men, women children. The terrible death, destruction, rape, arson writ large everywhere. His book "Ethnic Cleansing" tells of a Hindu house, where it was written in wall "you can do whatever you want". Inside a house women were naked.

The reporters asked the reason of nudity. "When the Muslim gangs enter the house they start sadist torture even if there is a moment delay to get to the women flesh."

## DIRECT ACTION DAY –16 August 1946 – Great Calcutta killing

*continued from page 32*

neral of a alive person. I myself was present in that ceremony.

Meanwhile many voluntary organizations went to Noakhali. I also joined them to the afflicted areas to save the converted Hindus. We reached the remote villages by crossing knee-deep mud and water to find that all Hindus had turned Muslims. The women were deeply saddened as their marriageable girls were kidnapped by the Muslims. We requested them to come along with us. They questioned that whether the Hindus will again accept them in their society. Will they have water from their hands? I told them that I am opening my mouth, you spit in it and I will swallow it. But our religious gurus had forbidden them. So they did not believe us.

At that time, a book was published from the Ramakrishna Mission named 'East Bengal and Hindu Society' which declared that the converted Hindus should be again accepted into the Hindu society unquestioned. This was permitted by eminent religious preachers; some of them are listed below:

- Jagatguru Swami JogeswarAnandatirtha of Govardhan Math of puri
- JagatguruSreematSankaracharya of Kamkotipith of Kumbhakonam Deccan
- PanditMadanmohanMalvya
- Mahatma Gandhi
- All pandit society of Kashi
- GouriyVaishnav Society
- Swami Madhavananda, General Secretary, Ramakrishna Mission
- Dr. Shyamaprasad Mukherjee

And many more famous personalities and organizations agreed.. After seeing this book, they came out of their houses with us. The Muslims also did not stop them because departure of the Hindus meant that their properties could be grasped. (This book is still kept with me, photocopy of which are given to many.)

When I went to these villages for relief, I saw a peculiar scene which should be shared here.

A woman was kidnapped by the Muslims and kept under lock and key after her family was killed. She was behaving fanatically in that locked room. She was slapping her own breast, tearing her own hair, hitting her head against a bamboo pole and sometimes fainting with bubbles in her mouth. But not a single Muslim man or woman came to help her. Rather they were having fun of the situation from behind the doors. Amongst them were present the family of the mischief also. I asked them that whether they were ashamed of the situation. But they proudly answered that it was legal in Islam. Gratified Islam!

Ending this article with another incident. A mandate was declared by GolamSarwar, the master planner of Noakhali riot, who ever rapes SuchetaKripalini would be given a 'Gazi' title with lot of wealth. At that time, Sucheta carried a Potassium Cyanide capsule in her chain to save her prestige for the time she stayed in Noakhali. Sucheta was none other than wife of honorable Acharya J.B.Kripalini, Congress president. When condition of president's wife is such awful, then just imagine the pitiable condition of An ordinary Hindu woman!

### ROLE OF MUSLIM LEAGUE IN FREEDOM FIGHT

• The Muslim League have taken many advantages from the British by not participating with Congress or any other party or Revolutionary party in the struggle for freedom. A limited number of Muslim leaders, very low in proportion compared to their population joined Congress in movement.

• Innumerable Hindus and Sikhs have sacrificed their lives on the altar of Mother India. Only one single Muslim sacrificed his life. That great Freedom fighter isAsfakulla Khan who always will be remembered with respect.

Residing in undivided India, 97% of Muslims had voted in favour of establishing Pakistan (1945 vote results to be seen) and even participating in direct struggle for establishment of Pakistan. 23% Muslims got 27% land. Suppose the Muslims who live in Southern or Central India know very well that their residence would never be in Pakistan has voted in favor of Muslim League candidates and made them win. Leaving ordinary Muslims aside, even grandson of KaidiAzam Mohammad Ali Jinnah, NasliWadia has also stayed back in India and running a successful business empire here.

Hindus were 28% In East Pakistan in 1948, which was down to 20% in 1971 and now is 9%. In Pakistan Hindus and Sikhs were 20% which now is less than 2%. In West Bengal Muslims in 1948 was about 16%.and now about 28%

Hindus have to evolve ways to halt extinction.

# FIRST ANNIVERSARY OF MODI GOVERNMENT



On the occasion of the First Anniversary of Modi Government, I am going to inform you in nutshell as to what actions Modi Government has taken to make India economically prosperous and militarily strong nation. Here are some of the important initiatives taken by it.

Under the Jan Dhan Yojna, 115 million poor people have opened bank accounts which was considered almost impossible for them one year ago. One hundred Smart Cities have been planned. Three Mega Life Insurance and Pension Projects have been set in motions.

In order to reduce corruption Digital India Project has been launched. Due to that Transparency International has announced that in the 18 years, this is the first time that India ranks below China in corruption list. India has also improved in the index, jumping 10 places.

The goal of the "Make In India" Project is to create millions of jobs for Indians, make India a manufacturing hub, bring billions of dollars in investment to India and make India self-sufficient in the field of arms manufacturing.

When UPA Government led by Sonia Gandhi and its cohorts was in power, we used to hear every other day about one scam or the other; Bofors Scam, Commonwealth Games Scam, Coal Scam, Adardsh Scam, 2G Spectrum Scam, and other scams. Their job was to plunder poor Indians. But after the installation of Modi Government at the Center we have not heard even one of such scams. For this achievement, Modi Government deserves our heartiest adoration.

As a result of this, inflation is at all time low. U.N. World Economic Report says that India's economy is projected to grow at 7.6% this year and 7.7% in 2016 overtaking China. There are more than 330 billion dollars in foreign reserves.

Modi has put India on the track of a super power. Modi has changed India from a very weak country to an assertive nation. All over the world people are talking about the progress made by India in such a short period. In the last one year, the world's perception about India has been completely metamorphosed. World is watching at India's progress with amazement and wonder. The Times of India survey of May 16th says that Namo remains the best bet for India but he does not have the magic wand. Dr. Natwar Singh, former Foreign Minister says that Narendra Modi is the real leader whereas Dr. Manmohand Singh was not a leader at all. Thus, Modi has become very popular Prime Minister in India. Modi has a total number of 28 million followers on Facebook; out of which 12 millions joined him this year.

Senior American expert Rick Rossow at the Center for Strategic Studies says that Modi's first year in the office was the best for India in terms of economic recovery. Christine Lagarde of International Monetary Fund says that India is fuelling global economic growth.

Modi has created confidence, respectability and pride in Indians about their culture, civilization and capability. Indians all over the world feel that they

## Narain Kataria in New York



are second to none. People are looking towards Modi as the harbinger of hope. He has used his consummate skills and untiring efforts to re-energize and reinvigorated their inner spirit and patriotism. He is also using the potential of NRIs to develop Indian economy.

Modi has allotted 8 billion dollars for construction of warships. He has approved six nuclear submarines for Indian Navy to combat the influence of Chinese Navy in the Indian Ocean. In view of the increased threat from Pakistan, a new naval base named after Sardar Patel near Porbandar in Gujarat has been planned to strengthen surveillance and security apparatus in the region. In addition to it, India is developing Agni 6 missile and ICBM guidance system like China against warships and submarines.

Modi Government is building roads in the Himalayas. BrahMos supersonic cruise missiles have been given to Indian army to counter Chinese in the North and North East India. These missiles have the capability to hit the targets hidden behind mountains.

In addition to that India is developing two new Islands in the Indian Ocean from

military point of view.

Modi has established cordial relations with America, Russia, UK, France, Germany, Canada, China, Israel, Japan, Australia, South Korea and other countries. He has signed agreement with China worth 22 billion dollars. He is the first Indian leader who is handling China with great confidence and courage. South Korea has pledged \$10 billions for infrastructure projects in India. Japan will invest 35 billion dollars over the period of five years. Modi is getting 36 jet fighters from France, 3000 metric tons of uranium from Canada and 500 tons of uranium from Australia.

Russia has agreed to build ten more nuclear reactors in India. America will supply India with an Aircraft Carrier equipped with most modern missiles guidance system. Israel in partnership with India is building most advanced anti-warship missiles. As a result, soon India will be a great military giant in the world.

Under Modi's leadership, India government is going in for intelligence-packed "targeted kills" against terrorists in Jammu & Kashmir while military is dominating the line of control with Pakistan, forcing 30%

drop in both cross-border ceasefire violations as well as infiltration bids, reports The Times of India, dated May 22nd, 2015.

Thus Modi has repositioned himself at the center-stage of the world. Before Modi's arrival on the scene, India was being ruled by minorities led by Sonia Gandhi in collaboration with the deadly combination of Islamists and Marxists forces. Even though Hindus are the backbone of India – about 80% - they were treated as second class citizens in their own country. They were denigrated, humiliated, demoralized and terrorized into submission. Had Indian people not voted Modi to power, radical Islamists supported by de-Hinduized corrupt and selfish Hindu leaders, would have almost obliterated Hinduism from the Indian soil in due course of time.

Now India is progressing in all directions with leaps and bounds. However, the threat to India's internal security from radical Islamists and Jihadists still persists. At the moment crafty radical jihadists are lying low. They are down but not yet out. They have changed their strategy but not their goals.

Muslim population in India after the Partition of India has more than doubled. Muslim ratio was about 8%, which now estimated at 17%; Hindus were 88%, now came down to about 78%.or close to 80%.

This is very dangerous trend. So far no serious action seems to have been taken by Modi Government to smash the insidious designs of Jihadists who are secretly planning to balkanize and Islamize India.

Modi Government will, however, be well advised to devise solid strategies at an early date to crush the diabolical designs of anti-national forces before they assume an alarming proportion to destabilize India. Jai Ho.

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**18 th ANNUAL HINDU UNITY DAY :** Subramaniam Swamy Baba Ramdev,(in between Prabir Banerjee) Jagdish Sewani, Anupam Goenka Arish Sahani

# NY TIMES EDITORIAL CONTINUES PATTERN OF DISPARAGING HINDUS

**February 9, 2015 : Washington, D.C.** — In the wake of President Barack Obama's mention of religious intolerance in India during his National Prayer Breakfast event, and a New York Times editorial bemoaning alleged religious conversions in India, the Hindu American Foundation (HAF) reaffirmed its commitment to the principle of pluralism and asked the New York Times to oppose predatory proselytization in all its offices. At HAF, we have seen a flurry of inquiries and outrage this week over the editorial.

"President Obama rightly champions Mahatma Gandhi for his principles of non-violence and religious pluralism, and we must strongly condemn any attack on a house of worship

— whether it be a church in New Delhi — or temples, mosques, and gurdwaras in the United States," said Suhag Shukla, Esq., Executive Director of the HAF. "It is difficult, however, to overlook the hypocrisy inherent in the New York Times' calling out of India over alleged religious conversions to Hinduism when the paper

## HAF Reaffirms Opposition to Predatory Proselytization

fails to condemn large scale predatory proselytization and religious conversions away from Hinduism and other traditions that are ongoing around the world and funded largely by American institutions."

As recently as last month, HAF strongly argued that predatory proselytization — coercing or inducing people to leave their faith with the promise of money, jobs, healthcare, or education in a bid to "harvest souls" — impacts society as an act of violence. Leaders

have also expressed grave concern over the role U.S. and European faith-based groups play in fomenting hate and contributing to global conflict.

According to the Government of India, U.S. and Europe based Christian evangelical organizations send well over \$120 million per year to the country for missionary work, indoctrination, and conversion activity. This massive influx of

money often leads to mass conversions and disrupts the cohesion of communities, Shukla added...

"We must remember also that religious conversion to Islam and Christianity has long been a sensitive issue in India," said Padma Kuppa, a member of HAF's Board of Directors.

"This is especially true in recent times, because American faith organizations alone have declared a focus on the so called "10-40" window that geographically demarcates 2.5 billion "unreached" people, including Hindus, to be evangelized and converted."

Many Hindus in the United States are concerned over a consistent pattern at the New York Times of disparaging Hindus— whether in deprecating Ganesh Chaturthi celebrations in Mumbai or blaming Hindu practice for outdoor defecation. The editorial last week was seen as consistent

with that pattern. Even President Obama's ostensible concerns for India at the prayer breakfast fell flat among Hindu Americans.

"President Obama could have asked His Holiness the Dalai Lama at the prayer breakfast to give perspective on India's unique history of pluralism, acceptance, and tolerance," added Shukla. "And in invoking Mahatma Gandhi, our President and the New York Times should remember his famous denunciations of predatory proselytization:

"It is impossible for me to reconcile myself to the idea of conversion after the style that goes on in India and elsewhere today. It is an error which is perhaps the greatest impediment to the world's progress toward peace. Why should a Christian want to convert a Hindu to Christianity? Why should he not be satisfied if the Hindu is a good or godly man?"

*Courtesy Hindu American Foundation*

## FROM SWARAJYA: DUBIOUS EVANGELISM MAKES 'GHAR WAPSI' PALE IN COMPARISON

**BY PAWAN DESHPANDE**

**January 14, 2015 :** Over the past month, Indian media has tirelessly covered and attacked the RSS for its plans to convert several thousand Christians and Muslims to Hinduism...All along, the media and the Indian Left have thoroughly scrutinised the RSS for its self-proclaimed delusional ambitions to rid the nation of Christians. But the dialogue on this drive has completely ignored the unbridled conversion of Hindus to Christianity in the past few decades.

Quantifying the enormous scale of conversions to Christianity in India is difficult

because the means of doing so have been secretive, as the media has largely failed to cover this issue, and because the previous government took steps to conceal India's current religious demography.

Every decade, the Government of India conducts a national census. The last official Indian census to publish statistics about the nation's religious demography was in 2001. At that time,

2.34 per cent of the nation's population were reported to be Christians; 14 years have passed since the survey, and many Christians and Hindus alike estimate that this percentage has greatly increased in the intervening years...

With no official census figures, the next best source of data to ascertain the current Christian percentage of India is Christian missionary organisations. One of the most well regarded missionary almanacs for missionaries, Operation World published that as of 2010, 5.84 per cent of India was Christian equating to 71 million adherents.

Evangelicals are quite proud of this as stated by Dick McClain, president and CEO of The Mission Society: "With more than 71 million claiming Christianity, India is now the eighth largest Christian nation in the world."

If true, then, in less than a decade, the Christian percentage of the Indian population has grown by a staggering 150%. India now has more Christians than any

First World country aside from the United States and Russia according to Pew Research's Religion & Public Life Project.

India's Muslim population as a percentage has largely grown as a result of a higher fertility rate and by undocumented cross-national immigration from Bangladesh. On the other hand, India's Christian population has had trouble sustaining its numbers through reproduction alone. At times, the Christian fertility rate in India has plunged so much that in 2009, the churches in Mizoram and Kerala incentivised their communities to have at least four children per family. If India's Christian population cannot grow by virtue of fertility rates, has there been massive immigration of Christians to India? No. But read on.

In 2001, according to official census data, three states in the northeast of India, namely Mizoram, Nagaland and Meghalaya, were majority Christian. It is unknown which other states are now Christian majority, and whether Christians grew at the expense of Hindus alone, though that is very likely as Muslims and followers of other faiths are

rarely reported to embrace Christianity.

Missionary organisations that engage in predatory proselytising, including conditioning of aid distributions, compose the majority of the list of the largest recipients and donors out of all NGOs in India. According to the 2011 -2012 report, seven of the top 15 Indian foreign-funded NGOs are missionary Christian organisations that received a total of Rs 879 crore that year.

**The Conversion Wars**

Taking a chapter from the playbook of Christian missionaries, the modus operandi that the RSS has adopted for reconversions has been through economic enticements rather than genuine spiritual attraction...

Similarly, in the aftermath of the 2004 tsunami, aid workers from Gospel For Asia and the Believers Church, transported hundreds of villagers of Akkaraipettai in Tamil Nadu to a location six miles away. The missionaries established an orphanage housing 108 primarily Hindu children and taught the orphans to recite Christian prayers six times per day.

To better protect the vulner-

able victims of these conversion wars, several Indian states have proposed or even passed "Anti-Conversion Laws". Rather than preventing conversion of faith outright, these laws typically require an individual to register with the government when they seek to change religions, enabling the government to ensure that the conversion is not being made under duress or through enticements. These laws extend the common concept of religious freedom to also encompass the right to freedom from religious intrusion and exploitation...

The RSS, Indian leftist parties and the Indian press are all guilty of portraying the ghar wapsi event as the harbinger of the eradication of minorities in India. Rather than using ghar wapsi as yet another obvious opportunity to criticise the RSS and the Modi government, the event should instead be used to force a larger, urgent and direly needed discussion regarding the ethics and practice of predatory proselytization that continues to endanger India's religious harmony and pluralistic ethos.

*Courtesy Hindu American Foundation*

PLEASE VIEW 'India World GeoPolitics Overview 2015 in  
www.indiaworldreport.com

# SO LONG HAS ANYONE ASKED ME, I'M ALIVE OR NOT



The news has spread throughout the world like an infectious virus; I had gone out of India and settled in the United States.

Why? Fearful why? Ansarulla Bengali Team killers,

who stabbed and killed free thinkers Abhijit -Washikura-Ananta, would kill me also. So, I fear, about the citizens of Europe and permanent residents of the United States, who go back to Bangladesh? And, why, year after year, I have not just lived in India, but having fought for? The two countries are most at risk of life, the two countries have made demonstrations against me, and I have encountered physical attacks, has issued a fatwa against me, my head price has been announced, the two countries are looking for the fanatical terrorists who are ready to kill me.

I was under house arrest, by the Government of India. Still, I went back to India. I did not want to beg for shelter. Rather demanded asylum in a secular state of democracy. My fight was for human rights as an author. I am not allowed to leave Delhi and go anywhere else. Last year, the new government reduced my tenure from one year to two months for leaving in India. I just had to fight to survive. If you want to live, want the right to live there. Like freedom of speech throughout the world. I will express my opinion independently, so I will not go to jail, I will not be hanging, not be thrown stones, not go into exile. This should be ensured for everyone.

For my own purposes, for my own survival, I did not do anything until today. Many years ago, when the Islamic fundamentalists was ready to kill and the news spread throughout the world, the European governments, organizations, institutions were to ask me, 'What can we do to help you?'. "I said, 'Not me, help the poor girls of Bangladesh. When I was thrown out of the country some donor countries said that they would stop giving donations to my country. I said, "Do not ever stop. The poor girls will get to live well, be well educated and get self-employment opportunities. "

At times, when I came to America for a large, secular Humanist Conference called in: Why is the atheist writers so much feared of death? The funds that are being made here for me, I would use it for those writers and bring them in America and spend for their food and lodging.

At the beginning of the nineties every-

## Taslima Nasrin

*A DIMINUTIVE YOUNG DOCTOR WAS THE FIRST VOICE OF PROTEST AGAINST THE TERRIBLE BARBARIC PERSECUTION AND MURDER OF HINDUS IN BANGLADESH IN 1990'S. SHE IS STILL SAME FEARLESS AND VOCAL. RADICAL MUSLIMS WITH PATRONAGE OF WEST BENGAL GOVT SHE WAS HOUNDED OUT OF KOLKATA. INDIAN SECULARISTS, MEDIA-PEOPLE, COLUMNISTS, INTELLECTUALS AND SPECIALLY THE SECULARISTS AND COMMUNISTS, BY THEIR SILENCE SERVED THE KILLERS. THE FIRE BRAND TALK-SHOW HOSTS STORMED THE AIR WAVES FOR THE KILLER AND TRAITOR YAKUB MEMON., BUT THESE SAME CHARACTERS NEVER TALK FOR THIS UPRIGHT REAL HUMANITARIAN, WHO IS FIGHTING AGAINST THE MURDEROUS ELEMENTS.*

body saw a procession of millions of fanatics, demanding my death sentence. The sons worthy of fundamentalists are now slaughtering the writers, stabbing them from behind. I am their old enemy. Dhaka is not far from Delhi. Terrorists' bomb-making factory in West Bengal can be found in some of the cities. In the hit list of terrorists is now a swarm-of-the brilliant author, who does not believe in religion but science, faith on humanity, reason to believe, believe in women's equality. The authors have now stopped writing, hiding in the corner of the room, trying to leave the country, going out with helmet on the head, leaving for the unrecognized villages far from city.

Everyone thinks, he will be stabbed next. Almost every month, a man is being stabbed to death. Some authors went to report to the police, who instead of taking reports are telling, "Flee from the country if you want to live." Police did not arrest the killers, when asked why not, he says, they are not directed by the authorities. "Not just writers or bloggers, Rajshahi University Professor Shafiul Islam was also stabbed and killed. His fault, he told his students not to wear the burqa, saying it is difficult to teach students with face covered in burqa.

After the brutal assassination of Abhijit Roy, Washikura and Ananta Bijoy Das, Shaikh Hasina was totally mute. The nation will not punish the killers nor will they protect the targeted writers. So they do not have any other option but fleeing to the other countries. But the leader of the anti-extremism Shahrar Kabir did not want the bloggers to leave the country. Rather he wants a ban on Jamaat-e-Islami. But who can swear that it would refrain them from killing the writers.

In the last two decades many fundamentalist terrorists were born who are even dangerous than Jamaat-e-Islami. They work on the directives of ISIS- Al Qyada. Shahrar Kabir said, he has a gun in his hand, and he did not debut outside alone. But what should the young writers do? The government does not give them any bodyguards, not even a license. The outfit was banned in Bangladesh in Bengali team a few days ago.

The place where the society stands now is very difficult. To change society, it is very important to hit religious senti-

ments of fanatics. No other sentiments of the people become so horrible than the religious sentiments. Many bloggers are saying that the murdered bloggers did not hit anyone's religious sentiments. Therein lies the problem. The bloggers also accept that hurting religious sentiments is wrong. But it is not. When should this be established? To spend the whole life without getting hurt sentiments of any kind is very wrong. If you believe in freedom of expression, there must be a way to express if democracy is to exist.

Religious politics is running for a long time. It's democracy with religious conflict, sensibility, wisdom, science, women's rights, human rights, equality. Now we have to decide whom to protect - religious sentiments or democracy, sensibility, wisdom, science, women's rights, human rights or equality?

Nowhere in the world have women's rights been established without hurting the sentiments of people who disliked it. Atheist bloggers said they did not hurt religious sentiments. Rather, one has to say : They're hurting religious sentiments of the people, because that's needed - Forever in conflict with science, religion. But science does not mean that a scientist should go chopping with a knife. Religion does not mean that the righteous have to chop them. The twenty-first century, must not indulge in savagery. If you do not protest against stabbing, it will continue. I'm leaving India .. In India I have left house full of study materials, clothes, and many important usables, pet cats.

I left Delhi with a small suitcase, two shorts, T-shirts and two jeans. Laptop and iPad exists wherever I went. Leaving India is not good news. There has been no good news I ever had anywhere! In the last two-years, European and American government, universities, human rights organizations, feminist groups has invited me , and I with the dream of a healthy, beautiful world, spent my own time, labor, money, knowledge and received honor and prize from these civilized nations - does anyone anywhere in the subcontinent has the news? They have only calculated with how many men I slept with how many men I have married, how many countries have refused me and other such cases. They have stuck a title before my name - 'controversial'. Now it is part of my

name, because they add the most likely way to add. 'Controversial' is the adjective I used to be in the negative sense. I became a forbidden name, a banned writer.

So much time has passed, but has anyone asked me, I'm alive or not. India wants to know why I was suddenly dropped out. The radical-floor politics, women's insecurity, poor shrug, social mismanagement, religion, caste, male chauvinism, prejudice, etc. The ultra-nationalist own expression, fanatical, superstitious, patriarchal dominance gave me a dirty filthy abuse, told me to leave India. They think I certainly have some ill-intention, or why am I so concerned when in other countries girls are raped or female children are buried. Why am I concerned, this land is not my land! I think of my own people, but I rarely got thinking for me. On the one hand Muslim fundamentalists attack and on the one hand, misogynist, right-wing, superstition Depot, Hindu extremists attack. Those who are supposed to be at my side, the left-wing secular party also banned my book, slandered me. They blame lies, the simple equation: They think the fight against Islamic fundamentalism, means that I am a friend of Hinduism, Christian or Jewish fundamentalists, a friend indeed. When there is stabbing of wives, Somalia girls' genitals are cut, preventing the abortion of girls in Italy, or Saudi Arabian women are forced to wear the burqa, I protest. In Bangladesh when Hindus are persecuted, Muslims in Gujarat or in Palestine, in Pakistan, Christians are persecuted, I also protest. That is not unknown to secular people. It is not unknown to them, that floating from one country to other for decades with impunity life, even at the risk of life, to deal with the fatwa, to deal with torture, house arrest to deal with, evil, insult, slander, sanctions, to deal with hate, I still fought for human rights, women's equality, freedom of speech, tolerance, equality . Still, they did not hesitate to make me outcast.

Apart from these, there are people who love me. In many cities in India, many people come running for autograph, taking pictures, hug, a little hand to touch, a little cry, pick up a little dust from my feet. I love that one day I will be back. My vegetable vendor Jayanta waits for me, my fish vendor Banamali waits for me. Even Majumdar from the saree shop waits for me. To get such love from so many people is the greatest security for me. I live for that.

#### SOURCES:

TASLIMA NASREEN:WIKIPEDIA,  
WWW.TASLIMANASREEN.COM - BLOGS.

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# KIDNAPPING OF HINDU GIRLS & CONVERSION IN PAKISTAN

2012

**9th January:** A Hindu girl named shamim marwai was kidnapped from ghouspur city, after 10 days she was released from district sanghar.

**12th February:** Nimirta kumari kidnapped from shahi bazaar daharki city. Report was launched at nearest police station.

**25th February:** A Hindu girl rinkal kumari was kidnapped from mirpur mathelo city, after this she was converted as Muslim and forced marriage with naved shah at dargah of bharchundi.

**3rd march:** citizen of Jacob Abad Miss lata kumari was kidnapped from defiance Karachi. She is the doctor of agha khan hospital, according to the information fir has launched against nadir dahri and others.

**3rd march:** Aisha kumari was kidnapped from Jacob Abad, she were presented in front of Supreme Court on 14th April, where she gave a statement that she has converted her religion and married with 18th years old muslin boy.

**7th march: Amina kollhi was kidnapped from Tando bagho, a landlord kidnapped our daughter and converted her religion: parents said.**

**24th march:** A citizen of mahrabpur Marusi marwai was kidnapped from chandia morh district khairpur, our girl was kidnapped one and half month before. Parents said.

**5th April:** A young couple named Rekha and Kailash was converted as Muslim in pangrio city district sanghar.

**17th April:** Nurse yoked alias mehak maseeh was kidnapped from sukkur, report launched.

**8th August:** 14 years old girl Mansha was kidnapped from Jacob abdad, she was converted as Muslim and married with Murtaza ujjan on 11th August.

**15th August:** Bangle seller girls named 12 years old Gulzari and bhagwani were kidnapped from ghara, district thatto.

**16th August:** young girls Hemi and Pooja were kidnapped from Golarchi, district Badin. Both girls were kidnapped 10 days before: parents Dhani and Binu's statement at police station.

**5th September:** Meera bheel was kidnapped from Tando Adam.

**8th September:** A girl from Tando masti named Sunni kollhi was kidnapped, her parents did protest against landlord Raja sheikh.

**18th October:** 12 years old student girl Kaweeta was tried to kidnap by govt employee, fir launched.

**2nd November:** Tulji Bheel and his daughter was kidnapped in Kot ghulam muhammad, district mirpur khas.

**8th November:** Leela Bhagri was kidnapped from Larkana.

**13th November:** 12 years old girl Moomal was kidnapped from Kunri city.

2013

**1st February:** A hindu girl Dhani Bheel was kidnapped from khipro, distt sanghar. Our girl kidnapped on 20th January by a landlord: parents said.

**1st February:** Motaan Bheel was kidnapped from khipro in first week of January.

**5th February:** Meena meghwar was kidnapped from kunri city, fir had been launched. Our girl converted as muslim and force married with Riaz kappri: parents

**19th February:** Moomal Bheel was kidnapped from kunri, fir had been launched.

**5th June:** A married hindu girl Suneeta mahesh was kidnapped from karhio ghanwar city. Our girl was kidnapped month ago: parents

**19th July:** A young girl Baari Bheel was kidnapped from kunri. She was converted as Muslim and force married with Ali Murad Noohani.

**11th July:** Bhagwanti was kidnapped from kunri, she also converted as muslim and force married with Javed sahto.

**15th July:** Koonj Bheel was kidnapped from Nawabsha and she converted as muslim at dargah of jhandu pir.

**17th July:** A girl from Tando jam named BiBi was kidnapped from kotri. Our girl was kidnapped two weeks ago, she were converted as muslim and force married with muhammad ali machi: parents

**9th August:** RaajBai kidnapped in Tando jam city and force marriage with Essa kaloi, she were converted as muslim at dargah Ayoub jan sarandi.

**10th December:** Bhagori Meghwar was kidnapped from chachro city, Zulfiqar ali rind converted her as muslim and got marry with her.

**26th December:** Shirimati Meeran was kidnapped from kunri, fir launched, a girl has been converted as muslim, sources said.

2014

**3rd January:** Ghori Bheel was kidnapped and converted as muslim, After that she was killed by local militant group.

**5th January:** Hazar Bhagri was kidnapped in Pano akil, She were converted as muslim in dargah of Bhurchundi.

**17th January:** A young girl

**forced marriages, rape, attacked on Hindus religious places and others stories of cruel incidences in sindh. From 1st January 2012 to 7th June 2015.**

Shabana Soochi was kidnapped from Gadap town Karachi.

**29th January:** 18 years old girl Pooja kidnapped and converted as muslim in Sanghar, my daughter was kidnapped 12 days ago and converted as muslin in jamia Banoriya Karachi: mother Vishni.

**8th January:** 7 years old Jamna and 11 years old Pooja were kidnapped in mirpur khas, both were converted as muslim in madras of Bhaan singh.

**10th February:** Farzana christen was kidnapped by Hakeem sargani in khanwahan.

**22nd February:** Mariam Meghwar kidnapped, She were converted as muslim and forced marriage with Asif lund at dargah Bhurchundi.

**23rd February:** Three hindu girls were kidnapped in Makli (Thatta), Gulpari, Bhaghi and Kokia Baghri were kidnapped while those try to get water from hospital.

**15th March:** Rani Baghri was kidnapped from Jacob Abad, she was found on 2nd may, After that she was presented in high court of larkana.

**15th May:** Daughter of Harichand Thakur was kidnapped and force marriage with Rameez raja in Tando muhammad khan.

**5th June:** A mother Phoolan Bheel was kidnapped with her young daughter Guddi in Mirpurkhas.

**14th June:** Reena kumari was kidnapped in Thari mirwah, she was kidnapped three weeks ago: Hareesh kumar said.

**19th June:** Raziya kumari kidnapped and converted as Raziya khatoon, she were also forced marriage with Saleman in Kandhkot.

**19th September:** Shirimati Rami Soochi was kidnapped in Mahrabpur, She were kidnapped a week ago.

**3rd October:** Young hindu girl Neelan kollhin was kidnapped in Kot ghulam muhammad. Javed and Akbar kidnapped our girl a month ago: parents

**30th October:** 12 years old girls Anjeli Meghwar kidnapped, she was converted as muslim and forced marriag with Riaz siyal.

**7th November:** 14 years old Kiran kidnapped, she was converted as muslim on 8th November and got marry with Qurban samo in Nawabshah.

**11th November:** 18 years old Parsha kollhi was kidnapped in

kunri, she was kidnapped two days ago: parents

**12th November:** Kajol Bheel kidnapped in Uderolal. She was kidnapped by Aslam sahiwal and Ramzan dars 20 days ago: father Mohan

**13th November:** Lali Meghwar kidnapped in Samaro city, she converted as muslim at dargah pir Ayoub jan srahndi on 6th November.

**20th November:** 13 years old Parwati kollhi was kidnapped from in Samaro city.

**21st November:** Rejo kollhi was kidnapped in Samaro city.

**2nd December:** 14 years old Marvi kollhi kidnapped and converted as muslim in Sammaro.

2015

**11th February:** Sheela Meghwar kidnapped and converted as muslim. Ayoub jaan sarhandi made my daughter muslim: mother Dhanni

**12th February:** Jenni Baghri was kidnapped in ghotki.

**20th February:** A married girl Seeta kollhi kidnapped in khipro.

**2nd March:** A girl named Walhi kollhi was kidnapped in Jam nawaz ali city. My daughter has been converted as muslim: mother Jamna.

**31st March:** 14 years old Anarkali was kidnapped in Karachi, 30th days ago my daughter was kidnapped: mother sid

**31st March:** Beghum Oad kidnapped in Nawabshah

**31st March:** A hindu girl Aisha was kidnapped in Sukrund. Accused Rajab Chohan kidnapped my daughter on 17 March: father Ropchand

**2nd April:** 16 years old Soniya Meghwar kidnapped in Amarkot.

**4th April:** Chandar mati Baghri was kidnapped in Ghotki, 6 month ago kidnapped girl ran away and gave statement in front of court.

**11th April:** Chanduri kollhi kidnapped in Badin, accused Asif Khaskheli forced my daughter to marriage: father Mithu Bheel

**13th April:** Dyina Bheel kidnapped in Sukkur, my daughter converted as muslim in madras of Karachi: mother

**21st May:** Sheeva Baghri kidnapped in Ghotki

**31st May:** Meera and Amina Bheel were kidnapped in Badin.

**3rd June:** 15 years old Madhuri kidnapped and converted as muslim in Ammar kot.

CONTEMPTUOUS WORLD - HINDUS SECULAR & LIBERAL - SO MUTE; EVERY DAY AT LEAST ONE STRIKE ON HINDU - in BANGLADESH



Minority Hindu College girl (16)Ms. Brishti Biswas kidnapped on 30.07.2015 for forceful conversion to Islam or for trafficking purpose at Rupgonj Upazila of Narayangonj District. Police

could not rescue the victim although a general diary Entry No.124 dated 03.08.2015 recorded at the police station. Her father works in Malaysia . like so many other Bangladeshis.

Name of the perpetrator: Mohammad Nirob son of not known.

**Date of occurrence:** 30th July, 2015 at about 2 p.m. Place of occurrence: Adamjee M.W. College near Siddirgonj Road, P.S. Rupgonj, Dist. Narayangonj. Permanent Address of the victim: Village: Tetlaboo, P.S. Rupgonj, District- Narayan

**Action:** Ms. Sreemoti Basanti Biswas – mother of the victim girl made a general diary No. 124 dated 03.08.15 before the local police station at Rupgonj –Narayan-gonj for recovery of the girl. Mother of the victim also filed an appeal before Bangladesh Minority Watch (BDMW) on 10th August, 2015 for helping recovery of her minor daughter.

Investigation: Mother of the victim girl came to our office and gave us to understand that police was not co-operating them for recovery of the victim.

1) Photo of the victim, Photo of the perpetrator, copy of G.D. Number and the photo of mother of the victim.

**Advocate Rabindra Ghosh , President- Bangladesh Minority Watch (BDMW) 12. K.M. Das Lane, Tikatully, Wari PS, Dhaka, Bangladesh.**

**Ph 0118801711172468**

**email info@bdmw.org or**

**rabindra.ghosh7@gmail.com documented it.**

**BDMW are the ray of small hope to the trampled Hindus of Bangladesh. They deserve your help to carry out the dangerous task of helping Hindus in Bangladesh.**



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**Om Hrim Shrim Lakshmihhyo Namah**  
**Worship for Wealth**



**Lord Ganesha Ji**  
**Aum Gam Ganapataye Namah**  
**Worship for Problem free life**



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